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A GLOSSARY
OF THE
ARAMAIC INSCRIPTIONS.

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BY

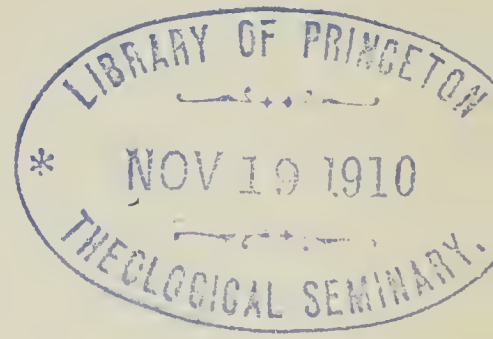
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PREFACE.

THIS Glossary is based upon the Aramaic inscriptions edited by the French Académie des Inscriptions et Belles-Lettres in the second part of the *Corpus Inscriptionum Semiticarum* comprising some three hundred inscriptions from Assyria, Babylonia, Asia Minor, Egypt and Palestine (fascic. i, 1889; fascic. ii, 1893). To these have been added about seven hundred Sinaitic inscriptions collected and edited by Euting, and one hundred and fifty Palmyrene inscriptions published by the Comte de Vogüé in his work *La Syrie Centrale* (1868—1877). Since the publication of the latter, however, numerous not unimportant Palmyrene inscriptions have appeared in various journals devoted to Semitic studies, and a list of those which have been utilized in the preparation of the Glossary will be found upon pp. 4 f. below.

Finally, besides a few recent Nabataean inscriptions which have appeared since the publication of the *Corpus* above mentioned, I have included the well-known inscriptions from Zinjirli, and, with some hesitation, those from Nerab near Aleppo. In spite of the uncertainty of many of the readings in these old Aramaic inscriptions it did not seem desirable to ignore any evidence which might possibly throw light upon the study of comparative Semitic philology.

For the purposes of this Glossary I have freely availed myself of the notes given by the various editors, and where necessary have marked any useful parallels, notes, references, etc., which I have come across in the course of my reading. My indebtedness to the writings of Robertson Smith, Theodor Nöldeke, Julius Wellhausen, and many other scholars will be manifest from the references in the Glossary.

Hitherto with the exception of the useful *Namen-Register* in Euting's editions of Nabataean and Sinaitic inscriptions, the only collection of Aramaic proper names has been, so far as I am aware, Ledrain's *Dictionnaire des Noms Propres Palmyréniens* (Paris, 1887). A complete glossary of the Aramaic inscriptions does not exist. The amount of material likely to be afforded by the Aramaic inscriptions to the study of Semitic onomatology (the importance of which is becoming ever more widely recognised) may be estimated from the fact that about three-fifths of the headings are proper names extending over a period of some eleven centuries. The attempt has been made to render this department of the Glossary as complete as possible by the addition of cognate or parallel names, which might conceivably elucidate the pronunciation or derivation of a particular proper name. The chief sources have been the Assyrian and Greek equivalents in bilinguals, the Greek inscriptions and papyri from Palestine and Egypt, and the evidence furnished by Mishnic Hebrew, Sabaean and Arabic. I may add here that in the case of the less simple names I have usually followed the interpretation suggested by the editor or editors of the inscriptions; in numerous instances, however, the same name admits of more than one signification, e.g. בלעזר, "Bel helps" or "Bel is a help," and it is not to be assumed that the one I have mentioned is alone correct.

The Introduction which follows divides and classifies the

Aramaic inscriptions, and explains the method of references, and abbreviations which have been employed in order to keep the work within limits. By the attempt to indicate however roughly the provenance of the inscriptions and their approximate age the practical utility of the Glossary has, I hope, been increased.

A compilation of this nature cannot expect to be complete. The vocabulary is constantly enriched by the discovery and decipherment of fresh inscriptions, and continued research tends to place upon a more secure basis the readings of the inscriptions which are already known*. The latter remark applies with special force to the Palmyrene inscriptions, the lack of a recent and comprehensive edition of which has caused some difficulty. I have, for my own part, attempted to bring the Glossary up to date as completely as possible by embodying where necessary the corrections, suggestions, and criticisms of scholars labouring in this field of Semitic study, and, as a general rule, have employed brackets and superlinear dots to indicate references and readings which were doubtful or incomplete. Although this principle may not have been put into effect as thoroughly as could be wished, the necessity of avoiding the perpetuation of errors can hardly be overestimated. Care has been taken to make this Glossary as accurate as possible, but in a work compiled from so many scattered sources, and involving a large mass of detail, inconcinnities and errors are almost inevitable; some of these are remedied in the Additions and Corrections, pp. 125 ff., to which the reader is requested to turn before using the Glossary.

* At the very last moment I have been able to append a few references to an interesting collection of Palmyrene inscriptions just recently edited by Professor D. H. Müller of Vienna (see pp. 123 f.). I have to apologise therefore for the inordinate length of the "Additions and Corrections."

In conclusion, I wish to express my deep sense of gratitude to Professor A. Ashley Bevan, of Trinity College, Cambridge, for his ever-ready help and for many valuable suggestions. My best thanks are due also to the Syndics of the University Press for undertaking the publication of this Glossary, and to the proof-readers and staff for the painstaking manner in which they have accomplished the work.

STANLEY A. COOK.

LONDON,

September, 1898.

INTRODUCTION.

ARAMAIC, one of the great branches of the Semitic family of languages, was the *lingua franca* of Western Asia. Used in Assyria and Babylonia as early as the tenth century B.C., it was probably through the influence of these countries that it first attained importance¹. The Persians at a later date employed it during their supremacy in Egypt, and at the commencement of the Christian era we find it adopted by the Arabs. Hence the inscriptions written in Aramaic are of a most varied character, and, as is only natural, will be found to contain numerous foreign words and expressions. The younger dialects (Nabataean and Palmyrene) are of great importance for the light which they throw upon many of the peculiarities of Biblical Aramaic, and the more ancient ones (especially the inscriptions of Zenjirli) present an Aramaic dialect which closely approximates to the Hebrew or Canaanitish².

For the sake of convenience we may divide these inscriptions into three great classes.

¹ It appears from 2 Kings xviii. 26, Is. xxxvi. 11 that Aramaic was understood by both Jewish and Assyrian diplomatists at the end of the 8th century B.C.

² Further details are unnecessary here. Reference may be made to the following which have been utilized in preparing this Introduction and Glossary. "Semitic Languages" by Prof. T. Nöldeke (*Enc. Brit.* ed. ix.). Kautzsch, *Gram. Bibl.-Aram.* pp. 1—16. Driver, *Introd. to Old Test.* ed. 6, pp. 502—504; *ib. Notes on Samuel*, pp. xvii—xxiv (useful for remarks upon Aramaic palaeography). Wright, *Comp. Gram. of Sem. Lang.* 14—18. Bevan, *Comm. on Daniel*, 32 ff., 211 ff. Zimmern, *Vergl. Gramm. d. Sem. Sprachen*, and Nöldeke's invaluable articles in the *Zeitschr. d. Morgenland. Gesellsch.* xvii. 703 ff., xix. 637 f., xxiv. 85 ff., xxv. 113 ff., xlvii. 99 ff.

§ 1. The *first* class comprises inscriptions from Assyria, Babylonia, Northern Syria, Asia Minor, etc., nearly all of which are contained in the CIS *t. ii. fasc. i. nos. 1—112*¹. Those from Ass. and Bab. consist chiefly of a number of weights, contracts and seals; many of which are bilingual (Assyrian and Aramaic)².

Nos. 1—52 from Niniveh, Kouyunjik, Nimroud, Khorsabad, 8—7th *cent. B.C.* *Nos. 53—71* Babylonia, 6th—4th *cent. B.C.* *No. 72* from Tello, bilingual in Aramaic and Greek, 3rd *cent.* *Nos. 73—107* uncertain origin, ranging from 9th to 4th *cent. B.C.* *No. 108*, the well-known bronze lion from Abydos, 6th—5th *cent. v. s.* אספרן. *No. 109* from Limyra, 5th—4th *cent.* *No. 110* from Caucasus Mts. *No. 112* from Olympus (Phoenician workmanship apparently) 7th—6th. To these is added an inscr. from Cilicia, referred to as Cil.³

The most important, not only of this class, but of all the Aramaic inscriptions, are those discovered at the village of Zenjirli in N. Syria, situated at the foot of the Amanus mountains (37° 6' N., 36° 41' E.). Only three as yet have been published, and, mutilated and obscure as they are in parts, they form a most valuable and welcome addition to our stock of inscriptions. They belong to the eighth century B.C. All references to these inscriptions are made by a prefixed Z, and it should be pointed out here that opinion differs considerably with regard to many of the readings, and, generally speaking, only those are quoted about which the various editors were more or less agreed⁴.

¹ All references to Aramaic inscriptions in the CIS are cited by their numbers only.

² *No. 96* a bilingual in Aram. and S. Arabian, 5—4th *cent. B.C.*; *v. s.* אספרן.

³ See *Anzeig. d. kais. Akad. d. Wissens.* Vienna, Oct. 19th, 1892; and *ZA* Dec. 1892, pp. 350 ff.

⁴ The following editions have been consulted: Sachau, *Ausgrabungen in Sendschirli* in the *Mittheilungen* of the Berlin Univ. (1893), cf. also the *Sitzungs-berichte* of the same, Oct. 22nd, 1896, pp. 1051 ff. D. H. Müller, *die altsemitischen Inschriften aus Sendschirli* (Vienna, 1893). J. Halévy, *Les deux Inscriptions Hétéennes de Zindjirli* (*Rev. Sém. d'épigr. et d'hist. anc.* 1894, and April, 1896, p. 185 f.). Also Nöldeke's admirable article in the *ZMG* xlvii. 99 ff. For inscr. of Bar-R-K-B also Winckler, *Mittheil. d. Vorderasiat. Ges.* 1896 heft 4, 22 ff., and Hoffmann, *ZA*, 1897, 317 ff.

Of the three inscriptions, one is dedicated to P-N-M-U bar B-R-Ş-R, and is referred to as ZP. The second, dedicated by P-N-M-U bar Q-R-L to Hadad, is designated ZH; and the third ZB is by Bar-R-K-B bar P-N-M-U.

Finally we include in this class the two inscriptions recently discovered at Nerab near Aleppo. The text followed is that given by Clermont-Ganneau in the *Journal officiel d. l. Répub. franç.* 1896, March 23rd, p. 1651; cf. also Halévy, *Revue Sémitique*, 1896, 279 ff., 369 ff.; Hoffmann, *Zeitschrift f. Assyriologie*, 1897, Jan. 207 ff. They are referred to as Nerab 1 and 2.

§ 2. To the *second* class belong the Aramaic inscriptions from Egypt, which date from the end of fifth to beginning of third century B.C. They are contained in nos. 122—155 of the CIS.

No. 122, the so-called stele of Sakhara, biling. in Eg. and Aram., dated the fourth year of Xerxes (i.e. 482 B.C.). Nos. 137—144, 154, 155, from Elephantine (141, the well-known Carpentras Inscr. dedicated to תבא, prob. 4th cent. B.C.). Nos. 145—153 papyri, unfortunately sadly mutilated. No. 145 (consisting of four fragments A, B, C, D) the Blacassiani papyri, prob. end of 5th cent. According to some the latter deal with a tale told by an Aramaean who was hostile to the Eg. religion; others find in them an Egypto-Judaic Haggadah on Ex. i. They are too mutilated and obscure to allow of our arriving at any certain decision¹.

§ 3. To the *third* class belong the great majority of the Aramaic inscriptions. They date from just before the Christian era, and go down to about the third century A.D. They may be divided into three groups, the first two of which are especially valuable owing to their agreement in many essential particulars with the Aramaic of Daniel and Ezra².

(1) The first group comprises the Nabataean inscriptions from Teima in the N. of the Hijaz, al-Hijr, Petra and the Hauran, and are contained in the CIS, nos. 113—121, 156—307.

¹ For 122, palaeographically important on account of its bearing a date, cf. plate lxiii. of the Oriental Section of the Palaeographical Society; for 141, v. pl. lxiv. (ib.) and Driver, *Samuel*, p. xviii; and for 145, v. pl. xxv., xxvi. (ib.), Driver, *op. cit.* p. xxi.

² Cf. Driver, *Introd. Old Test.* 6th ed. pp. 502 ff. Parts of Ezra belong probably to the Persian period, but the whole has been remodelled by a later writer. Daniel dates from the middle of the second century B.C.

A small number of these have been critically edited by Euting in a convenient form and are referred to in the glossary by a prefixed N. The table below, p. 6, gives the numbers under which the inscriptions in Euting's collection are to be found in the CIS¹.

The well-known inscriptions from Teima² (*nos.* 113—121) are the most ancient of this group. The first two belong to 6—5th *cent.* B.C., and the others date from 4th—2nd *cent.* B.C. The remainder (156 ff.) start from a date shortly before the Christian era, and go down to the end of the 1st *cent.* A.D. *Nos.* 157, 158 were found at Puteoli, 159 Rome, 160 Sidon, 161 Dmer, 162—193 the Hauran, 195, 196 Moabite from Umm-er-resas and Medaba, *nos.* 197—307 Hegra. To these we have added (*a*) *no.* 156 Jerusalem; (*b*) a Nab. inscr. edited by Sachau, *Sitz.-berichte*, Berlin, Oct. 22nd, 1896 (*no.* xli.), designated in the glossary Nab. Sach.; and (*c*) Nab. Pet. a recent inscription from Petra, *v.* Barth, *Hebraica* (*American Journal of Sem. Lang. and Lit.*), July 1897, 267 ff. Cf. *Journal Asiatique*, 1896, t. viii. 304 ff., 485 ff.

(2) The second group comprises the Palmyrene inscriptions, most of which, as the name implies, come from Palmyra (the ancient Tadmor), and belong to the first three centuries of the Christian era³. The largest collection is by Comte de Vogüé in *La Syrie Centrale* (1868—1877), whose readings in some cases are supplemented by those of later scholars. All references to Palmyrene inscriptions are marked by a prefixed P, which, without any further sign, denotes those in the above-mentioned work.

To these have been added the following, which are alphabetically arranged according to the abbreviations and signs by which they are referred to in the glossary.

P Cl.-Gan. Clermont-Ganneau, *Recueil d'Archéol. Orient.* 115 ff., 300 ff.; for latter cf. also *Journal Asiatique*, 1888, t. xi. p. 303.

¹ J. Euting, *Nabatäische Inschriften aus Arabien*, Berlin, 1885, is especially valuable on account of the numerous notes which Nöldeke has contributed. These have been freely used in the compilation of this glossary.

² Cf. *Studia Biblia*, Oxford, i. no. x., 211 ff. (1885), and *Alt-Aram. Inschr. aus Teima*, Nöldeke, *Sitz.-ber.* Berlin, July 10th, 1884.

³ The oldest (Vogüé, *Syr. Centr.* 3) belongs to Nov. 9 B.C. The Palmyrene inscriptions which are dated follow the Seleucid era (311—310 B.C.). For another era in this group see p. 6.

- P Eut. J. Euting, in *Sitzungs-berichte d. Kaiserl. Acad.* Berlin, (a) nos. 1—40, June 11th, 1885, 669 ff.; (b) nos. 41—52, April 22nd, 1887, 407 ff.¹
- P JAs.Vog. Vogüé, *Journ. Asiat.* 1883, t. i. p. 243.
- PM Mordtmann, *Neue Beiträge z. Kunde Palmyra's*, in *Sitz.-ber. d. Königl. Acad.* Munich, 1875.
- P Müll. D. H. Müller, *Sitz.-ber.* etc. Vienna, cviii. 475 f.
- PRAA Ledrain *al.*, in *Rev. d'Assyr. et d'Archéol. Orient.* Paris, 1884 ff. References are made to the pages of the different volumes (vol. i. 1884—86, ii. 1888—92, iii. 1894—).
- P Sach. Sachau, ZMG xxxv. 728 ff.
- P Schr. Schroeder, ZMG xxxix. 32 ff.
- P Schr.-S. Schroeder, *Sitz.-ber.* etc. Berlin, 1884, 437 ff.
- P S.-Sh. South Shields inscr. ed. by W. Wright, *Journ. Soc. Bibl. Archaeol.* 1879, vi. 436 f.
- PVOJ. A, B D. H. Müller in the *Vienna Oriental Journal*, vi. 317 ff. and viii. 11 ff. (A and B respectively.)
- P Wr. Wright, *Journal of Soc. for Bibl. Archaeol.* 1880, vii. 1 ff.
- PZA A Palmyrene inscription from Medeba in the *Zeit. f. Assyriologie*, April 1894.
- PZMG Levy in ZMG xii. 214 ff., xv. 615 ff. and xviii. 65 ff.

Lastly is included the Great Fiscal Inscription (A.D. 137), a bilingual in Aram. and Gr. composed of an introductory portion of eleven lines (PF), and three columns (PF₁, F₂, F₃). The editions consulted have been those of Vogüé in the *Journ. Asiat.* 1883, t. i. 231 ff., t. ii. 15 ff.; Schroeder, *Sitz.-ber.* Berlin, 1884, 417 ff.; Reckendorff, ZMG xlii. 370; with reference also to Sachau, ZMG xxxvii. 562 ff. and Bevan, *Daniel*, 215 ff. who give only the introductory part PF. Here as in the case of the Zenjirli inscriptions, there is much that is obscure, and only those readings have been usually noted about which there was some agreement of opinion.

(3) Finally, to the third group belong the latest of all the Aramaic inscriptions, viz. those from the Sinaitic peninsula. They have long been known to travellers and were formerly supposed to be the work of the children of Israel during their wanderings in the wilderness. They were first critically studied by Beer of Leipzig in 1839, and are now known to be nothing more than the names of various nomads (of Arabian nationality) followed by some Aramaic benedictory formula. A few of the names appear to be Aramaic, and still fewer are Jewish. Nearly 700 of these have been edited by Euting (*Sinaitische*

¹ No. 41 the second oldest Palm. inscr., dated A.D. 21.

Inscripfen, 1891), whose collection has been utilized for the purposes of the glossary. All references to them are marked by the prefix Sin. The dates of two only are known; viz. no. 319 (= 230—1 A.D.), and no. 463 (= 189 A.D.). The year of the Eparchy after which the latter is dated is 104 A.D.

A table of the Nabataean Inscr. in Euting's *Nabatäische Inscripten*, and Vogüé's *La Syrie Centrale*, with their corresponding numbers in the CIS:

Eut. <i>Nab.</i> 1 = CIS	332	Eut. <i>Nab.</i> 36 = CIS	343
2	197	37	344
3	198	38	338
4	199	39	339
5	201	40	336
6	202	41	337
7	204	42	120
8	205	43	—
9	206	44	121
10	207	45	314
11	208	46	315
12	209	47	309
13	210	48	312
14	212	49	311
15	213	50	313
16	214	51	227
17	215	52	—
18	216	53	292
19	200	54	293
20	217	55	234
21	218	56	294
22	219	57	295
23	220	58	296
24	221	59	297
25	222	60	298
26	223	61	299
27	224	62	300
28	225	63	301
29	228	64	—
30	333	65	302
31	346—7	66	303
32	—	67	304
33	345	68	305
34	340	69	307
35	341—2		

Vog. <i>Hauran Inscr.</i> 1—3	= CIS	162—164
4		166
5		165
6—8		167—169

Vog. <i>Nab. Inscr.</i>		Vog. <i>Nab. Inscr.</i>	
1 = CIS	170	8 = CIS	185
2	171	9	190
3	173	10	191
4	174	11	192
4 <i>a</i>	175	11 <i>a</i>	193
5	179	12	187
6	182	13	186
7	183	14	188

ABBREVIATIONS.

Besides the more common abbreviations the following should be noticed.

Addai	= <i>Doctrine of Addai, the Apostle</i> ; G. Phillips.
<i>al.</i>	= <i>et aliter</i> , and elsewhere; also <i>et alii</i> , and others.
alt.	= an <i>alternative</i> rendering palaeographically possible. (For the various alphabets found in the Aramaic inscriptions cf. Euting's table in Zimmern, <i>Vergl. Gramm. d. Sem. Sprachen</i> (1898), nos. 6—12.)
Ass. BO	= Assemanus, <i>Bibliotheca Orientalis</i> .
B. Ar.	= Biblical Aramaic.
Baeth. <i>Beit.</i>	= F. Baethgen, <i>Beiträge z. Semit. Religions-geschichte</i> .
Bar. ES	= J. Barth, <i>Etymologische Studien</i> .
„ NB	= „ <i>Nominalbildung</i> .
Baud.	= Baudissin, <i>Stud. z. Semit. Rel.-gesch.</i>
Bev. <i>Dan.</i>	= A. A. Bevan, <i>Commentary on Daniel</i> .
Bloch	= A. Bloch, <i>Phoenizisches Glossar</i> .
<i>c.</i>	= <i>circa</i> , about; also <i>cum</i> , with.
Chwol.	= Chwolson, <i>Corp. Inscr. Heb.</i>
CIG	= <i>Corp. Inscr. Graecarum</i> .
CIL	= „ „ <i>Latinarum</i> .
CIS	= „ „ <i>Semiticarum</i> .
coll.	= collective.
cpd.	= compound, compounded.
Cur. ASD	= Cureton, <i>Ancient Syriac Documents</i> .
Cur. <i>Spic.</i>	= „ <i>Spicilegium</i> .

Dal.	= Dalman, <i>Gram. d. Jüid.-Palüst. Aram.</i>
DHM	= D. H. Müller.
„ <i>Ep. Denk.</i>	= „ <i>Epigraphische Denkmäler.</i>
dim.	= diminutive.
Dn.	= Daniel.
Dr. <i>St. Bib.</i>	= <i>Studia Biblia</i> , ed. Driver.
dub.	= dubious, doubtful.
ed. edd.	= editor(s) of a particular inscription referred to.
eq. equiv.	= the equivalent (Assyrian, Greek or Latin in a bilingual inscription, corresponding to an Aramaic word or phrase).
Eut.	= J. Euting.
„ <i>Nab.</i>	= „ <i>Nabatäische Inschriften.</i>
„ <i>Sin.</i>	= „ <i>Sinaitische Inschriften.</i>
exc.	= except.
Ez.	= Ezra.
fam.	= family (used of a family or tribal name).
Frä.	= Fränkel, <i>Aram. Fremdwörter im Arab.</i>
frag.	= fragment, fragmentary, mutilated.
gent.	= gentilic.
GGA	= <i>Göttingische Gelehrte Anzeigen.</i>
Gray, HPN	= Gray, <i>Studies in Hebrew Proper Names.</i>
Grun.	= Grunwald, <i>Eigennamen d. Alten Testaments.</i>
Hal.	= J. Halévy.
„ IH	= „ <i>Inscriptions Hétéennes.</i>
„ <i>Mel.</i>	= „ <i>Melanges de Critique et d'Histoire.</i>
„ <i>Mel. Epig.</i>	= „ <i>Mél. d'Épigraphie et d'Archéol. Sémit.</i>
Hebr.	= <i>Hebraica</i> (or <i>American Journal of Sem. Lang. and Lit.</i>).
Hoff. <i>Jul.</i>	= G. Hoffmann, <i>Julianos d. Abtrünnige.</i>
„ <i>Ausz.</i>	= „ <i>Auszüge aus d. Syr. Act. Pers. Mürt.</i> (Leipzig, 1880).
Ibn Dor.	= Ibn Doreid.
J. As.	= <i>Journal Asiatique</i> (8th series, t. 1 ff., 1883 ff.; 9th series, t. 1 ff., 1893 ff.).
Jen. <i>Cos.</i>	= Jensen, <i>Cosmologie d. Babylonier.</i>
Jer.	= Jeremiah.
Jos. <i>Ant.</i>	= Josephus, <i>Antiquities.</i>
„ BJ	= „ <i>Bell. Jud.</i>
KAT	= Schrader, <i>Keilinschrift. u. d. Alte Test.</i> (2nd ed.).
Kau.	= Kautzsch, <i>Gramm. d. Bibl.-Aram.</i>
Kerber	= Georg Kerber, <i>Religions-gesch. Bedeut. d. Hebr. Eigennamen.</i>
Lag. BN	= Lagarde, <i>Bildung d. Nomina.</i>
„ GA	= „ <i>Gesammelte Abhandlungen.</i>
„ <i>Sym.</i>	= „ <i>Symmicta.</i>

Ledr.	= Ledrain.
Löw	= Löw, <i>Aram. Pflanzennamen</i> .
Mand.	= Mandaean, also Nöldeke, <i>Mandäische Gramm.</i>
Marti	= Marti, <i>Aram. Gramm.</i>
Masp.	= Maspero.
MH	= Mishnic Hebrew; the language of the Mishna, Tosephta, Midrashim, and portions of the Talmud.
MI	= Mesha Inscription.
Miller	= Miller in <i>Rev. Archéol.</i> 1870, 109 ff. containing numerous Greek names of 2nd cent. B.C. from Egypt.
Min.	= Minaean.
Mord. or M.	= Mordtmann; see above, p. 5.
„ „ <i>Beit.</i>	= „ „ <i>Neue Beiträge z. Kunde Palmyra's.</i>
MVG	= <i>Mittheilungen d. Vorderasiat. Gesell.</i> (Berlin).
N, Nab.	= Nabataean, Nab. Inscriptions; see above, § 3 (1).
Nes.	= Nestle.
„ <i>Eig.</i>	= „ <i>Eigennamen.</i>
„ <i>Marg.</i>	= „ <i>Marginalien.</i>
NHWB	= Levy, <i>Neu-hebr. Wörter-buch.</i>
Nö.	= T. Nöldeke.
„ §	= „ <i>Syrische Grammatik.</i>
„ <i>Mand.</i>	= see Mand. above.
P, Pal.	= Palmyrene; see above, § 3 (2).
pr.-Ar.	= <i>die proto-arab. Inscr.</i> ; DHM <i>Transactions of 9th International Congress of Orient.</i> London, 1893.
PSBA	= <i>Proceedings of Soc. for Bibl. Arch.</i>
Q	= the Qamus.
Qor.	= the Qoran.
RAA	= <i>Revue d'Assyriol. et d'Archéol.</i>
REJ	= <i>Rev. d'Études Juives.</i>
<i>Rev. Sem.</i>	= <i>Revue Sémitique.</i>
Sab.	= Sabaeen.
SB	= <i>Sitzungs-berichte.</i>
Schwally	= Schwally, <i>Idioticon d. Christl. Paläst. Aram.</i>
SI	= Siloam Inscr.
Simonsen	= D. J. Simonsen, <i>Skulpturer og Indskrifter</i> (Copenhagen).
Sin.	= Sinaitic; see above, p. 5.
t—after a numeral	= times.
TSBA	= <i>Transactions of Soc. for Bibl. Archeol.</i>
Vog.	= de Vogüé.
„ <i>Syr.</i>	= „ „ <i>La Syrie Centrale.</i>
VOJ	= <i>Vienna Oriental Journal</i> (= <i>d. Wiener Zeitschr. f. d. Kunde d. Morgenlandes</i>).
w.	= with.
W	= Waddington, <i>Inscr. grecques et latines d. l. Syrie.</i>

We. <i>Heid.</i>	=	Wellhausen, <i>Reste Arab. Heidentumes</i> , 1887 (<i>Heid.</i> ² , 2nd ed. 1897).
Wetz.	=	Wetzstein.
Wi. AF	=	Winckler, <i>Altorient. Forschungen</i> (1893 ff.).
Wr.	=	W. Wright (see also p. 5).
„ <i>Josh. Styl.</i>	=	„ <i>Joshua Stylites.</i>
„ <i>Mart.</i>	=	„ <i>Ancient Syriac Martyrology.</i>
„ SD	=	„ <i>Syriac Documents.</i>
„ SG	=	„ <i>Comp. Gram. Sem. Lang.</i>
WRS	=	W. Robertson Smith.
„ <i>Kin.</i>	=	„ „ <i>Kinship and Marriage.</i>
„ <i>Sem.</i>	=	„ „ <i>Religion of Semites</i> (2nd ed. 1894).
Z, Zenj.	=	Zenjirli Inscr. ; see above, p. 2.
ZA	=	<i>Zeitschr. f. Assyriol.</i> (vol. i. = 1886).
ZMG	=	<i>Zeitschr. d. Morgenländ. Gesell.</i> (vol. i. = 1846).

> indicates that the preceding is to be preferred to the following.

< indicates that the following is to be preferred to the preceding.

' sign of abbreviation in words written in Hebrew or Greek character.

All references to the Aramaic Inscriptions in the *Corpus Inscriptionum Semiticarum* are made to the numbers alone without any further sign or abbreviation.

Z, N, P, Sin., are prefixed to all references or groups of references to the Zenjirli, Nabataean (Euting's edition), Palmyrene or Sinaitic Inscriptions respectively. Further details are given above.

Letters surmounted by dots and references enclosed within brackets are uncertain.

Letters enclosed within brackets have been supplied conjecturally.

Dots prefixed or affixed to a word indicate that its commencement or termination is lost or illegible.

All words marked with an asterisk are postulated forms not actually found in the Inscriptions. In the case of verbs the 3 m. Sing. Perfect always occurs unless the contrary is indicated by the use of the asterisk. For the sake of convenience the meaning is given in the infinitive.

Proper names, unless otherwise designated, are masculine.

ARAMAIC GLOSSARY.

א

- א perhaps for ע in אתרקדשו, ארדאשתר.
- א appears as a preformative in the names אביע, אביין, אראש, אראש, אשל, and אתמו, and as a prosthetic in אבן (2), אנם and אשמ. For syncope of א *v. s.* אלמבקרן. In the middle of a word א *plene* in יאנקא, *defectiva* in רש, and in ראבו represents Ar. *hamza*. It is frequently omitted in cpd. pr. ns., e.g. אושלבועלי, מקמלהי, and *v. s.* אלת.
- א at the end of a word is used to designate the emphatic state (*v.* however ה), and is sometimes found instead of י in the cstr. pl. *v. s.* עבר, חי, בר. On the pl. emph. in Aram. cf. Nö. § 72, Kau. § 52, 2 d.; in the inscr. יא— is found, but in Palm. there are some examples of א— (*v. s.* חגר, מלך). Apocope of א apparently takes place also in certain plurals found in Z, e.g. קירת, חרבת, ישבת, for just as מלכא is found alongside מלך (מִלְךָ) in Ass. weights, so קירת (קִירָתָ) etc. prob. stand for קִירָתָ, etc., cf. Nö. ZMG 1893, p. 103, n. 2.
- א final in pr. ns. as רומא, כלבא, זבדא, עבדא, תורא al. may be an Aram. ending or possibly represents Ar. عى, as is the case with אעלא and עבדאלעזא, *v.* also רצוא. In a few cases it is equivalent to Gr. -η or -ης, cf. אנתא, אקמא, בונא. See also Kerber, p. 11. אן in transliterations fr. Gr. sometimes represents εϛ, e.g. אוטכא, אופרנס.
- .. א frag. n. pr. N 1¹, 6 א. לה in 65³ (for 6 א. בלה?), *v.* also אן.
- אב Ab, the fifth month, August. 158⁴, 182³; N 7⁵, 22⁷; P 5⁶, 28⁵, 29⁴, 73⁴, 84⁴, 103⁸, al.
- אבא "father," P 12³, cstr. אב N 27⁶, suff. 1 S. אבי ZP⁶, 18, B⁴ al.; 3 m. S. אבוהי (cf. אַבְיָהִי Dn. v. 2) 145 A⁵, 196³, N 1³, אבוה P Cl.-Gan. p. 300, אביה P 87 B³, אבה ZP¹, 7, H²⁸,

- 3 f. S. אבוה P 94⁵, M17⁵; pl. suff. 1 S. אבהי ZB¹⁶ (but Dn. ii. 23 אֲבָהָתִי, cf. however, Syr.), see בית אב.
- אבא** n. pr. (dub.) 154. 1. אבא a common Aram. name; cf. אבא Wr. *Mart.* p. 1 and אבא ib. p. 1. Graecised *αββās*; for divine names cpd. w. noun expressing relationship *v.* Gray HPN 13f., cf. below, and *v.* אחתבו.
- אבאיתיו** n. pr. (dub.) Sin. 484.
- אבאישו** n. pr. Sin. 14, 161, 460, 556 al., *v.* אוישו.
- אבב** n. pr. PRAA i. 73.
- אבגט** n. pr. 49 alt. אבפט (cf. פט).
- אבר** *v.* “to perish,” ZP⁵? תאבר (cf. אברו Jer. x. 11) 145 D⁴, Nerab 2¹⁰. Caus. impf. pl. יהאברו Nerab 1¹¹, cf. נוס.
- אבה** n. pr. 122¹ = אבא?
- אבטשו** n. pr. Sin. 387, cf. Ar. أَبْطَش, *v.* אחמו.
- אביטב** n. pr. (“my father is good”) 123², cf. Hb. אביטוב.
- אביע** n. pr. PVOJ, B3, cf. infr.?
- אביץ** n. pr. (abyad) N 6², alt. אבין, for other Aph. forms cf. ארצו, אראש.
- אבל** n. pr. frag.? in 128 אבל לאסרי ברך, “blessed be...of Osiris.”
- אבן*** (1) “stone,” pl. אבני ZH³¹.
- אבן** (2) = Ar. *'ibn* “a son,” in following cpd. pr. ns.:
- אבן אל...ישי Sin. 113.
- אבן אלכ... ib. 506.
- אבן אלקי ib. 336?
- אבן אלקין ib. 553.
- א' אלשין אבן אלשין ib. 523, alt.
- אבן [?] כלבו ib. 653, cf. כלבו.
- אבן צובו ib. 408, cf. צובו.
- אבן קומו ib. 20, 175, 214^a, 595, 666^a, cf. קומו, (א' קויו possible alt.).
- אבני** *v.* בנה.
- אבנית** n. pr. P 36^{a,3}, (אבניתא Targ. Dt. xiv. 18 = Hb אֲנִיָּה).
- אבסלי** n. pr. (“father of 'ס,” cf. Neh. xi. 8?) 122².
- אבר*** in ויסעד אברו ZH^{15,21}, “he supported his limbs,” or “he fed his strong ones” (= אֲבִירָו).
- אברהם** *v. s.* ברהם.
- אברמו** n. pr. 255. His father's name is רמא.
- אברצה** n. pr. Sin. 490, 509^a?

- אברש[ו]** n. pr. Sin. 378, cf. אלאברשו, מברשו, alt. אברדון.
- אבת** n. pr. 63. Ass. eq. abattu.
- אבתם** ? 138 B⁵.
- אגורא** "a contractor." PF^{9, 11}.
- אגוריא** "a contract." PF⁵, אגריא (אגריא) ib. 8.
- אגם** "also." ZP⁵. The א is prosthet. or אגם may be a cpd. of אף (or אז) + גם.
- אגמה** n. pr. Sin. 630?
- אגמלא** n. pr. P 124⁵, v. גמלא.
- אגר** (1) v. "to hire, rent." PF²¹⁵ (?). Pael יאגר N 23², 27⁹; Aph. יוגר N 27 יוגרון ib. 14³, cf. infr. and v. אגורא, אגוריא and v. אפגרף.
- אגר** (2) in באגר "for hire." 149 BC 11.
- אגרת** 30, 37, "book, document"; אגרתא "a letter," PF^{35, 22} (v. Marti, p. 51*; Hb. אגרת, B. Ar. אגרתא).
- אגתא** n. pr. (= ἀγάθη) P Eut. 39, cf. אגתה on Hb. inscr. no. 61 (loc. cit.).
- אגתגלם** n. pr. (= ἀγαθάγγελος) PZMG xviii. p. 104 (ג = γγ, cf. אגתגלם = σπόγγος).
- אדאום** n. pr. P 34¹ (perh. from אד in Ph. יתנאד v. Bloch, and אום = Aumos, the sun-god? v. We. *Heid.* 61).
- אדונא** n. pr. ("little lord") P 34¹.
- אדינת** n. pr. 162, 169⁴, 183¹, 286¹, P 21, 23¹, M⁵²; Gr. eq. οδαιναθος, οδαινατος, v. VOJ vi. 313; and cf. Ar. أَذِينَة. 'א the family name of the celebrated king of Tadmor (v. Blau, ZMG xv. 440, Vog. *Syr.* 29 ff.).
- אדר** Adar (אדר), the twelfth month, February, N 24⁶, P 8³, 10³, 13³, 19⁴, 94⁶, Sach. 1, M. 7⁵, Schr. 1⁵ al.
- אדרו** n. pr. (أَدْرُو, "ruptured") 319 b.
- אדרטיא** pl. "figures, images." PF³²⁹, Gr. ἀνδριάντες, cf. MH אדרטיא NHWB i. 32^b, and Syr. form ܐܕܪܬܝܐ ZMG xxxvi. 154, 156 on an inscr. fr. Edessa.
- אדריאב** n. pr. PM¹⁹².
- אדרינום** n. pr. Adrian; P Sach. i. (w. 'א also in MH), cf. הדרינום.
- אדרמו** n. pr. (أَدْرَمُ, "toothless"), 161, 2¹, cf. in Lihyan, v. *Rev. Sem.* 1894, April, p. 171, and n. pr. loc. ἄδραμα ZMG xxxviii. 538.

- אהב*** v. in אהבתה "thou didst love him," 150³.
- אהכלי** n. pr. (dub.) N 25² alt. אהרלי, אהרלי.
- או** or, 211³, N 2^{6, 7}, 3^{5, 6}, 4^{5, 6}, 10^{5, 6}, 12^{6, 7} al., ZH^{16, 26}, PF1², (ו)א 113^{a, 17} dub., או הן or if, 224³.
- אוביו** n. pr. Sin. [370] 474.
- אזה** n. pr. ? Sin. 399.
- אוטכא** n. pr. (= εὐτύχης ?) P Schr. 6³, Schr.-S. 2¹, Eut. 45.
- אוישו** n. pr. Sin. 323^a, 325, 403, 519, 621, v. אוישו.
- אולת** f. "servant" 64¹; cf. Ass. avilu, -t, and Hb. (מרודך) אױל "man of Merodach."
- אונא** "inn, resting-place" (cf. Syr. אױסנױ), N 6¹, > ארנא (Renan, al.).
- אוסרי** n. pr. Osiris, 122², w. אלהא, "Osiris the God," 141¹, 142; אסרי 128; אוסרי חפי 123¹⁻², Osiris-apis, Gr. Serapis v. חפי and cf. Min. אתרחף J. As. 1893 t. 2, p. 524.
- אופרנס** n. pr. m. (= εὐφρόνιος ?) N 16².
- (א)ורכו** n. pr. dub. Sin. 149, alt. 'מ.
- אורליא** n. pr. f. Aurelia P 67¹.
- אורלים** n. pr. Aurelius P 4¹, 7¹, 15¹, 20¹ al. Sach. 1. Abbrev. אור P 123^a (Ox. 3)², so Gr. equiv. *αυρ*. Incorrectly written אולים P 24³.
- אורשלם** n. pr. loc. Jerusalem, 320 B, cf. אױסנױ. Mand. אוראשלאם, but B. Ar. אױשלם.
- אוש*** Ar. *aus*, "a gift," in אבאושו and the following cpd. pr. ns. :
- אושאלבעלי** n. pr. Sin. [8], 103, 147, 267, 289, 567, ib. 142 אושאלעלי. In Sin. 48, 344, 541, 559 אושלבעלי w. suppression of א.
- אושאלה** n. pr. (aus' allāh) Sin. 41, without final י of genitive, cf. *auxilaos* (v. We. *Heid.* 3).
- אושאלהי** n. pr. Sin. 566, 611, 633, 677, in 555, 638 אושלהי, cf. Sab. אוסלת.
- אושאלעלי** v. אושלבעלי.
- אושדרו** v. אשודרו.
- אושו** n. pr. 163^A, 173², 245, 341; Sin. 11, 24, 25, 33, 34 and 43 t. Cf. dim. אוישו, and frequent *αυσος* on Gr. inscr. v. וישו.
- אוישי** n. pr. PRAA iii. 28, no. 2.

- אושלבעלי *v.* אושאלבעלי.
- אושלהי *v.* אושאלהי.
- אזתבי n. pr. dub. N 27⁸, but CIS (224) rd. או הן, "or if."
- אז ZH⁷, P⁹, perh. = אַז "whatever" (acc. to Sach. = Hb. אִז, B. Ar. אִז "then"), cf. אזה a relative pronoun in ZP², and *v.* Wi. AF 105.
- אזחז *v. s.* איח.
- אזמו n. pr. 336², cf. אַזמ "a tooth," alt. אנפו.
- אח "brother," cstr. 231², N 14⁵, P Schr. 2³, w. suff. 3 m. S. אחוה 195⁴, Sin. 415^a; P 8³, 90⁵, 123^a (Ox.)³, M7⁴, אחוה N 65², P 94⁶, 117⁶; אחיה P 82⁵; 3 f. S. אחוה 226¹, אחיה PRAA ii. 68; אחה P 105⁴; 2 m. pl. אחכם ZH²⁹; pl. cstr. אחי ZB¹⁴; suff. 3 m. S. אחוהי N 12², P Eut. i.; 3 f. S. אחיה (cf. בניה and *v. s.* בר) N 15³; 3 m. pl. אחיהון P 73⁴ (*v.* Vog. *Syr.* p. 153) [123^a (Ox.)¹ 7]. For cpds. of אח *v.* Gray HPN 40 f., and cf. אחרחב ? אחלכר.
- אחבורא "community" P 71², Gr. equiv. κοινωνὸν λαβείν, *v. s.* חבר.
- אחד (1) *v.* N 55² "to prepare," or "occupy" (CIS).
- אחד (2) אחד מן זי 109 "one of those" (but חר is usual). *al.* אחר "another," or perh. "the last."
- אחול n. pr. dub. Sin. 504, *v.* עבדאלאחפרו.
- אחוני n. pr. ("my little brother") 154⁴.
- אחות* "sister," cstr. אחת 224⁶, pl. w. suff. אחותה 150⁸, N 4³, but אחתה N 10⁴, אחותהם N 8³, *v.* אחתבו.
- אחז* *v.* "to hold," only in Z, P¹¹, 1 S. אחזת B¹¹, impf. יאחז חטר "hold the sceptre" H^{15, 20, 25} 1 S. אחז H³.
- אחיו n. pr. (أَخِي "little brother") N 10⁸, *v.* עבדאחי, and cf. VOJ vi. 308.
- אחיתור n. pr. PRAA ii. 24, n. 3, Wr. PSBA viii. n. 1, *v.* יתוא.
- אחלכר n. pr. (cpd. of אח ?) 93.
- אחמלכו n. pr. 231, 2 w. בר, "son of the brother of 'מ," or "son of 'א."
- אחצמו n. pr. Sin. 385, *v.* אתמו.
- אחר (1) "posterity," באחר (w. ב essentiae) N 19³, w. suff. אחרה 337⁴, N 2², אחרהם 203², N 3², perh. borrowed fr. Lihyan. Fem. form w. suff. אחרתה Nerab 2¹⁰.
- אחר (2) *v.* "to be quiet, silent," 145 B²?

- אחר** (3) prep. אחר זמן אבני "after the time of its being built" 158⁵, w. די 224⁷, cf. אחרי דנה Dn. ii. 29.
 (4) v. s. אחד (2).
- אחרה** "another," Nerab 1¹³, cf. אחרן.
- אחרחיב** n. pr. (cpd. of אח) 147 B 1¹⁶.
- אחרן*** "another" (cf. אַחְרָן Dn. ii. 11 al.), אחרנא 215⁵, pl. m. אחרנן 145 A⁴, f. אחרניתא PF₃¹⁸, cf. אחרה.
- אחרשו** n. pr. (אַחְרָס "deaf") Sin. 208, cf. חרשא.
- אחתבו** n. pr. 122¹ (= אַחַת בְּבִיּוֹתָא "sister of her father," cf. Sab. אחתאמהו "sister of his mother" ZMG xix. 273, Talm. אַחְרִבְי, Ph. אחמה, Syr. ^ⲁ^ⲁ^ⲁⲁⲛⲉⲛⲧⲁⲛⲟⲩ, *αχιαβος* Jos. *Ant.* xvii. 10. 4, Hb. אהאב and v. VOJ vi. 311 f.).
- אי** in אי דא 186¹ ?
- איח*** only in Z, mng. dub. (some read אזחו), P³ איחי אבה, P¹⁷ איחה מלכו, cf. H³⁰, "families" ? (v. s. ה). The reading אזחו P³ is testified by Wi. AF 106.
- איטליק** adj. (*italíkos* "Italian"), w. מרא PF₂⁴⁶; אסר איטלקן F₃^{6, 34}; v. s. אסר.
- אילול** v. אלול.
- אילת** n. pr. loc. Sin. 551, the well-known Elath (אֵילַת) at the head of the Gulf of Akabah.
- אים** n. pr. (أَيْم "unmarried," or "a kind of serpent") 274, cf. Sab. אימן *Rev. Sem.* Jan. 1896, p. 66, l. 2.
- אימו** v. אחמו.
- איר** *Iyar* (אֵיָר), the second month, May, 161, col. 3 [203⁴], N 8¹⁰, 9⁹, 13⁸, 27¹³, P 88⁴, M 1⁴, 17⁸.
- איש** "man," 141², 145 A² D⁵, P 71², written אש (so in SI, MI) ZH₃₄.
- אישו** n. pr. 313, cf. Ar. إِيَّاس Ibn Dor. 229, 235.
- אית** v. איתי.
- איתא** mng. dub. "woman" (?) PF₁^{46, 47} איתא מן איתא (cf. MH אֵיפָא), or perh. some kind of measure ?
- איתון** n. pr. dub. 314 A.
- איתי** particle, "there is," N 9², 27¹¹, w. פ 211⁴, N 3⁷, 4⁷, 11⁵, 12⁷, 14⁸, 20^{7, 11}; in PF₃²⁵ אית, B. Ar. אֵי־י cf. Nö. *Mand.* 293, v. *infr.* and cf. s. לישא.

- איתיבל** n. pr. 196³ (mng. dub. "Bel exists"), cf. **איתי אלה** Dn. ii. 28, > "whom Bel has given"; cf. Syr. **ܐܝܬܝܒܠ** and perh. Hb. **איתי**, **איתמר**, **איתיאל**, **ιθωβαλου** Jos. *Ant.* viii. 13. 2, **ܐܝܬܝܒܠ** Wr. *Mart.* p. ܠ, l. 3.
- אכברו** n. pr. (**ܐܚܒܪܐ** "great") Sin. [73], 308, 310, 489^a, v. **כרבו**.
- אכרבנו** n. pr. 75. Sach. reads **אכרבו**, v. ZA, 1891, 432.
- אכל*** (1) v. "to eat," 2 m. S. **אכלת** ZP⁹, Impf. **יאכל** 145 A⁴ (cf. **יאכל** Dn. iv. 30), **יאכלו** Juss. 137 B³ (cf. similar omission of **ן** in **יאברו** Jer. x. 11), Inf. **אל יתן לה לאכל** ZH²³.
- אכל** (2) "food" ZH⁹.
- אכלבו** n. pr. (**ܐܚܠܒܐ** "rabidus") 182¹, 184², v. **כלבא**.
- אכלו** n. pr. Sin. 250.
- אכלריא** n. pr. (cf. Acilarius, Aquilarius?) P Schr. 6^b.
- אכנבי** v. **ארנבי**.
- אכסדרא** PZA⁶, **ἐξέδρα**, "an open porch or lobby before a door" (cf. **אכסדרא** Targ. Jud. iii. 23, **ה**—Middoth 1⁵, Tamid 1³ al.).
- אכסניא** pl. **ξένοι** "foreigners," P 16⁴.
- אכרמא** n. pr. (**ܐܚܪܡܐ** "noble") 326.
- אכרן** n. pr. P Cl.-Gan. 128 no. 10?
- אל** (1) n. pr. div. "El." ZH², P²², cf. cpds. below and **חיאל**, **יבחראל**, **ירפאל** (Impf. + "El," cf. Gray HPN 214 ff.); **רקיבאל**, **רמאל**, **רבאל**, **עליאל**, **מקימאל**.
- אל** (2) "people," or "clan" i. q. Ar. **آل**, v. **עבישת**, v. **קציו**.
- אל** (3) prep. "to" (a Hebraism), **אל מראי** 144, unless rather, "El, my lord." **אל ימי** 235 A¹ "in the days of," rd. perh. w. Hal. (*Rev. Sem.* Apr. 1894, p. 167) **עלימי**, v. **עלים**.
- אל** (4) negat. "not," ZH^{22, 23} (also in B. Ar.).
- אל** (5) the Ar. article, in several cpd. pr. n., e.g. **אושאלבעלי**, etc.
- אלאברשו** n. pr. (**ܐܠܐܒܪܫܐ**) Sin. 548, cf. **מברשו**.
- אלאחרשו** n. pr. (al' akhrasu) Sin. 539.
- אלב*** v. "to instruct" (**אלב** = **אלף** v. s. **ב**) ZH³⁴.
- אלבעלו** n. pr. ("the Baal") Sin. 327, 437, [601].

- אלבריו *v.* אלהיו.
- אלגא* in עבראלגא, apparently a divine name, cf. אמתאלגא on a Syr. seal (Levy, *Siegel u. Gemmen*, p. 51), and rd. perh. *αμαθαλαγη* in CIG 4643 b. For גא cf. perh. Ph. עברגה and *v.* Eut. *Nab.* p. 75.
- אלגמלו n. pr. Sin. 419.
- אלגרשו n. pr. Sin. 662, cf. גרשו.
- אלגשיא n. pr. loc. P 4⁴, Eut. 42³, *ὀλογεσιάς*, Vologesias, in Babylonia, known in Mohammedan times as al-Kūfa. Named after the first king of the Parthians. *v.* Mordt. *Beit.* 6 ff., and Nö. ZMG xxviii. 93 ff.
- אלדאבו n. pr. Sin. 620, cf. דאבו.
- אלדלני n. pr. 54, w. בית, i. q. Ass. el-edil-ani (cf. Assur-edil-ilan), or bit-alid-ilani, "temple of the father of the gods"? *v.* also ZA xi. 234.
- אלה (1) "conspiracy," ZP² < אזה "which."
- אלה (2) pron. pl. of רנה 157¹; N [8⁶], 10³. N Pet.³, cf. Jer. x. 11, Euz. v. 15 Ketib, perh. to be pronounced אלה.
- אלה (3) w. לא 139 B⁴ possibly = אלא "unless."
- אלהא "god" 122², 146 B⁴, N 4⁷, P 15³, 108 al. (with reference to Adrian P 16³), cstr. אלה P 123^a (Ox. 1)⁷, 174², 176⁴, 211⁶, N 11⁶, 12⁸, 21³; coll. in אלה יאדי "the gods of י" ZP², w. suff. י—N 8⁹ dub., 1 pl. אלהן 145 c⁷, pl. אלהן 113 a²⁰ (w. אנש "gods and men," cf. ZP²³, Judg. ix. 13), אלהי ZP²³, H⁴, 12, 13; emph. אלהיא 185⁶, 211⁶; P 1³, 2⁴, 3⁵, cstr. אלהי w. תימא 113 a⁶, 10, מצרין 145 d², and w. יאדי ZP²², w. suff. אלהיהון P 1⁴, אלהיהם 145 a². אלהא enters into the composition of numerous pr. ns., *v. s.* אוש', ובהב', חלפ', עבר', etc.
- אלהבל n. pr. ("Bel is god") often in P 37—58, M 40, Eut. 23, VOJ. A 6^a, Gr. equiv. *ελαβηλος*.
- אלהזבן n. pr. ("El has bought") P Eut. 24, cf. זבנא and Syr. n. pr. *וכבנ*.
- אלהלי n. pr. 48?
- אלהמשו n. pr. Sin. 529 (cf. perh. ..אלהמ. ib. 361).
- אלהשא n. pr. P 34, 70¹, Schr.-S. 3, 4, *ελασσα*, for אלה שמשא,

- “God is the sun” (Baeth. *Beit.* 303), or perh. for אלה נשא “God lifts up.”
- אלהתא “goddess,” N 40³, w. suff. אלהתהם 182¹, *v.* אלהא.
- אלו pron. pl. “these” 138 A 2⁵, N Pet.^{4, 5}, cf. Talm. אלו, MH אלו.
- אלול *Elul*, the 6th month, September, N 1³, P 79⁶, 123^a (Ox. 1)¹, Sach. 6, Eut. 1, al.; אליל PvoJ. A 1⁵, אילול PM2⁷.
- אלורדו n. pr. Sin. 347, *v.* ורירו.
- אלוש *v.* אנוש.
- אלועבליו n. pr. Sin. 371, cf. زَعْبَل in Q.
- אלה. כ״י n. pr. ? Sin. 45.
- אלהיו n. pr. Sin. 131, 139, and perh. ib. 8 for אלבריו.
- אלחשפו n. pr. Sin. 43, 262, 491, 521, 598, cf. خُشَاف in Q.
- אליהב n. pr. (“El gives”) 78.
- אלך pron. pl. “these” 145 B⁶ (cf. B. Ar. אַלְך).
- אלכהנו n. pr. (“soothsayer”) Sin. 169, 217, cf. כהנו.
- אלכו. n. pr. frag. Sin. 301.
- אלכוף n. pr. (cpd. of אל and כוף Ar. “turn away”?) N 4².
- אלכסי n. pr. (“whom El covers”) N 2² (cf. perh. αλεξιός and *v.* We. *Heid.* 206, n. 1).
- אלכסנדרוס n. pr. (αλεξανδρος) P 15³, 26⁴, אלכסדרם PF². Shortened in MH to אלכסי, ליכסה, etc. (Dal. 143 f.).
- אלכתיו n. pr. Sin. 170, 209, 225 al., cf. כתייו.
- אללח[ין] n. pr. 18, Ass. equiv. -azzi, perh. [ilulu]-azzi, “may El be looking.”
- אלמבקר׳ו n. pr. (المُبَقَّر) “a neat-herd,” or “one who is cut from the body of his mother,” cf. albākīr Ibn Dōr. 175 [Nö.]), Sin. 3, 7¹, 82, + 21 t., ib. 87 ולמבקר׳ו for ואלמ׳; cf. αλμοβακκερου (Leps. 86).
- אלמלך n. pr. (“El is king”) 28, cf. Hb. אֱלִימֶלֶךְ, and ελμαλαχου, Miller 121.
- אלן (1) ? 259.
- אלן (2) “gods” ? P 93⁶.
- אלן (3) pron. “these” 111⁵, P 1¹, 33^{a, 2}, F⁶, M3¹, Eut. 1, Wr. p. 3, cf. B. Ar. אַלִין, אֶלִין.

- אלנפיו n. pr. ("El expels") N 44, v. נפיו.
- אלנתן n. pr. ("El gives") 154², so in Hb., and cf. אליהב above.
- אלעא n. pr. PVOJ. B5.
- אלף (1) "a thousand" 149 c¹², 211⁵, N 3⁹, 4⁸, 27¹², pl. אלפין, w. תרין N 14⁸, w. תלתה ib. 9⁷, pl. cstr. 145B⁷, על אלפי מלכא (perhaps "leaders," cf. Hb. אֲלוֹף).
- אלף* (2) v. יתאלף N 2⁷, 20¹⁰, 27¹⁰, "to compose (a book), write," cf. Ar. أَلَّفَ.
- ארף (3) "ox," Nab. Sach.
- אלצביו n. pr. Sin. 539, 574.
- אלצילת Sin. 445?
- אלקמס n. pr. (Alcimus) PF2²⁸.
- אלש... w. בית? 154⁷.
- אלשכיו n. pr. Sin. 567, cf. Palm. שביי?
- אלשע... Sin. 309?
- אלת n. pr. "the goddess al-Lāt," 182¹, 183², N 3⁴, P 8⁶; called in 185⁶ "the mother of the gods," 170⁴ א' כמר ("priest of al-Lāt"), cf. W 2203, 2308, etc., where often identified w. Athene. אלת frequently found in cpd. pr. ns. fr. Safa, e.g. עבדאלת יתנאלת (J. As. 1882, i. 479), v. also אמתלת, אלהב(א)לת, ונצרלת, נצרלת, עבדלת, and שלמלת; perh. also *Gadlāt* (Isaac of Antioch, i. 214) = "luck of al-Lāt" (v. We. *Heid.* 25 ff., WRS *Sem.* 56, n. 3, *Kin.* 292, *Baeth. Beit.* 58, 90, 97, 271, 297).
- אלתבנקו n. pr. Sin. 353.
- אם "mother," cstr. 161, 2¹, 185⁵, N 24³ [27⁶], w. suff. 1 S. אמי Cil.³; 3 m. S. אמה 122², N 4²; 3 pl. אמהם N 25², אמהון PM17⁶, cf. אמעור.
- אמדת n. pr. 66, 2, Ass. equiv. ummadata.
- אמה n. pr. f. ("maid-servant"), N 7² [271³] [P 61 c³], cf. אמת infr., v. Nö. VOJ vi. 310, n. 1, and Eut. *Nab.* p. 74.
- אמינו n. pr. ("faithful") 320^A, 347⁴.
- אמית n. pr. f. (أَمِيَّة, dim. of אמת), N 12⁴ [211, 1²].
- אמלא n. pr. P 89¹, 99⁴ (Mordt. rds. א.פנא).

- אמן** (1) "a bond," ZH¹¹ ב' כרת אמן "he made a covenant," cf. כרת אמנה Neh. x. 1, and אָמֵן Is. xxv. 1.
- אמן** (2) adj. ZP²¹, יבל אמן "an ever-flowing stream," i. q. Hb. נחל איתן (Hal.).
- אמנא** "a craftsman," 164⁴, 166, Nab. Sach., cf. אָמֵן Cantic. vii. 2.
- אמעזר** n. pr. ("the mother helps") 43 A¹.
- אמצר** n. pr. dub. P 81⁵. Mordt. rds. אב. ל.
- אמר** (1) v. "to say," 149 B C³, 145 B³, 235 B, 138 B⁴, ZP²¹; 3 f. אמרת, 141², ib. 1 S., ZH²¹, ²⁹. Pl. אמרו 138 B² [149 A¹]; Impf. יאמר ZH²⁹, יאמרון 145 D³.
- אמר*** (2) "lamb," pl. אמריא PF1⁴¹.
- אמרה** "a word," w. suff. 3 m. S. אמרתה ZH²⁶, ³².
- אמרי** alt. אמדי 301?
- אמרשא** n. pr. P 2², for אמרשמשא (v. s. שא), cf. ἀμρισαμσος W 2587 "man of the sun" (Baeth. *Beit.* 89, VOJ vi. 314, n. 2).
- אמת** n. pr. f. (أَمَّة "maid-servant") N 28¹, perh. in תני אמת "give, hand-maid!" 150⁶, cf. dim. אמית, and v. *infr.*
- אמתא** (1) 235 A³ in אמתא אמר מרא ביתא לא ??
- אמתא** (2) n. f. "maid-servant," 19^a; and as a n. pr. fem. P 53¹, 59¹; cf. cpds. *infr.*
- אמתאלהי** n. pr. ("hand-maid of Allah") Sin. 602.
- אמתהא** n. pr. fam. PM3³.
- אמתלת** n. pr. f. ("hand-maid of al-Lāt") P Schr. 14, v. ZMG xxxix. 357.
- אמתצא** n. pr. dub. P 51¹, rd. perh. אמתנא, and cf. בעלתנא ?
- אנא*** (1) v. יאנא N 4⁶ "to lend"; but acc. to CIS = הנא "to profit."
- אנא** (2) n. pr. f. PRAA i. 164, n. 1, ii. 144.
- אנבת** n. pr. P Wr. p. 4, Lat. equiv. annubathus.
- אנה** pron. "I," 137 A³, 340, ZB¹¹, ²⁰, Cil.¹, and appended to ptep. Cil.⁵, עבר אנה, ib. 6 משתראנה. So perh. in נהנה מחזה Nerab 2⁵, cf. אָנֵה in B. Ar. (Baer on Dn. ii. 8) and אנך *infr.*
- אנו...** frag. n. pr. 239.
- אנוומי** n. pr. ? 146 B⁴, ⁸.

- אנוש** coll. "man," N 2⁷, 9³, 12⁶, Nab. Pet.⁵; in N 14⁴ wrongly written אלוש (notice ו written plene, and that אנושא Dn. iv. 13 is not necessarily a Hebraism), cf. איש, אנש.
- אנינסמו** n. pr. Sin. 403, Onesimus?
- אנך** pron. "I," ZH¹, אנכי ib. P¹⁹, אנך similarly in MI.
- אנעם** n. pr. 191¹, cf. *anamōs* and *v.* ZMG xv. 448.
- אנפו** N 40², *v.* אומו (cf. Ar. ānif "nose").
- אנש** coll. "man," 17, 113^{a, 20}, ZP²³, H²⁹, אנש מדעם "any man," PF¹¹, pl. אנשן perh. in 149 B C¹², אנשי ZH³⁰.
- אנתתא** "woman, wife," cstr. אתת P 49², 51², PM¹²³, Cl.-Gan. p. 303 (cf. Targ. איתת); w. suff. 3 S. אנתתה N 7³, 12⁶ al.; 169⁵, 173³, אתתה 158⁴, 161 F, P 33^{a, 14}, Sach. 1, pl. נשי ZP⁸, cf. נשיהון Dn. vi. 25. קבל אתת PM³³, on a seal is rendered "received a wife," or "the receiving of a wife"? cf. MH אַפָּא, etc.
- אס** part. Eg., properly *aus*, "she is of," cf. O.T. אסנת, and Gr. ἀσαήσις ("she is of Isis"), *v. infr.*
- אסחנוט** n. pr. ("she is of Hnumu") 155 A², cf. פטחנוט.
- אסטום** n. pr. ("she is of Tumu") 155 A³.
- אסטרביליא** n. pl. (= στρούβιλοι) "fir apples" PF³¹⁵, cf. MH אסטרוביל, NHWB i. 121^a.
- אסטרטג** (= στρατηγός) "general," P 15², in 24⁴ אסטרגא (for אסטרטגא), *v.* אסרתגא.
- אסטרטגות** w. ה- suff. 3 m. S. P 17⁴, abstr. formed by adding Aram. term. to Gr. στρατηγός, cf. MH ארכנותא, and *v.* פלהדרותא.
- אסטרטון [יא]** pl. = στρατιῶται, P 16⁴.
- אסי** n. pr. "the deity Isis," 135, 146 B 4⁴, cf. פטאסי.
- אסיא** "physician," N 9¹.
- אסם לוטן** ? P 95² "a purification from (two) maledictions," *v.* אסקלוטן.
- אסמן** n. pr. (isi-men, "Isis is firm," or asmen, "... is firm") 138 A¹.
- אסמת** n. pr. ("she is of Mut") 155 A¹, B¹.
- אסנת** f. "store," ZP⁶, cf. Syr. ܐܣܢܐ, Hb. אָסֶם.
- אספסנא** n. pr. loc. P 5⁴ w. נרך, the fortress of Hispasina near mod. village of Bassorah, and close to the junction of

the Tigris and Euphrates. *σπασινου χαραξ*, *v. Vog. Syr.* 10 f., *Mordt. Beit.* 12 f.

- אספרין** n. pr. P 100²; cf. ספירן.
- אספרן** 108 א' לקבל סתריא זי כספא. Not to be derived from √ ספר "to write," nor Zend. *ašpereno* "a talent," but cf. אספרנא *Ezr.* v. 8 al. "careful, correct" (*Pehlv. spur*, *New Pers. ispäri*, *v. Marti, Glossar s. v.*) "correct, in accordance w. the silver stater" (*v. סתריא*).
- (אס)פרנא** P 16⁶ connected by *Vog.* w. אספרנא (*sup.*), *v. פדנא*.
- אספתח** n. pr. ("she is of Ptah") 155 B 6, cf. פטפתח and Ph. עבדפתח.
- אסקלוטן** P 95² for אסמלוטן [*Vog.*], cf. *σκαλευθρον* "tongs, oven-rakes" (*Hal. Mél. d'épig.* 101 f.), or perh. rd. אפמלוטן, i.e. *ἐπιμελητής* "superintendent" (*Cl.-Gan.*).
- אסרא** "an *As*," *ἀσσάριον* PF1⁴¹, F2²³, pl. אסרין F1¹¹, ⁴⁸, F3⁶, ³⁴, cf. איסר האיטלקי in *Talm. Kidd.* 1, 1, and cf. *NHWB i.* 68^a.
- אסרונפר** n. pr. ("Osiris is good" [*Eg. nefer*]) 155 B⁵, cf. cpds. of Osiris below.
- אסרחם** n. pr. 43 A². *Ass. ašurâm* for *assur-raham*, "whom Aššur pities"?
- אסרמלך** n. pr. ("Osiris reigns or is king") 155 B⁴, cf. Ph. מלכאסר.
- אסרסרצר** n. pr. (*Assur-sar-usur*, "Assur protect the king") 50, *v. נבסרצר*.
- אסרתגא** "general" (= *στρατηγός*, cf. MH אסרט', ארט'), N 15², 16¹, 27⁷, 160² [169²], 195², 196²; אסרתוגא 287; אסרתניגא 238; אסרתתגא 319^a; pl. אסרתגיא 235 A², *v. אסטרטג*.
- אעדא** n. pr. a divine name, N 21², alt. אערא, perhaps "an idol or object of religious worship" (*Academy*, Dec. 26, 1885, no. 712).
- אעויד** n. pr. P *Cl.-Gan.* 122, no. 3, perh. ethnic, cf. *αουιδηνοι* W 2236, *αουιδηνος μαλχου* ib. 2272, *v. RAA ii.* 24, no. 2, and cf. עוידו.
- אעילמי** n. pr. P 1², 123^a (*Ox.* 3)³; *Gr. eq. αιλαμειν*.
- אעלא** n. pr. *Sin.* 76, 117, 151, 343 + 9 t. אעלא ib. 402, cf. *βαρεαλας* "son of א'"? *J. As.* 1896, t. viii. 329.
- אף*** (1) "face," in prep. phrase מן אנפי תימא 113^a ¹⁴, "from the face of Têma" (for נ cf. אַנְפוּהַי *Dn.* ii. 46).

- אף** (2) part. "also," 139 A³, P 16⁷, F1⁴⁶, F3^{4, 14} al.
אפגרוף "a writing," 223 (Eut. *Nab.* 26 אפגרו), cf. אפג from *ὑπογραφή*, אפג (in Bar Bahlul) fr. *ἐπιγραφή*. Fränk. VOJ iv. 341 rds. אגרו (√ אגר) "a hiring-out."
אפוי n. pr. CIL², > אפוישי (Hal. cfs. *ἀπάξιτος*).
אפט n. pr. frag. 155 B⁵.
אפטרפא "procurator" (= *ἐπίτροπος*), P 24¹, 25², 26¹, 27², cf. MH אפיטרופוס.
אפי in אפי דנר PF3^{3, 36}, אפי אסר ib. 7, *εἰς δηνάριον*, "per Denar," etc., cf. use in Syr. of אפ.
אפכלו n. pr. Sin. 143, cf. Ar. *الْفَكْلُ* Ibn Dor. 197.
אפנ n. pr. f. 239 [אפנ] or [אפני].
אפצא n. pr. N 10⁸, 24⁸ (cf. אפצה DHM *Ep. Denk.* 30, 32, אפצו "a gall-nut" (Löw, n. 51), and *أَفْصَى* Ibn Dor. 196, etc.).
אפתו n. pr. 146 B 4³, followed by אלהא רבא, cf. perh. uapuaïtu (apuaitu), one of the forms of Anubis.
אפתח n. pr. m. 320 c, Sin. 356 [388], 394^a; N 9¹⁰, 10⁸, 11⁸, 16⁷, cf. *أَفْتَحُ* "a kind of weakness in the finger." In N *l. c.* the bearer of the name is a sculptor, cf. perhaps Ass. *patâhu*, Ph. פתח (*v.* Bloch) "to grave, carve," Hb. פתוח.
אפתי n. pr. P Eut. 48.
אפתיו n. pr. f. N 4³, 24³ (an unusual form for fem. name).
אצלא in Nab. Pet. א' כל א' שארית dub., but see Barth, *Hebr.* July 1897, p. 275.
אצלהו n. pr. Sin. 250, 376, 655.
אצר ZP⁷ מן אצר עם אדר יאדי "from the treasure of the powerful people of ' " (Hal.).
אצתלי n. pr. P 3¹, Gr. *ασταλειν*, alt. אצטלי (for Ethpe. form cf. אחעקב).
אקופעי n. pr. P 123^a (Ox. 3)⁴, Gr. eq. *ακοπαου*; *v.* ZMG xxiv. 99.
אקליש n. pr. P 36^{a, 2}, 125, Gr. eq. *ακκαλεισου*.
אקמא n. pr. f. (= *ακμη*) PM¹², Sach. 2 [3], RAA ii. 24, n. 3; cf. ZMG xxxv. 734

- אראש** n. pr. ("big-head"?) P Eut. 10, 12, 16.
- ארבין** n. pr. Sin. 370 [474].
- ארבלסר** n. pr. 22, Ass. eq. arbailu-âširat "(the goddess) Arbail is kind," cf. **מננארבל**, **פקנארבאל** (Arbail [Arbel] another name for Istar).
- ארבלר[בן]** n. pr. 41² (= "A. increased me").
- ארבע** num. "four," N 28³, **עשרין וא'** N 6⁴, **ארבעין וא'** N 14⁹, **ארבעא** PF title, F3³⁹; pl. **ארבעין** "forty," 196⁸; N 12⁹, 13⁸, 14⁹; **א' ותמונא** N 16^{3, 4}, 17⁶, *v.* רבע.
- ארגבטא** P 26², 27² (where **ארגבתא** is a misprint), Gr. equiv. *ἀργαπέτης*; **בטא** = Gr. *-πετης*, *-πατης* = Pers. **بد** "chief"; **ארג** = Pers. **اړك** "fortress," hence "commander of a fortress"; cf. **ארקבטא** Targ. 2 Chr. xxviii. 7, *v.* ZMG xviii. 90, xxii. 107 f.
- ארגונא** "contractor," PF3³⁸, = *ἐργωνης* > Syr. **اړغون** "purple," Reckendorf, ZMG xlii. 405.
- ארדא[שתר]** n. pr. 17, Arad-istar, cf. **ערדנבו**
- ארהדון** n. pr. PM59 (alt. **ורהרון**), in **עבד שלמא א'** = "A' has made peace" (but *v.* **עבדשלמא**).
- ארהומיא** pl. "Romans," 161, 3², **במנין א'** "according to the enumeration of the Romans."
- ארום** n. pr. (✓ **ארם** "betroth"?) N 10¹.
- ארזפי** n. pr. 109. Gr. equiv. *αρσπης*, cf. Zend. *erezifya*, Sansk. *ṛjipiya* "the falcon" ? (*v.* Darmesteter, J. As. 1888, xii. p. 509 f., Lag. GA 222, and on other hand ZA vii. 96, n. 2, 100, n. 2).
- ארה** "a way," ZP¹⁸; **לארה חדא** "for each journey," PF2¹⁰.
- אריבם** n. pr. m. (*arîbas*, Eg.?) N 14¹, cf. Gr. *ἀρύβας*.
- ארך*** *v.* "to prolong," Caus. **הארך** Nerab 2³.
- ארכון*** "archon" (= *ἀρχων*), pl. **ארכוניא** PF².
- ארנא** "chest," 202¹ (but *v.* **אונא**), 173¹; pl. **ארנן** 111⁵ "sarcophagi."
- ארנבי** n. ethnic. (fr. **אנבן** "hare"?) P 73³, alt. **אנבי** Mordt. *Beit.* 28.
- ארסטידס** n. pr. (*ἀριστρίδης* "Aristides"), P Cl.-Gan. p. 303.
- ארסנסה** n. pr. f. N 15^{1, 4}; = *ἀριστάξη*, *ἀριστοξένη* (Gutschmid *ἀρέσκουσα*, CIS Arsaxa).
- ארעא** "earth, land," Sin. 463³, *v.* **ארקא**.

- ארפיוס** n. pr. (*ὀρφεύς* ?) Sin. 124.
ארצו n. pr. (*aršâu*, *v.* רצו) P 139 (cf. Sach. 14) א' רעייה ; but Mordt. rds. ארצי "be gracious," *v. s.* רצא.
ארצתא Nerab 1¹² (w. זא), w. suff. ארצתי ib. 2⁸, ה—, ib. 1⁴. "Grave" ? cf. Ass. *irzitu* "underworld" ; Cl.-Gan. cfs. ערסתא "bier."
ארקא "earth, land," ZP^{5, 14}, H⁵, B⁴ ; מנן זי ארקא "Minas of the land," 1^a, 2, 3, 4 ; cstr. ארק ZH⁵, P⁵ ; 28 ; w. suff. ארקו ZH¹³ ; pl. ארקי[א] 34⁴, cf. ארקא Jer. x. 11, and *v.* Nö. *Mand.* 73, ZMG xlvi. 103, Kau. § 7, *v. s.* ק.
ארתדת n. pr. (Pers. ...data ?) 100⁴.
ארתים n. pr. 109, Gr. *ἀρτίμας*, *v.* ארזפי.
אש *v. s.* איש.
אשדו n. pr. (أسد "lion"), 267, 300, 315, cf. *ασαδου*, Miller 121, WRS *Kin.* 192.
א[שדרקל] n. pr. 23, Ass. eq. *Istar-dur-qali* ("Istar collect the state" ?).
אשוד n. pr. Sin. 652.
אשודו n. pr. (أسود "black") Sin. 106, 446, 511 (and 501 for אושדו).
אשור n. pr. loc. "Assyria," ZP⁷, B⁹.
אשירא n. pr. 113^{a, 16} (perh. ib. 3), Hal. cfs. רב אסירא.
אשולכרתי n. pr. Cil.⁴, > אשגל כרתי, i.e. "אשגל (cf. שגל "queen"), the כרתי" (an ethnic).
אשל n. pr. (أشل "maimed") 285.
אשלן ? w. כל 150⁵, perh. ib. 7.
אשם "name," ZH^{16, 21}, יזכר אשם הדרד "make mention of Hadad's name" ; Ar. *إسم*, Sam. אשמה ; and cf. prosth. א in אגם.
אשפה n. pr. Sin. 505.
אשר "a place," ZP¹⁸, H²⁷, w. suff. אשרה H³², Nerab 1^{8, 10}. *v.* אתרא.
אשרתב n. pr. 36. *Aššur-tâb* "(one to whom) Assur turns," cf. Hb. אלישיב, Sab. תובאל ; *v. s.* ש.
אשת "woman," 15, cf. Ass. *aššatu*.
את (1) "a place" (= Ass. *idi*), את ביתא 65², Ass. eq. *idi-biti* "place of abode."
את (2) "thou," w. מן "whoever thou (art)" Nerab 1⁵, 2⁸.

- אתא*** v. "to come," pl. Perf. אתו 149 B c⁸?, Impf. יאתא N 20².
Aph. אתי (pronounced אַתִּי) P 15⁴, v. ZMG xxii. 457
anm. 2, Duval, *Syr. Gram.* 82, n. 1.
- אתילכא** P 15⁴, not Ithp. of ילך, but אתי לכא (כדי) "as he brought
hither" (cf. Levy, ZMG xxiii. 284).
- אתלוג** n. pr. ("snowy"?) 311 A¹.
- אתמו** n. pr. (אֲתֻמַּ "perfect") Sin. 50, 440, 489, prob. in 85
(> אימו), 385 (> אחצמו), and 387 (> אבטשו).
- אתעקב** n. pr. PVOJ. B³, cf. formation of אתפני, אצתלי.
- אתפני** n. pr. P 9¹, 42¹, v. *supr.*, and cf. ZMG xviii. 93, xxiii. 288.
- אתר** n. pr. 69?
- אתרא** "a place," 235 A², Cil.⁶; כפל דמי א' N 20⁷ "double of
the usual value," estr. אתר 145 c⁴; באתר די דמס PF³³²;
ib. 33, pl. אתריא N Pet.³.
- אתרמסין** n. pr. ethnic, P 87^{a3}, b² (alt. אתרקסין).
- אתרקדשו** n. pr. ("holy footstep"?) < אתר = עתר 312 (= N 48).
- אתת** v. אנתתא.

ב

- ב** (1) stands for פ in אלב, and נבש. As a sign denoting
"double" ... מנן 15 בזי 1^a, cf. 2^a, 3^a, 4^a. In 38⁴ an abbreviation (?).
- ב** (2) prep. (1) of time, frequently in בירח, בשנת' "in the
year, month," etc., בזבניא קדמיה "in former times," PF⁴.
ב 1 לפאפי "on the 1st day of..." 146 A 2¹, (2) ב essentiae,
N 19³, (3) ב pretii, וקם פרס בשקל ZP⁶, cf. בכסף
"(a pledge) for silver," 43 a³, (4) ביד "by means of,"
323³; v. s. גללא, היך.
- באו** n. pr. 317, cf. Pers. n. בَوِيَه (cf. כַּאֲסַב Wr. *Josh. Styl.*
§ 59?).
- באיש** "evil," 141², cf. Syr. כַּנְפַּ. Targ. באיש, B. Ar.
בַּאִישָׁתָא, and v. Schwally s. כַּנְפַּ.
- באר*** Nab. Pet. בארות מיה "wells of water."
- באש*** v. caus. "to make evil"; Impf. pl. יהבאשו Nerab 2⁹.
For ה cf. נום.

- בבולאזור n. pr. P 103⁵ mng. dub., v. ZMG xxviii. 512.
- בבשקן n. pr. 31 (“gate of cup-bearers,” or “markets”?).
- בגבגא n. pr. 125 (cf. Ar. بَجْبَاج “corpulent” and בגבג Mish. Aboth v. 23).
- בגור n. pr. 146 B 4².
- בגטף n. pr. 138 B³.
- בגר ? 153 A².
- בגרז n. pr. (Pers. = βαγόραζος) P Sach. 4.
- בגרת n. pr. f. 161, 2¹; N 8¹, cf. βαγρατος W 2562^{h, i}, and Ar. pr. n. بَجْرَة al. or أَبْجَر, αβγαρος. alt. בגרת cf. Ar. بَجَاد, بَجِيد.
- ברילדי v. דיל.
- ברנא n. pr. 60, alt. פרנא.
- ברנבו n. pr. P 73, cf. נבובר. > ברנבו [Vog.] (v. Baeth. *Beit.* 89, n. 10). [For בר cf. Ph. בר in cpd. pr. ns. and v. Bloch s. v.]
- ברעא n. pr. PRAA iii. 29, n. 4.
- בודל n. pr. fam. PM13¹, cf. pr.-Ar. בודלת, and Ar. بُدَيْل Ibn Dor. 278, 280.
- בוטן n. pr. P 89¹.
- בול— P 33^{b, 3}, end of pr. n. perh. זברבול or מתבול [qq. v.]. The Palmyrene deity “Bol” is of uncertain origin and identification (Hal. J. As. 1889, vol. xiii. p. 503, ident. w. Hadad). Derived from (1) בועל = בעל (cf. Baeth. *Beit.* 88), (2) another form of ביל, Hoff. *Ausz.* p. 21, n. 159, cf. כַּסְלַבְט, כַּסְלַבְט and כַּסְלַבְט for תימרצו [q. v.], or (3) the month בול (cf. 1 Kings vi. 38), v. DHM SB Vienna, bd. 108, 974 ff., cf. δαν[ιβ]ωλος, CIG 4665, זברבול, עגל, נדר, מת, ירח, and cpds. *infra*.
- בולא (= βουλή) “senate,” P 1¹, 2¹, F¹.
- בולברך n. pr. (“B. hath blessed”) P 35², Gr. eq. βωλβαραχος, cf. Hb. בְּרַכָּאֵל.
- בולחא n. pr. (“B. washes away [sins]”) P Eut. 41, Cl.-Gan. p. 126, no. 8, ZA⁴, cf. כַּסְלַבְט Wr. *Mart.* p. 1.
- בולנא n. pr. (“B. is for us,” or “B. hath answered”?) P 95², Gr. eq. βωλανος.

- בולעא** n. pr. fam. P 134, so rd. for **ב[רם]עא** [Vog.].
- בולקא** n. pr. (= **ב' נקא** "B. purifies"?) P 67¹, Sach. 2 (✓ **נקא** not in Syr., but in B. Ar. and Palest.-Syr.).
- בונא** n. pr. P 3², 158^b, M3⁴, Wr. p. 3, l. 2, ZA⁴, F², Gr. eq. *βων-νεους* (mng. dub. **ב' נאא** "B. is dear," v. ZMG xxxv. 735, or = **בוהנא** "thumb," Hal. *Mél. d'épig.* 104, or perh. contraction of **בולנא**, v. ZMG xxxviii. 586).
- בורפא** n. pr. (**בול-רפא** "B. heals," cf. **שמרפא**) P 109, M71 [73], Cl.-Gan. 124, no. 5, v. **רפאבול**, **ברפא**.
- בוזי** n. pr. P Schr.-S. 6, cf. perh. *βιζζος* W 2670 ff., and *βίζος*, a Seleucian bishop (Photius, cod. 52).
- בחגה** n. pr. Sin. 367 [377], 415, 473, 496 [503 for **לונגה**?], 618, 674.
- בחיר** v. **חיר**.
- בטל*** Pass. ptc. (Aphel) **מבטל** PF¹⁰ "be made a care to...," cf. Syr. **ܚܘܠܐ ܕܘܫܘܚܐ**.
- בטישו** n. pr. Sin. 437, v. **בטשו**.
- בטן*** "stomach," w. suff. 3 m. pl. **בטנהם** 145 A¹.
- בטשו** n. pr. (**ܒܬܐܫ** "courageous," cf. **ܡܒܐܬܝܫ** in Q), Sin. 7, 66, 262^b, 288, 379, 430, 565.
- בירא** n. pr. P 4³ (Gr. eq. *βαυδα*), 70² w. **בני**; perh. rd. **זבירא**.
- בילוטא** "senator" (= *βουλευτής*), P 20² (**בי** but cf. **בולא** and Talm. **בולבוטם** al.; v. Dal. 148).
- בין** prep. "between," 141⁴, w. suff. **ביניהון** P Eut. 41³; cpd. prep. **ביני תנרא לביני מכסיא** PF⁷, cf. Nö. § 251, Dal. 182, and for constr. cf. Luke x. 30 **ܠܚܘܢܐ ܠܚܘܢܐ** (Schwally s. v.).
- ביראל** n. pr. ("fount of God") 76¹ (alt. **ביראל** "in the hand...," Cl.-Gan.).
- בירתא** "fortress, castle," 164³ (cf. Hb. **בִּירָה**, B. Ar. **בִּירְתָא** Ezr. vi. 2, Ass. *bīrtu*).
- ביתא** "house," 65², 182¹, 235 A², ZB²⁰; cstr. **בית** [20²], 54, 196⁵, ZP²; w. suff. 1 S. **ביתי** 139 B¹, ZP⁵, 3 m. S. **ביתה** ZP¹⁹, pl. **בתיא**, cstr. **בתי** Nab. Pet. = temple, **ב' צלם** 113^{a, 12}, **ב' קישא** N 12⁹. In cpd. expressions, cf. **בת מקברתא** "place of sepulchre," P 64¹; **בת עלמא** "everlasting home" (so in Syr., cf. **בֵּית עֶלְמוֹ** Eccles. xii. 5, and **בת עלם**

- in Ph. CIS i. 124), P 32¹, 34², 36^{b1}, M3⁷; בית אב “a father’s house,” w. suff. 1 S. ב' אבי ZB⁷; 3 m. S. ב' אבה ZP⁷; 3 m. pl. ב' אבוהן P 123^a (Ox. 1)⁷; בת (= בית cf. MI²³) apparently “family” בת חלה P 67⁴.
- ביתיא.. (fragment of gentilic?) ביתיא בטב Sin. 182.
- בכה* v. “to bewail,” ZP¹⁷ בכיה, בכיתה, 3 S. (m. and f.) w. suff. of 3 m. S.
- בכון Nerab 2⁵ “in reality” ? (cf. Hal.).
- בכיא n. pr. dub. Sin. 150, alt. נכיא.
- בכרו n. pr. (בְּכָר “first-born”) 257; Sin. 197 [226], 379, 451 (cf. Hb. בְּכָרוּ (?) and in Syr. v. J. As. 1891, t. xviii. p. 126).
- בל (1) n. dei “Bel” (Babylonian deity) P 132, 133, 134, cf. M49; w. suff. 1 pl. בלן M69, v. Baeth. *Beit.* 86 ff.
- בל (2) abbrev. of בלא (v. *infr.*) in P 68, 69 (so Eut. for על [Vog.]).
- בלא interj. “oh! vae!” 235, 246, 266, 285, 294, 307; also בלי 241, 243, 272, 293, 303, 347; and לא 235 A¹, 235 B, 275, 298, cf. also בל above. Cf. בְּלִי “truly,” and see J. As. 1890, t. xv. 480 f.; Dal. 192, n. 2, and 342, who cfs. בְּלוּי.
- בלאתן n. pr. 92 (= Bel-iddina, “B. gives a son,” cf. Hb. בְּלֵאדֵן מְרֵאדֵךְ, or with omission of divine name, ...-abal-iddina, “... gives a son”).
- בלברך n. pr. (“B. blesses”) P 117³.
- בלהבה n. pr. 127 (“B. give!”).
- בלחד prep. “except, alone,” N 12⁷, בלחוד ib. 17⁶.
- בלי v. בלא.
- בלוד n. pr. dub. PVOJ. A2⁴ (alt. ר-).
- בלנה “bath-man,” PM18⁷?, cf. βαλανεύς MH בְּלָן, בְּלָנִי, בְּלָנִי.
- בלעד prep. “without,” N 3⁹; בלעד הן “except when...” ib. 12⁶, cf. Syr. بَلْعَد.
- בלעקב n. pr. (“B. has recompensed,” or “granted posterity,” cf. (עחעקב) P 20³, 36^{a, 3}, Gr. βηλακαβος, cf. aqballāha, Hoff. *Ausz.* 48, n. 418.
- בלשו n. pr. PM13².

- בלשור n. pr. P Wr. p. 3, l. 3.
- בלשורי n. pr. ("B. is my wall," cf. Hb. אבישור) P Eut. 5, cf. M13 (v. ZMG xxxviii. 587), cf. *βηλσουρον* W 2612.
- בלשלם n. pr. ("B. recompenses"), on a seal of the 6th cent. B.C., v. *Rev. Sem.* July 1893, no. 5.
- בלשן n. pr. 59, Ass. eq. bel-sû-nu, cf. Hb. בלִשָּׁן.
- בלתי n. pr. f. "Beltis" P 155, cf. Syr. ܠܬܝ Cur. *Spic.* 90, etc.
- בלתיחן n. pr. f. ("B. is gracious") P 52¹, cf. בעלתיחן and on form v. Gray HPN 217.
- בנה v. "to build," 164³, 182¹ al., and N 1² (?); בנא N 30², P 16⁵, 21, 36^{b, 1}, 37, P Sach. 8; 3 f. S. בנת 169³, 239; 1 S. בנית ZB²⁰, P 71¹ (so rd. for נבת[ר]); pl. 3 m. בנו P 30^{a, 3}, w. suff. בנוה P 67². Impf. pl. יבנון 145 A³. In אחר זמן אבני מחרמתא 158⁵, אבני = אתבני, or perh. internal passive.
- בנהבל n. pr. 158⁵ "son of Hobal" (v. הבלו), or "Bel hath built," cf. Syr. ܒܢܗܒܠ Ass. BO ii. 222.
- בנויא "builder," 288.
- בני n. pr. 285, P 34.
- בנית n. pr. dim. N 13², alt. גזיאת (q. v.).
- בנעיד n. pr. 27² dub., Ass. eq. bin na'id.
- בנת (1) n. pr. 123¹ [148³] (mng. dub. בן-נת "son of Neit," or pa-neit, "one belonging to N. [the goddess]"), cf. perh. *Bavaθος* J. As. 1881, t. 19, p. 487?
- בנת (2) in ZP¹⁴, בנת מוקא שמש, i.q. Ass. binûtu "produce," or pl. cstr. of ברת "daughters," i.e. "tribes of the East." frag. 19^a.
- בסח—
- בסלקא P 11³ "basilica, colonnade" (so read for בסלמא, v. סלמא).
- בססא N 4¹ "basis" (= *βάσις* w. Aram. ending א), probably some technical and architectural term.
- בעה* (1) v. "to seek," יתבעא PF2²⁰, v. תבעאית.
- בעה (2) v. "to buy," PM13² = Ar. باع (cf. ib. שכר also Ar.).
- בעכי n. pr. P 92¹ (for בעליך "Baal will smite"?).
- בעל (1) n. pr. "Baal," 314 D¹ (?), for cpds. of ב' v. *infr.*
- בעל* (2) "lord, husband," w. suff. בעלי P 62¹, 3 f. S. בעלה 162, P 84⁴, 98⁵.

- בעל** (3) "possessor," w. בית ZP²², "the patron of the royal family," or perhaps "of the sanctuary" (WRS *Sem.* 95, n. 6), w. כסף ib. P¹¹, w. כפירי ib. P¹⁰, estr. pl. בעלי בעל זהב ZB^{10, 11}, v. בעלמי.
- בעלה*** "lordship" (?) w. suff. in בעלתך P 156, cf. P_M52 בל בעלתך בני תימא?
- בעלאדן** n. pr. ("Baal is lord") 192², cf. Ph. ארנבעל.
- בעלמי** ZH¹ "lord, possessor of water," or = [ן] שמי "lord of heaven" (Hal.), v. also עלם.
- בעלעזר** n. pr. ("B. helps") 46.
- בעלשמן** n. pr. ("Lord of the heavens") P 16⁶, 73¹ (v. ZMG xv. 616, called מרא עלמא), P Eut. 1; בעשמין 163^c; בעשמון 176³. Cf. *βεελσαμην* in Philo of Byblos, **כַּלְסַמִּי** (e.g. Hoff. *Jul.* 249, 8), and **כַּלְסַמִּי** Ass. BO ii. 399, v. Baeth. *Beit.* 23 ff.
- בעלתגא** n. pr. P Wr. p. 3 (a cpd. of גא?).
- בעלתו** n. pr. PRAA ii. 95, no. 5.
- בעלתיהן** n. pr. PVOJ. A 6^a (cf. בלתיחן?).
- בענו** n. pr. N 23¹, cf. Hb. בַּעְנָה, בַּעְנָה (?).
- בעשמין** v. בעלשמין.
- בצרא** n. pr. loc. "Bosra," N 21³, P 22⁵, and מבצרא "from B." Sin. 319 (instead of ברצקא).
- בקא*** v. "to examine," Impf. יִבְקֹן P 5⁸.
- בקן** n. pr. 71, acc. to the Ass., an "ar-ma-ai," i.e. "Aramaeian."
- בר** (1) "son." Very frequently in estr. sing., e.g. N 1^{1, 2}, 2¹, etc., but often omitted in Palm. (and in Sin. cf. no. 7) inscr. through Gr. influence. Sing. w. suff. 1 S. בני ZH¹⁵; 3 S. ברה Cil.², 323³, Sin. 144, P 2³, 19⁴; בנה P_M4^c, בנו P 89²; 3 pl. ברהם 191⁴ (cf. Dal. 162). Pl. absol. בני (ZP⁵ ?), estr. בני ZH¹⁰, 157³, 161, 2³, N 25², P 4³, Sin. 161, 175; בניה P 92², בנא (cf. in Pal.-Syr.) v. *infr.*, suff. 1 S. בני 145 B¹; 1 pl. בנין P 71¹; 3 m. S. בנוהי 145 c³, Sin. 160, 251^a, N 6³, P 6⁵, 14, 30^{a, 3, 4}, M 16⁴; בנוה P 80⁴, P Sach. 1; בניה 3 m. S., Sin. 383, 485 (hardly בְּנִיָּהּ, perh. fem. for masc.); ברהי P 30^{b, 3, 4} (cf. ZMG xxiv. 98); 3 f. S. בניה (i.e. בְּנִיָּהּ) N 14³, 18¹; 3 pl. בניהם 188², 235 A¹, N 12²; בניהון P 34¹, 90⁶, 123^a (Ox. 1)⁸;

בניהן P 67², 75⁶; בנוהון (fem.) PM17⁷. In cpd. expressions (a) בנאבנוהי “his sons’ sons,” P 21 [63²], 64¹, Sach. 1; בניבנוהי P 31², 36^{a, 4}; suff. 1 pl. בניבנין P 71¹. (b) בניהביתה “his household,” P 92²⁻³; בני ב’ P 86⁵; בנא ב’ P 100³. (c) בר שנת 45, “45 years old,” in PzMG xii. 214. (d) for cpds. of בני denoting Pal. families *v.* Eut. in SB of Berlin, 1887, p. 411; and for other cpds. *v.* מלכא, חרי. For cpd. pr. ns. cf. Gray HPN 67 f.

בר (2) prep. מן בר “apart from,” N 22⁵ (usually עיר q. v.); PF3^{12, 20} w. תחומא (*v.* Dal. 184).

ברא adv. 34³ “outside” ?

בראו n. pr. Sin. 84 (for בריאו?).

ברבורם n. pr. (= βάρβαρος) PF3²².

ברהם n. pr. N 42, cf. برهام, and *v.* VOJ iv. 338 (rd. perh. ‘אבר?).

ברזכי n. pr. (“Barzeki,” or “son of Zeki”) PM38.

ברחד ? 290 pr. n., or rd. בר חרי (*v.* חרי).

ברחניא n. pr. (“son of grace”) PM10²; *v. s.* גרא.

בריא n. pr. Sin. 21, 41, 84, 108 + 25 t., Gr. eq. βοραιος. Acc. to Tuch dim. of ברא = child born on the 1st day of the month, cf. Ph. בן-חדש, and Gr. βαρ-σαββας (*v.* שבתי), Νομηνίος.

בריו n. pr. Sin. 123, 394 (= בריאו?).

בריכי n. pr. P 2²; Gr. eq. βαρειχειν.

ברך* (1) v. “to bless,” Impt. ברך PM50; Impf. יברך P 132, (יב)רכון 145 d⁷; ptc. Peil בריך 346, etc., very freq. also in formula לברך שמה ו’ P 74¹ al. Written defectively ברך 126, 127, 128, 136, P 116. In 122¹ s. where pl. is expected; ברך followed by name of a deity “blessed of — be —,” 128, 135, 136, ברכא 131; fem. בריכה 141¹, Sin. 394, בריכא 135, emph. בריכתא P 95¹. Reflex. ptc. מתברך Sin. 498.

ברך (2) n. pr. 344 (= N 37); Eut. rds. פוך.

ברכא (1) n. pr. 331, N 33¹ (but CIS ברכו).

ברכא (2) in כל ברכא N 5² “every blessing,” a benediction (CIS however כלירכא q. v.).

ברכו n. pr. 345.

ברמא n. pr. 79?

- ברמן*** in P Eut. 41⁴ ופרנס ברמנהון בכל צבו כלה “a close connection, union,” cf. Ar. **برم** iv. and **إبرام** “alliance.”
- ברנבו** n. pr. (“son of Nebo”) P 73².
- ברנשבו** n. pr. (נ' a divine name?) 185³.
- בולעא** v. בולעא.
- ברעתא** n. pr. P S.-Sh. “Barates,” v. עתי.
- ברעתו** n. pr. Sin. 65.
- ברפא** n. pr. P 75⁶; = בורפא (q. v.) or “son of Fa (Pa).”
- ברצקא** v. בצרא.
- ברצר** n. pr. (“son of a [the] rock”) ZP¹ al.
- ברק** n. pr. P 76², cf. Sab. ברקם, and in Syr. Cur. ASD, p. **ܒܪܩ**, l. 4, cf. *Βορακος* Miller 117, and v. Grun. 29.
- בררכב** n. pr. ZP¹ al.; ib. בררכב 19. For a possible connection w. רכבאל cf. WRS *Sem.* 45.
- ברשם** n. pr. PM₆₀ written **ܒܪܫܡ**, v. Mord. *Beit.* p. 57, and cf. ZMG xxvi. 502.
- ברשמש** n. pr. fam. (“son of Shemesh”) P Eut. 2⁶.
- ברת** “daughter.” S. cstr. 113, 115, 122¹, 141¹, 155 B⁷, 211¹, N 3¹, P 33^{a, 3}; also ברת (v. ZMG xxiv. 101) P 29¹, Sach. 4, S. Sh., Cl.-Gan. 132, no. 14; w. suff. 3 S. ברתה 226², Sin. 393, 600, PM_{6, 5}, 18⁴; N 3², 14²; Pl. cstr. בנת ZP¹⁴ (but v. s. בנת), N 8³, 10⁴; w. suff. 3 S. בנתה 211², N 6³, 8², 14²; 3 pl. בנתהם N 10²; v. also s. ברת, שבען, לבנם, הרי and for cpd. pr. ns. v. *infr.*
- ברתיא** i. q. *βηρύτιος*, “of Beyrût.” P Cl.-Gan. 303, v. קולון.
- ברתיכא** n. pr. (?) P Sach. 6.
- בשימא** adj. “sweet,” PF₁^{12, 16, 46}.
- בת** v. בית, ברת.
- בת.טן** n. pr. 299 (= N 61)?
- בתוהבי** n. pr. f. P Eut. 22, cf. והבא.
- בתזובי** n. pr. f. P 29¹, the Semitic name of Septimia Zenobia.
- בתזבירא** n. pr. f. P 84².
- בתי** n. pr. f. (“my daughter”) P Eut. 44, Cl.-Gan. 122, no. 4, v. VOJ vi. 308.
- בתמלכו** n. pr. f. v. *Rev. Sem.* July 1893, Palm. inser. no. i.
- בתנו** n. pr. 306 B³, cf. Ar. **بَثْنَة**.

- בתנור n. pr. P Eut. 2⁵.
 בתעדן n. pr. P Eut. 22.
 בתר "afterwards," PF2⁴⁵ מכסא למפקנא בתר, Gr. eq. ἐξαγ[όν-
 τω]ν πράσσειν ὑστ[ερον].

ג

- ג for ק in חזג and in the pr. ns. נבתגלאן, מנגארבל, תגלתפלסר, תגלתפלסר, cf. Wr. SG 50, 63.
- גא* perh. a divine name, v. s. אלגא.
- גאליו n. pr. Sin. 315, 351.
- גבא* v. "to tax, excise." Impf. יגבא PF1³⁷; ptc. act. גבא (גבא) PF^{6, 11}, F3⁸; ptc. Peil גבי PF title; pl. גבן (גבן) PF3^{7, 24}. Ethp. ptc. pl. fem. מתגבין (מתגבין) "charged" PF⁵.
- גבבא n. pr. P 6², cf. γαββας W 2591.
- גביחתא n. pr. P 82⁴, perh. ethnic. M. rds. רב יחתם.
- גבילו n. pr. Sin. 301, cf. Ar. جَبِيل; alt. גדילו, גזילו.
- גבל "border, territory," ZP¹⁵; w. suff. גבלה ib.
- גבר (1) "man, every one," 113^{a, 12} (cf. גברן MI¹⁶).
- גבר (2) n. pr. P 81². M. rds. גבגב.
- גברד n. pr. 75². Acc. to Sach. (ZA vi. 432) *gabbarud* = Ass. garparuda or galparuda; or גר-בִּרְד "sojourner of B." (a divine name), v. J. As. 1892, t. xix. p. 565.
- גברה* "might," w. suff. 3 S. גברתה ZH³², cf. B. Ar. גבורתא Dan. ii. 20.
- גד n. pr. dei, PM88, "Gad," the god of luck, = τύχη (fem.), freq. found in Gr. inscr. of Hauran, v. VOJ vi. 310; ZMG xlii. 474; Baeth. *Beit.* 60, 77 ff.; Jahrb. f. Deut. Theol. 1875, 356 ff. For pr. ns. compounded with Gad v. *infr.*, and cf. Syr. ܓܕܝܬܐ, pr.-Ar. ואלגד, γaddos W 2267.
- גדא and גדה PM10²⁻⁴; עבר גדא ומודא ברחניא על חיוה וחיא בנוה... וגדה די פיד, acc. to M. = a cutting off, deprecation.
- גדאל n. pr. 76, cf. perh. גדיאל Num. xiii. 10, and גדאל in Safa inscr. J. As. 1881, t. xix. p. 46. Cl.-Gan. rds. פדאל, cf. Hb. פדהאל.

- גרו n. pr. N 25¹; cf. ܓܪܘ 1 Macc. ii. 2.
- גרטב n. pr. ("Gad is good," or = ἀγαθὴ τύχη) 236¹.
- גדיא n. pr. ("kid") P 32⁶, Gr. equiv. γαδίας, PRAA i. 164, n. 1.
- גדידא n. pr. Sin. 524^a, cf. Ar. ܓܕܝܕ Ibn Dor. 294, 8.
- גדיו n. pr. Sin. 93, 95, 96, 98, 102 + 13 t.; cf. Ar. ܓܕܝ.
- גדילת n. pr. P 111², acc. to Baeth. *Beit.* 90 "luck of al-Lat," cf. Gadlât in Isaac of Antioch, i. 214 (not from גדל, cf. We. *Heid.*² 32, n. 1).
- גדים n. pr. 192².
- גדלו n. pr. f. 161, 1², cf. ZMG xxxviii. 538, and Gr. μεγαθισ W 2386; alt. גדלו.
- גדנבו n. pr. ("luck of Nebo") 139 B².
- גדעתא n. pr. ("luck of Athé") P 143, cf. Gadates, γαδατας, and perh. Ph. ܓܕܘܬ? v. ZMG xl. 157, xlii. 478.
- גדרצו n. pr. ("luck of רצו") P 84³.
- גו "middle," בגו "in the midst of," 158⁶, 211², cf. B. Ar. גו מן דנר Dn. iii. 25, etc., with מן (cf. Dal. 180) in גו מן דנר PF3⁷ "within (Gr. eq. ἐντός) a denar"; cf. מן לגו ib. 47; גו with מן N Pet.
- גוחא "ditch," 211, 1⁴; 215⁵, 226¹, pl. גוחין N Pet., גוחיא N 15⁵; v. גמחא.
- גופא "body" ? 147 D בגופא; cf. perh. גפא, v. *infr.*
- גופן "our body," 149 B-C⁹; or perh. n. pr. (?).
- גורא n. pr. P Müll. 2, P Schr.-S. 9; cf. γορπας W 2645, 2673.
- גזיאת n. pr. f. N 15¹, and in CIS 210² for בנית, cf. perh. n. pr. m. ܓܙܝ Ibn Dor. 152¹⁴.
- גזרעלו ? Sin. 444.
- גיר "sojourner," PvoJ. B 1.
- גלגל "wheel (of a chariot)," or "camp" (Wi.), ZP¹³, B⁸. Acc. to Hal. IH 44 verb, v. also Hoff. *ad loc.*
- גלהמו n. pr. N 7³, cf. Ar. ܓܠܝܡܘܐ a fem. family name.
- גללא "a stele," PF⁹; cf. גלל אבן Ezr. v. 8, vi. 4.
- גלסי n. pr. N 57² (= the vocative of γελασιος?).
- גלף* v. "to sculpture" (?), Impf. יגלף 138 B⁹.
- גם part. "also," ZP¹⁶, H⁸; cf. אגם.

- גמח*** in pl. גמחין "graves," PzA⁷, i.q. Ass. . kimahḥu (with interchange of מ and ו) = גוחא, cf. ארגמן and ארגון, and *v.* Barth, *Hebr.* July 1897, 273 f.
- גמילו** n. pr. dub. Sin. 4; cf. Ar. جَمِيل.
- גמינס** n. pr. (= Lat. Geminus), 298.
- גמלא** (1) "camel," PF₁⁶ (טעון גמלא), F₂¹¹; גמל PF₁²⁹, F₃²¹; pl. גמלין PF, emph. גמליא 157¹, PF₃¹⁹.
- גמלא** (2) n. pr. Sin. 343; P 124⁵ (so rd. for אגמלא), cf. γαμηλου W 2169.
- גמלו** n. pr. Sin. 13, 274; cf. Ar. جَمَل.
- גמר*** (1) v. "to complete, achieve," Impf. יגמר ZH²⁸, ptc. N 4⁸ מגמר לדמי מגמר (מְגַמֵּר, or מְגַמֵּר) "for a set price."
- גמר** (2) לגמר "wholly," P_M 90, *v.* תרא.
- גן*** (1) v. "to protect," w. על. Aph. perf. אגן P 143; Impt. אגן P 132, 133, 134; P_M 49.
- גן*** (2) in גניא, גנת סמכא N Pet.² "gardens" ?
- גנבא** n. pr. P 137; cf. perh. גַּנְבַת 1 K. xi. 20, and see Grun. 13, n. 1.
- ג[ג]זא** dub. "treasure," 149 A³.
- גנס** "a kind" (= γένος) PF, pl. גנסיא PF₂¹⁸ (?); cf. Syr. ܓܢܣܝܐ, Pal.-Syr. also ܓܢܣܝܐ Schwally, 104.
- געדוי** n. pr. ? Sin. 579.
- געדנת** n. pr. 322; cf. Ar. جَعْدَةٌ Ibn Dor. 181, 279, and *v.* VOJ vi. 310, n. 3.
- גפא** in בנפ 146 A²⁵, בנפא גפיא 147 A¹ "singly, individually" (dub.), pl. גפיא PF₂¹⁸, "per piece" ? (alt. גנסיא from גנס).
- גראל** n. pr. 76^b ? *v.* גראל.
- גרגם** n. pr. ZP¹⁵, the name of a district N.E. of Antioch; later ܓܪܓܡܝܢ.
- גריבא** n. pr. P 141, cf. Hb. גַּרִּב, Sab. גרבים (n. pr. loc.).
- גרימו** n. pr. (dim. of גרמו), Sin. 49 (perh. rd. בריאו).
- גרם*** "bone," pl. w. suff. גרמיך 145 B⁶.
- גרמא** n. pr. Sin. 417. גרם meaning "bone," or "member," forms part of several cpd. proper names, cf. also *Geremel*, Mommsen, *Inscr. Regn. Neap.* no. 2475. [May not גרם be connected with Eth. gērām "fear," cf. modern Abyssin. names compounded with *germa* (*v.* Hal. *Mel. Epig.* 141 f.).]

- גרמאלבעלי n. pr. Sin. 42, 47, 97, 132 + 22 t., cf. *γαρμαλβαλος* Leps. 134.
- גרמאלהי n. pr. Sin. 79, 88, 200, 450, 515, 524^a, גרמלהי ib. 9^b (?), 559.
- גרמו n. pr. Sin. 62.
- גרמטום "secretary" (= *γραμματεὺς*) P 16², F².
- גרמטיא "secretaryship," PF².
- גרמלהי v. גרמאלהי.
- גרמנקום n. pr. (= Germanicus) PF3⁴.
- גרשו n. pr. Sin. 216, cf. Ar. *جَرَس*, *جَرَس*, Hb. גרשם, v. אלגרשו.
- גשביתו n. pr. 219^b; perh. from *جَشَب* "to be thick" ?
- גשוריא n. pr. ("man of Geshur" ?) 138 A³.
- גשמו n. pr. Sin. 58, 167, 345; cf. Neh. vi. 6 *גְּשָׁמוּ* for which read *גְּשָׁמוּ* cf. Ar. *جُشَم*.
- גת "body" (Ar. *جُتَّة*), N 3⁶.

ד

- ד an abbrev. for דנרין PF1², v. דנר.
- ד..לא 20³ ?
- דא dem. pron. f. "this," N 1¹; 158¹, 211⁷, 323; Sin. 463; דה, P 31¹, 64, PM18², PZA³, v. דנה.
- דאבו n. pr. Sin. 9^a, 50, 91 + 13 t., i. q. Ar. *ذئب* "wolf," cf. Hb. זאב, and v. WRS *Kin.* 197 f., cf. *λοῦπος* Eut. *Sin.* 615, אלראבו, and v. below.
- דאיבו n. pr. ("little wolf") Sin. 272, cf. Ar. *ذَوَيْب*.
- דבילת n. pr. Sin. 529.
- דבע n. pr. PM67; cf. *دبغ* "tanner" ?
- דבר (1) v. עמרה P 15⁶; v. s. עמר.
- דבר (2) n. pr. PM64, alt. דקר.
- דגיציין n. pr. PRAA ii. 144.
- דגמא "decree" (= *δόγμα*) PF¹.
- דד.. fragment of a n. pr. P 16⁷.
- דדא n. pr. P 93², cf. *دِن* Land, *Anec. Syr.* 3⁸⁴, and v. VOJ vi. 312, Gray, HPN 60 f., cf. also Palm. *דידא* RAA ii. 94, no. 3. דד freq. found in Sem. names, cf. Syr. *دِينِي*, *دِينِي* Hoff. *Ausz.* 33 n. 269, v. also דרביר, and cf. *infr.*

- דדעלה** n. pr. ("דד is high") 107.
דה v. s. דא.
דהבא "gold," P 6³, 23⁴, v. זהב.
דהנא "fat," or "unguent," PF1²⁸, Syr. ܕܢܫܢܘܢ.
דוא ? in לדוא די עינא P 95¹, cf. ܕܘܢܘܢ "demon," or Ar. ذو "possessor," v. ZMG xxviii. 510, Hal. *Mel. Epig.* 100.
דומנינא n. pr. f. (= Domnina) P 83a² (Vog. rds. רומקא).
דועפצו n. pr. P 81³, a comp. of דו (ذو), cf. דושרא. M. rds. תמני.
דוקנרא δουκηνάριος, ducenarius, P 24², 25²; דקנרא ib. 26², 27².
דושרא n. pr. dei, Dusara, 190, 320 F, N 2⁵ + 13 t.; דשרא Sin. 437, cf. עברד, תימר, ד, Ar. ذوالشري (i.e. "he, or owner of 'ש"), worshipped by Yemenite tribe Daus (cf. ZMG vii. 477, Krehl, *Rel. d. Ar.* 49 f.), probably a sun-god. In Gr. inscr. δουσαρης, and in W 2312 w. epithet ανικητος, wh. in W 2392 is applied to ἥλιος. (Found in Lat., v. ZMG xxix. 105.) δουσαριος W 1916 = "a follower of 'ד." Jens. (*Cos.* 455) cfs. Sum. corn-goddess Dušara. See further ZMG xiv. 465 and xli. 711; Baeth. *Beit.* 92 ff., We. *Heid.* 45 f., WRS *Kin.* 292 ff., Kerber 28.
דזאין dub. P 15⁵, rd. perh. דזאין and cf. דזו? M. rds. דז "evil."
דחל* v. "to fear," ptc. pl. דחלי אלהיא P 1³, 2⁴, al., cf. B. Ar. דחלין מן-קדם אלהה Dn. vi. 27.
דחם 96, a biling. in Aram. and Himy. The latter is read דחח ("noble man" ?), v. *Rev. Arch.* n. ser. t. xvii. 443, ZMG xiv. 290, Levy, *Siegel*, 19.
די freq., simplest form of the relative, or as a sign of the genitive; replaced in older Aram. inscr. by די (cf. Wr. SG 116, Dr. *Introd. Old Test.* 6th ed. 504). In the sense of "because" cf. P 9³, "namely that" PF⁵. די עמרא PF2⁴³, "as regards the wool." די becomes ד in דנבת for דבנת "which I built," P 7¹, דשנת P 18⁵, דבלגיונא P 22⁵, דענה P 83^{a, 3}, 105³; and דלעל מנה P Eut. 3, v. דיל.
דידא n. pr. PRAA ii. 143, cf. דידאי n. pr. f. ib. iii. 50; v. s. דדא.
דיל (1) 158³, מן דילה "at his own expense" (ἐκ τῶν ιδίων).
דיל (2) ברילדי "because, whereas," P 1⁴, 4⁴, 6³, F⁴, F2⁴⁹, F3²⁵, al.

- דין*** v. "to judge," Impf. w. suff. 3 m. S. וידניה 138 A³.
דינים n. pr. PRAA ii. 24, no. 2, v. ib. 25 and cf. Gr. *δεινός*, *δεινός* etc.
דינכרבן n. pr. 16, i. q. Ass. *dayan-kurban*.
דיקסטרו "tribunal" (= *δικαστήριον*), PF2¹⁹, alt. די קסטון.
דכא n. pr. ("pure"?) P 90⁴.
דכר* (1) v. "to remember," only in Peil ptc. **דכיר**, freq. (esp. in Sin.); e.g. **דכיר בטב ושלם** 316; Sin. 320, 383, pl. **דכירין** 235 A¹; w. **בלי** 243, 372; in P 68¹ for **על דכיר** ("in memory...") rd. **בל דכיר**. **דכיר** stands exceptionally at the end in Sin. 604^a **תימו דכיר**....
דכר (2) "a male," pl. **דכרין** N 12², P 71¹, v. **זכר**.
דכרו n. pr. Sin. 671, 672.
דכרון "memorial," 236¹; P 71, 74¹, 81¹, 104¹, 116³; **דכרון** N 38¹, 163 A, 169¹, **דכרנא** P 36^{b, 1}, cf. B. Ar. **דכרונא**, **דכרנא**, Pal.-Syr. **דיכרו**, Syr. **ܕܟܪܘܢܐ**, v. **זכר**.
דכמא* v. "to resemble," ptc. in **מדי דמא ל** "and whatever resembles" etc., PF2¹⁰, F3¹⁵; ptc. pl. f. Sin. 457 **שנת מאה דמין על תלתת קיסרון**.
דמגו n. pr. Sin. 114, 203, 603, 606.
דמוס v. s. **דמס**.
דמטי n. pr. (= Domitus), 287; cf. Syr. **ܕܡܬܝ** and v. Wr. *Cat. Syr. MSS*, index, p. 1269.
דמי "price," N 4⁸ **לדמי מגמר** "to a complete price" (v. **מגמר**), N 20⁷, v. **כפל**, **לא דמיה** PF2⁴¹ "without price" (?). In Syr. **ܕܡܝܐ** only in pl., v. Nö. § 72.
דמירבותי n. pr. ("worthy of my greatness"?) P Eut. 33, cf. W 2258.
דמס "people" (= *δημος*), P 1¹, 2¹, 7³, PF², F3³²; **דמוס** P 15⁸, 17¹, 18³, 25⁴.
דמספס n. pr. (= *Δαμάσιππος*) N 55⁴.
דמשק Damascus, ZP¹⁸, cf. Heb. **דמשק**, Syr. **ܕܡܫܩ**.
דנאל n. pr. P 93 (alt. **חנאל**), cf. *δανιβωλος* ("El is wise, or a judge"); **דניאל** 258.
דנבת P 71, for **דבנת** v. s. **בנה**; or for **נדבת** "she vowed" (Hal. *Mel. Epig.* 106).

- דנה** pron. dem. m. "this," 170³, 182¹, al., N 2¹, al., P 3¹, 9⁴, al., Sin. 410. **דנה ביד** 323³; w. **צלמתא** P 13¹; w. pl. **דנה** (על) תיא **דנה** ? P 93⁵; v. **עלתא**. Once **דנא** P Eut. 2³. In the older Aram. inscr. replaced by **זן**, **זנה** q. v.
- דניאל** v. s. **דנאל**.
- דנר** "a dinar," *δηνάριος* (Syr. **ܕܢܝܢܐ**), **דנר** PF1⁴⁷, **דנר** PF3^{7, 21}, **דנרא** PF1⁴⁷. Pl. **דנרין** P 6³, abbrev. to **ד**, PF1². Acc. to Schr. **דנר** denotes the weight, **דנרא** the coin (v. SB, Berlin, 1884, p. 427 f.).
- דנת** "a selling" (or cf. Ass. dannitu "tablet, record"), 17 (18, 19), 22, 23, 24, 27.
- דקל*** "a palm," pl. **דקלן** 113^{a, 18, 19}.
- דקנרא** v. **דוקנרא**.
- דרביר** n. pr. 110 (rd. perh. **דרביר**, and cf. **דרעלה**, **בירא** ?).
- דרך** "way," PM⁴⁵ **דרך מן חירן** **דרך**... "... is brought from the way" ?
- דרכום** dub. 147 A, 2³ "a drachma," cf. MH **דרִכּוֹן**, Hb. **דִרְכָּמוֹן**. CIS ... בגדומ.
- דתא** "law," N 3¹⁰ (= Pers. *dāta*).

ה

- ה** instead of **א**. (a) in the Aph. conj., v. s. **קרב**, **קום** and cf. Dal. 201; (b) in masc. emph. **דנה**, **חקלה**, **נפשה**; (c) in fem. **בריכה**, **דה**, **מלכתה**, **פלחה**; (d) in **הין**, **הלו**, **היכדי**, **הין**, **תמה**, **חדה**, **מאה**, **מה**, **אנה**, **מתקרה**, **הוה**, **בנה**. = Gr. *spiritus asper*, cf. **הדרינום**, **היגמונא**, etc. (but v. **הפרכא**). For final **ה** in pr. ns. (**אמה**, **חנה**, al.) cf. Eut. *Nab.* p. 74. **ה** 'graphisch' in ZP⁴ **מת יתרה** "rest of land," P¹⁷ **איחה** על **משבה מלך** H²⁰ "princes (?) of the kingdom," "upon the seat of the king." (So Hommel MVG 1897, heft 3, p. 21.)
- הא** (1) "he," ZP^{11, 22}; cf. MI⁶.
- הא** (2) demonstr. "this," **הא בית** ZB¹⁷, **הא זא** 113^{a, 15}, cf. Syr. **ܗܐ**.
- הא** (3) interj. "behold!" PF3⁶.

- הבלו** n. pr. N 3⁸, v. *Kin.* 297, We. *Heid.* 70 f., 171; but against connection w. Ar. **هَبَل** and **בנהבל** v. Nö. in ZMG xli. 715.
- הגה** n. pr. (from √ “to meditate,” or cf. MH הגה “a brier,” Löw. 104), 135.
- הגם** n. pr. loc. 113 a^{10, 12}; cf. **الهَجْم** Yak. ii. 886 ult. in Yemen, and v. VOJ v. 8.
- הגרו** n. pr. m. 203¹, N 19¹, f. 226¹; cf. **هاجر** and Hb. **הַגֵּר**.
- הדר** n. pr. Hadad, 75, ZP²², and often in ZH, cf. Hal. IH 89 f., Baeth. *Beit.* 67 f., 120.
- הדרנרנאח** n. pr. 72, Ass. eq. adad-nadin-ah “H. gives a brother,” cf. *adaḏnadinaxḥs*, and in Ass. nabu-nadin-ah, sin-aḥe-irib.
- הדרעזר** n. pr. 120⁴, cf. Hb. **הַדְרַעְזַר**.
- הדיו** n. pr. 148⁵, cf. הודו.
- הדיח** n. pr. frag. P 117⁴, alt. הדיה.
- הדירת** n. pr. f. (“adorned”) P 55¹.
- הדרינא** v. *infr.*
- הדרי(נוס)** n. pr. Hadrian, P 16³ (Gr. eq. *αδριανου*), and v. s. אדרינוס. After him Palmyra was called **הדרינא** (PF title), cf. ZMG xlii. 402.
- הדרקי** n. pr. “Hadad is a friend,” 74; v. ZA xi. 228, and cf. הר.
- הדרקיע** n. pr. (?) 74, v. *supra*.
- הו** (1) pron. “he,” 145 B², N 19², P 8³, al., די הו 163, 164³, P 36^{b, 1}.
- הו** (2) demonstr. 137 A³, 146 B⁶, 211⁴; N 3¹⁰, 14², 27³; PF³²⁷, fem. הי 161. 3³.
- הוא** in די הוא P 15^{2, 3}, 16² hardly a pron., v. s. הוה.
- הודו** n. pr. 84, cf. Hb. **הוּדִיָּה** (?).
- הוה** v. “to be,” N 27⁴; הוא in P 15^{2, 3}, 16² (unless הוא is a verbal adjective, cf. *infr.*), PF⁵; 3 f. S. הות (cf. הית in SI) ZP², PF³, pl. הוו PF^{5, 7}, F²⁴⁶, F³¹⁴. Impf. יהוא, N 14^{4, 5}, 19³, 22⁶, 27⁹, PF^{6, 10, 11}, F²^{22, 47}, F³³⁰; יהא PF³⁸, PVOJ. B 1; יהא 144² (?); תהוה PF³²⁸; תהוא PF²⁴⁴, 3²²; תהוי 141⁴ (?); pl. יהוון 145 D³, יהון P 71², F³²⁴, יהן PF²⁷, F³¹⁹. Impt. הוי 141^{3, 4}. Verbal adj. הויא perh. in P 15^{2, 3}, 16², f. הויא PF³³⁵ (מכסא די מלחא די הויא בתדמר), pl. m. הון (i. e. הוון) P 5¹⁰. In ZP⁵ בארק יארי וואגם הוית חרב בארק יארי “I caused to happen.”

- הושע n. pr. 17. Ass. eq. usi, cf. Hb. הוֹשֵׁעַ.
- הי v. s. הו (2).
- היגמונא “Hegemon” (= ἡγεμών), P 15⁴, F2^{15, 24}; ܗܝܓܡܘܢܐ, MH
הגמון.
- היך part. “according to, as,” PF2⁴ היך עדתא, ib. 14, F3¹⁷;
w. prep. ב PF⁶ היך בנמוסא; cf. Dal. 178. With די P 71²,
PF3^{4, 14}; cf. B. Ar. הא כרי Dn. ii. 43.
- היבלא “temple,” PF¹⁰, היבלא P 16⁵.
- הינת n. pr. N 26¹, 27¹; cf. Ar. هَيْنَة.
- הלו interj. “behold!” 137 A¹, B⁴; cf. B. Ar. ܗܠܘ.
- הלך* v. “to go,” Impf. תהך 145 B⁴, C⁶; cf. Ez. v. 5, al. and see
Dal. 263.
- הם dub. 203³ “they” (cf. MI¹⁸).
- המו pron. “them,” 145 B⁴, 149 A¹ (in B. Ar. only in Ez.).
זבן תזבני המו 137 B², v. s. זבן.
- הן conj. “if,” N 14⁵; 137 B¹, 138 B², PF1⁵; also Nerab 1¹¹.
או הן “or if,” 224⁸ (Eut. rds. אותבי). הן-הן PF3¹⁹
“whether—or” (cf. Dal. 192, n. 1).
- הנאו n. pr. Sin. 100, 107, 162^a + 5 t., N 23³, 24⁸; 157, 161. 1²;
cf. Ar. هَانِي and Gr. ανεος, αναιος; v. הניאו.
- הנטגהר n. pr. dub. P 67², tribal name (?).
- הניאו n. pr. dim. of הנאו (هَنْي) Sin. 105, 154, 164, 260 + 7 t.
- הפטיקא “a consular” (= ὑπατικός), P 23².
- הפך* v. pl. ptep. m. הפכין PF2⁷ “walking about” (used in
reference to dealers in old clothes, Gr. eq. μεταβολοι).
- הפסתין n. pr. N 5², surname of חנינו; cf. ἡφαιστος, Miller 123,
and Herodot. ii. 141 (?).
- הפקא = ἵππικός “a knight,” P 20¹, 27⁴; הפקום ib. 26³.
- הפקום v. *supr.*
- הפרא n. pr. 130. Perh. = חפרא, i.e. Eg. ḥopri-i “one devoted
to the sun.”
- הפרוב ? Sin. 61.
- הפרכא 173⁵; N 10², 16²; = ἑπαρχος or ὑπαρχος. Aram. con-
fused both, cf. Tal. אפרכום, Syr. ܗܦܪܚܐ = ἑπαρχος; and
Syr. ܗܦܪܚܐ for ὑπαρχος, v. *infr.*

- הפרכיה** Sin. 463 "eparchy," ἐπαρχία, hence CIS derives הפרכא from ἐπαρχος. Syr. ܫܦܫܫܘܫܝܢܐ however reps. ὑπαρχία.
- הר*** in cpds. *infr.* "the god Horus"; acc. to Hoff. ZA xi. 228 rd. הר = Hadad.
- הרבעד** n. pr. 74; בעד, cf. Ass. Ja'ubi'di, Ilubi'di, *v. s.* הר and cf. Hoff. *ad loc.*
- הרג** *v.* "to destroy." Only in Z (not found in Syr.), 3 m. S. הרג ZP³, Impf. יהרג, *ib.* H²⁶; תהרגה ("thou shalt kill him") H³³, תהרגו P⁵.
- הרמו** n. pr. P Schr. 12.
- הרעדד** n. pr. ("Horus helped," *v.* הר) 77. Notice the ד instead of ז (the inscription is on a cylinder from Assyria belonging to the 8th—7th *cent.*).
- הרדקי** *v.* הרדקי.
- הרתכל** n. pr. ("H. is confidence," *v.* הר) 89.
- התון** n. pr. 146 B³.

ו

- ו as initial consonant *v.* וקר, וקר, וולד. ו has possibly arisen from י in בול. It is written *plene* in אנוש, דכרון, דכרון, תמונא, *al.*, cf. Syr. ܨܡܨܨܢܐ with ܨܡܨܢܐ and *v.* Nö. § 44, Eut. *Nab.* p. 77. Long \bar{o} and \bar{u} are nevertheless sometimes defective, *v. s.* אנוריא, לגיונא, מלטא, ערפן, קלניא, תגרתא. It corresponds to Gr. $\epsilon\upsilon$ in אוטכא, בילוטא, גרמטום, סלוקום. ו is used as the affix of the 3rd pl. perf. (for fem. cf. N 3¹, 8¹ and in B. Aram. Dn. v. 5, *al.* [Ktib], and *v.* Kau. 46). This pl. ending is often not expressed in Pal., cf. P Eut. 42: די אקים צלמא דנה; and *v. s.* נחת, קום; but P 37 (בנא אלהבל ומעני) shows that sing. could be used w. pl. subj. Proper names (esp. *Nab.*) in ו rep. Ar. ܘ; for fem. names cf. חבו, רופו, קינו and שלמו; cf. Nö. *ap.* Eut. *Nab.* p. 73. ו interchanges w. מ in גוח = גמח, and perh. in כישוש.
- ו part. "and," N 2², etc. etc.
- ואלו** n. pr. 245, Sin. 5, 7, 13 + 90 t. (N 16² fem., but *v.* ואלת), *i. q.* Ar. وَائِلٌ ("one who takes refuge"); cf. pr.-Ar. ואל, and ܘܐܠ a king of Edessa; in Hauran ουαελος.

Doubtful whether to be connected w. Ph. יאלפעל, Hb. יואל and מחויאל; v. Dr. *St. Bib.* i. 5 n; WRS *Kin.* 301; KAT 25, Nest. *Eigen.* 86, Lag. *Or.* ii. 35, *Uebers.* 96, Gray HPN 153 f.

- ואלן n. pr. N 9¹, cf. ואלָן.
- ואלת n. pr. f. N 3¹, 14², 16² (> ואלו); Sin. 364^a, 504, 629, cf. ואלָة and ουαελαθε (f.) W 2055 (also m. in Sin.).
- וגרה n. pr. f. 183², cf. Ar. وَجْر (v. Wüstenfeld 457).
- ודו n. pr. Sin. 15, 106, 204 + 5 t., Ar. وَدّ; cf. ουαδδου W 1969, ουαδδηλος ib. 2372, and v. We. *Heid.* 11 for a possible connection w. Ar. god *wadd*.
- ודיו n. pr. Sin. 579, 592.
- ודעו n. pr. Sin. 66 (cf. Ar. وَادِع or وَدَاع).
- וה interj., after חבל PRAA ii. 143.
- והב n. pr. Sin. 364, for wh. one expects והבו. (ܘܗܒ, ܘܗܒ) meaning "gift," or "give," freq. in pr. names; cf. ܡܪܝܢܘܨܘܫܘܬܐ "Mār (or the Lord) gives," Cur. ASD 143, and v. *infr*.
- והבא n. pr. P Eut. 20.
- והבאל n. pr. ("El gives") 173², 186¹, so in Sab., where also ואלוהב, and והבעתת.
- והבאלהי n. pr. ("gift of God") N 3¹¹ [22⁸], 24⁷; Sin. 622, והבלהי; Sin. 356, وَهَبَ اللهُ cf. ܘܗܒܘܫܢ Wr. *Syr. Mart.* p. ܘ, l. 5 fr. bottom.
- והבאלת n. pr. ("gift of Allat") 171¹, more commonly והבלת as in P 21, 38, 97⁴, 126, M7³, 38, cf. Gr. ουαβαλλαθου, and ουαβαλαθος (W 2086), Lat. *vabalathus*. The son of Odhainat and Zenobia who bore this name was called in Gr. ἀθηνόδωρος, v. Vog. *Syr.* 31 ff.
- והבו n. pr. ("gift") N 10⁸, 19², 26¹; cf. وَهَب, and v. והב.
- והבל n. pr. PRAA i. 74, no. 2 ("Bel gives" ?).
- והבלת v. והבאלת.
- וטרן PF2^{33, 36} (alt. פטר), Sach. 10, = veteranus (?).
- וכילו n. pr. Sin. 301, 315.
- ולד* "offspring," w. suff. 3 f. S. ולדה N 28², 3 pl. 203².

- ולדו n. pr. Sin. 255, cf. **وَلَد**.
 ולדן n. pr. 176³.
 וצילו n. pr. Sin. 200 ?
 וקליו n. pr. 192¹.
 וקף v. "consecrate," 185²; cf. Ar. **وقف**.
 ורוד n. pr. P 20¹, 24¹; Gr. eq. *σωρωδης* (v. ZMG xxxv. 738);
 cf. perh. *βωρδος* J. As. 1881, t. xix. 16; v. *infr.*
 ורירו n. pr. Sin. 369, cf. אלוררו and above. (Ar. **وَرْد** "tawny"
 is applied to horses, lions, etc.; hence **الورد**, **وَرِيد** as
 pr. ns. prob. refer to colour of man's hair; see Ibn Dor.
 170^{5f}.)
 ושו n. pr. 325, = אושו (?).
 ושוח n. pr. 211^{1, 7}; cf. **وَأَشِح** Ibn Dor. 300. 3.
 ושונש n. pr. Cil¹, alt. גשונש w. wh. Hal. cfs. *συγγενής*.
 ושות n. pr. f. N 8¹ ? v. *infr.*
 ושתי n. pr. 205^{1, 4, 6}; hardly to be compared w. O.T. וּשְׁתֵּי.
 וות* part. to express the objective case, w. suff. ותה ZH²⁸,
 but v. s. קום.

ז

- ז in Aram. inscr. of the 1st and 2nd class (Ass. Bab.
 Zenj. and Eg.) often occurs where the later Aramaic has
 ד, cf. זן, זנה, זי, זבח, זהב, זכר, אחז, כזי and in pr. ns.
 הרעדור (cf. however הרעדור [dub.], and
 (שמשעדור), v. Wr. SG 56, Nö. *Mand.* 43.
 ז as a demonstrative (abbreviated) in פמו ZH³, ומז ib. ²².
 זא dem. f. "this," 113^{a, 13, 15}; 129¹, 145 B⁵; ZH¹⁸, Nerab 1¹²;
 cf. זן.
 זבא n. pr. Pm⁵¹.
 זבר n. pr. ("[he] hath endowed, or gift"), P 112³, Eut. 16;
 cf. Hb. זָבַר, זָבִיר, etc. (Freq. in cpd. names, cf. Gray
 HPN 222 ff.)
 זברא n. pr. N 20¹; P 28³, 29², 112³; cf. זברא Mish. Shebi 38^c;
 ζαβδας Wetz. 203.

- זברבול** n. pr. P 10², 12³, 67¹, 87 a³, 108, 123^a (Ox. 2)², SACH.5, M12², 69. Also a family name, cf. W 2595 οἱ ἐγ(= ἐκ)γένους ζαβδιβωλειων.
- זברו** n. pr. 300¹, Sin. 63 (for זירו); cf. Ar. زَبْد, ζαβδος W 2131, 2404.
- זברי** n. pr. N 70¹; 307, P Eut. 1; cf. זָבֵר, ζεβεδαιος and v. Dr. *St. Bib.* i. 5.
- זברלא** n. pr. P 5⁶, 15¹, 63¹, PM₂. PRAA iii. 29, n. 4 (זברלה). For זבראלה "gift of God."
- זברנבו** n. pr. P Eut. 1.
- זברעתא** n. pr. P 5⁶, 19³; in P 63¹, 107², Eut. 16 final consonant is ה. Gr. eq. ζαβδεαθης, ζαβδααθης.
- זברת** n. pr. 158².
- זבון** followed by סגיאן P 15⁵. 3 m. S. perf.; cf. חרוב, רמוך; "he bought many things." Alt. זבנן pl. of זָבַן; cf. Levy in ZMG xxiii. 285, and v. זבנא.
- זבונא** "buyer," PF1⁵.
- זבח** (1) v. "to kill, sacrifice," ZH¹⁵; cf. B. Ar. רבה Ezr. vi. 3.
- זבח*** (2) "a sacrifice," w. suff. 3 m. S. זבחה ZH²².
- זבחת** n. pr. 269, cf. Hb. זִבַח?
- זבי** n. pr. (cf. perh. Syr. זָבֵי "a coat of mail," the Hb. n. pr. זבי e.g. Ezr. x. 28 is prob. of different origin) P 28³, 29², 112², = זָבַי, ζαββαιος. בתזבי the Pal. name of Zenobia, cf. Vog. *Syr.* p. 153.
- זבירא** n. pr. (ptep. form, cf. זְבִיר 1 K. iv. 5 "bestowed" [by God]); cf. Sab. זביר P 4², 31¹, 86⁴, 123^a (Ox. 1)³, PF³, PSACH.1, Schr. 6; Gr. eq. ζεβειδασ.
- זבירו** n. pr. N 29¹, cf. ζοβαιδος, ζοβειδος W 2127, 2150, 2520, and زَبِيد.
- זבירת** n. pr. Sin. 364^b زَبِيْرَة.
- זבן*** (1) v. Peal "to buy," Impf. יזבן N 2⁶, ^b, PF³³⁴. Pael "to sell" זבן dub. in 323⁴; Impf. יזבן N 2⁶, ^a; cf. 145^a, ⁴, pl. יזבנון N 14³. 2 S. f. w. suff. 137 B². ריליזבן PF1⁴, ל belongs to רי, or, as in Ar., is prefix to Impf. Ptep. מזבן PF1⁴⁵. יזבן pass. (= יזבן!) PF2⁶. Ithp. Impf. יתזבן N 11⁴, ptep. מתזבנא PF³³³ (for יזרבן etc.).
- זבן** (2) n. pr. 30, Ass. eq. zabinu.

- זבנא** (1) "time," or "a time," בזבן זבן "at any time," PF¹⁰; pl. זבנין שניאן (f.) PF⁶; תרתין זבנין 186³; בזבניא קדמיא (m.) PF⁴. As generally in Syr. ז in the sense of times (Fr. *fois*) is fem., *v.* זמן.
- זבנא*** (2) זבנן P 15, pl. of זבנתא "purchases," or "times" (?), *v. s.* זבון.
- זבנא** (3) n. pr. 55, cf. Hb. זבינא and perh. Syr. ܙܒܢܝܐ, Wr. *Syr. Mart.* p. 1.
- זבס** n. pr. 67, Ass. eq. zabiši or zabilî, alt. זבש.
- זדקת** in זדקתא מלכתא P 29¹⁻² "the just, the queen," rd. זדקתא, i.e. זדקתא (ī pron. short in closed syllable, but *v. s.* י), cf. צדק.
- זהב** "gold," ZP¹¹, B¹¹; cf. דהבא.
- זו(אל)** n. pr. 160², Gr. [ζ]ωλου.
- זוד** "expenses for a journey," P 6³; cf. זודן.
- זוז*** "coin, denarius, money"; w. suff. זוזה Nab. Sach.; pl. זוזין P 17⁵. On etym. *v.* ZA vi. 60.
- זח..** n. pr. frag. 304.
- זי** occurs frequently for די in the older Aram. inscr. and also on coins, e.g. מזדי זי על עבר נהרא וחלך "Mazdai who is over the other side of the River and Cilicia" (a coin of latter half of 4th cent. B.C.); cf. Hal. *Mel. Epig.* 64 f.; Levy, *Jüd. Münz.* 149 ff.
- As a genit. 1^a—4, 70, 71, 141, 142, 145 B¹, Cil². As a relat. 5, 6, 42, 66, 69—71, 109, 113, 114, 138 A², 145 B³; ZH¹, P², Nerab 1¹⁴; *v.* די.
- זיבל** n. pr. PM⁶⁹; cf. perh. ܙܒܠܐ 1 Macc. xi. 17.
- זידאלהי** n. pr. (= זיד אללה "gift of God") 187², 302¹, N 65, Sin. 325^a; *v. infr.*
- זידו** n. pr. ("gift"), cf. We. *Heid.* 3, n. 4; 157², 236², 244, 268; Sin. 7, 11, 22, 63 + 33 t.; cf. זיד, Sab. זיד (*v.* DHM *Ep. Denk.* 44), and זידאל (ib. 41).
- זך** possibly pron. demon. in צחא זכ.. 151^{1, 2, 3}; cf. זך.
- זכיתות** Vog. P 15⁶, rd. שכיתות, q. v.
- זכר*** (1) *v.* "to remember," Impf. יזכר ZH^{16, 17}.
- זכר*** (2) "memorial," w. suff. זכרי ZH²⁸, זכרו H³¹. ZP²² dub. *v.* דכר.

- זלת "cheapness," ZP¹⁰; cf. Targ. זול דמיא and זלת Ps. xii. 9. (Acc. to Hal. = Hb. 'זולת' "without.")
- זמין n. pr. 280.
- זמן "a time" (w. מ as in B. Aram., Targ., and Ar., see also זבנא), 158⁵, N 7³; pl. זמנין 196⁶.
- זן dem. pr. "this," 113^{a, 4} (w. יומא; one expects זנה); ZP^{1, 20}, H^{1, 14}, B²⁰. זנה 113^{a, 22}, 119, 145 c², ZP²², B²⁰; Cil⁶, and in Nerab inscr. (1^{3, 7}, 2²). v. דנה.
- זעק v. "to cry out," 145 c¹.
- זער adj. "little," P Eut. 41⁴, זערא רבא וזערא כל צבו כלה רבא וזערא Nab. Pet.¹ זער 146 A2⁵ dub.
- זפרא n. pr. P 81⁴ (so M.); v. רפהא.
- זק* "bottle," pl. זקין PF1^{17, 25, 28}, F2⁴⁹.
- זר adj. "strange, foreign," ZH^{30, 34}.
- זרע "seed, posterity," 111³, ZH²⁰; w. suff. זרעך Nerab 1¹¹, זרעה 113^{a, 12}.

ח

- ח in Gr. transliterations represented by χ in חימו, חבוי, חמר, חלמש, חלרו, where the (presumed) analogous Ar. forms have ח. Of the cases where the Gr. transliterations ignore the ח, some e.g. חורו, חירן, חביבו, חמלת, חנינו, חרשו have in the (presumed) analogous Ar. ח, others, e.g. חלא, חלפו, have ח; cf. Wr. SG, p. 43.
- חאבול n. pr. ("Bel lives," cf. בולחא), PRAA i. 74. Acc. to Ledr. (Dict. *ad loc.*) = חנא-בול "he whom B. favours."
- חבא n. pr. P Eut. 29, cf. RAA ii. 24, n. 2 and Cl.-Gan. *Rev. Arch.* July—Aug. 1886, 17, 32 (alt. צבא).
- חבו n. pr. m. 273, f. N 4².
- חבול n. pr. P Schr. 4², alt. צבול.
- חבולא n. pr. PVOJ. B4.
- חבורא n. pr. 259 in ח' אלן ?
- חבוי n. pr. P Sach. 3, cf. Ar. خباز; v. Wr. PSBA Nov. 1883, p. 28.
- חבי n. pr. loc. 140, Gr. χεμμυς; v. חר.

- חביבו** n. pr. N 24³, (Sin. 23); cf. Ar. **حَبِيب**, Syr. **ܚܒܝܒܐ**,
 and Gr. *αβειβος, αβιβος* W 2099, 2103 f., al.
חביבי n. pr. P Wr. p. 4, VOJ. A2, Eut. 37. Lat. eq. *habibi*,
 Syr. **ܚܒܝܒܝܐ** Wr. *Syr. Mart.* p. 1.
חבל (1) v. "to destroy," 113^{a, 13}.
חבל (2) frequent in funereal inscriptions, P 61^{b, 3}, 158^{a, b},
 M12, Sach. 18, Wr. S.-Sh. "alas"; cf. **ܚܒܝܠ**, **ܚܒܝܠ**; v. Dal.
 192, PSBA viii. 29.
חבן n. pr. 324¹.
חבס* Eg. *ḥabis* "light, or star" in **ענהחבס**, **תחבס** (qq. v.).
חבר* v. "to participate, share," Aph. **אחבר** PzA²; ib. 6
אחברתה perf. 1 S. w. suff., or adv. infin.; cf. **אחבורא**,
 P 71² (v. Nö. ZA ix. 329).
חברטיסן n. pr. (Pers. ?) 138 B^{1 [3]}.
חברכן n. pr. Sin. 202, 459 (cf. **ܚܒܪܟܝ** "clumsy" ? Nö.).
חבש(ו) n. pr. 19. Ass. eq. *ḥambusu*.
חגנו n. pr. P 9², 61^{a, 2}, 90³, M13²; RAA ii. 94 (n. 3), 143;
 cf. **חגי**.
חגה n. pr. Sin. 164 ?
חגי n. pr. P Schr.-S. 2, cf. **חגנו**, and Hb. **חגי** (?).
חגרא n. pr. loc. Hegra, N 14⁶, v. Nö. *ad loc.*
חד "one," ZP⁵, B¹³; 152², 209⁶, N 27¹² (w. **אלף**); PF1^{41, 47},
 F2²³. **חדה** N 21⁴, 24⁶ ('עשר וחד'); **חדא** PF2¹⁰.
חדא.. n. pr. Sin. 126 ?
חדה* v. "to rejoice" ? ptep. 144²; cf. Syr. **ܚܕܐ**.
חדודן n. pr. ("points" ?) P 96⁴; cf. *αδδουδαρης* in Gr. eq. to
 P Sach. 6; v. **חרודן**.
חדוה (1) n. pr. loc. 38³. Ass. eq. *ḥanduate*.
חדוה (2) n. pr. ? N 20⁴.
חדת* v. "to renew," pl. perf. **חדתו** 235 A², (158, 1). **חדת** perf.
 S. dub. in P Wr. PSBA Nov. 1885.
חדתא (1) n. pr. PM44.
חדתא (2) adj. "new," PF⁸; **בשטר אנריא חדתא** "in the new
 document of contract."
חו. frag. 149 B-C³, for **חור** "look!" or **חוו** (i.e. **חוו**) "show!"
חובן n. pr. Sin. 520.
חווה* v. "to show," 149 B-C¹ (?), v. **חו.**

- חויצו n. pr. Sin. 181.
 חור n. pr. (H̄or) 122¹.
 חורו n. pr. N 10⁸, 14⁵; 191²; Sin. 16, 134, 163. Ar. حور⁵,
 cf. *oupos* W 2270, etc., and in O.T. חור Nu. xxxi. 8,
 Ex. xvii. 10.
 חורי n. pr. (“belonging to Horus”?) 125, in 130 חרי.
 חורן n. pr. P 91¹, cf. Ph. עבדחורן, and حورن, *avarav*, 1 Macc.
 ii. 5 (?).
 חורת ZP⁹, DHM rds. שורה q. v.
 חושבו n. pr. N 4¹, cf. حوشب Ibn Dor. 307¹⁸.
 חותו n. pr. N 24⁸, cf. Ar. خوات, or حوت, and perh. freq.
 Gr. *avthos*.
 חותם v. חתם.
 חוא n. pr. (for חואל?) PM₃₅, on a seal.
 חזבכל n. pr. Sin. 73.
 חזג v. “to strengthen” (= חזק), P 137, 141.
 חזה* v. “to see,” pf. 1 S. חזית 137 A², Ethp. (ח)תחוי 137 A⁵,
 אתחוי “it seemed good,” PF⁷, F³15, 24, 32; cf. חזה Dn. iii.
 19 “fitting, proper,” Targ. חזי, חמי and late Heb. ראוי.
 מהזה Nerab 2⁵ “what am I seeing?” Hal.
 חזי = חזו “a vision”? 137 A⁵; cf. חזות Dn. iv. 8.
 חזיו n. pr. 19^b, Ass. hazi.
 חזיוו n. pr. Sin. 565, alt. חנינו.
 חזף n. pr. 243.
 חזפו n. pr. 276.
 חטבת n. pr. N 10², cf. حطاب, حاطبة.
 חטה “wheat,” ZP^{6, 9}; pl. חטי ZH⁶. Emph. pl. חטא (= חטא) in
 ח טעונא די ח PF²⁹; cf. Dal. 111, n. 1, and Syr. حطاب, pl.
 حطاب.
 חטיאה “fine, penalty,” N 27¹¹; cf. حطاة and v. קנס the more
 usual word; cf. חטאה Ez. vi. 17 (Qri).
 חטם* v. “to tame, subdue,” ZH²⁷; באשר חטמו בחיה “in the
 place where they tame wild beasts.”
 חטר “sceptre, sovereignty,” ZH^{3, 25}.
 חטרי n. pr. fam. P 31², v. Blau, ZMG xxv. 544; cf. חתר Neub.

Geogr. Talm. 392, ܘܢܘܠܘܢ *Cur. Spic.* 14, ܘܢܘܠܘܢ a common Syr. n. pr. loc. (*v. Hoff. Ausz.* 184, 1440).

חיא* (1) v. "to live," Aph. in ܘܢܘܠܘܢ ܕܝ ܘܢܘܠܘܢ 183⁴ "Rabel who saves his people," חיא verb. adj. "living," 144².

חיא (2) pl. "life," חיינ 163 D (dub. perh. ptc.), חין Nerab 1¹⁰; cstr. חיי P 73⁴ (cf. *Vog. Syr.* 153) 74⁴, 75⁶, 123^a (Ox. 1)⁸; 114⁴ (לחיי נפשה "for his own life"), 158³, חי P 103⁶, חיא (cstr., cf. ܘܢܘܠܘܢ from ܘܢܘܠܘܢ), P 84³, 85³, 94⁵, 125^a (Ox. 2)³, M2⁵, 17⁶; w. suff. ܟܢܘܢ חיוהו P 86⁵; חיוהי N 2⁴, P 32⁵ (בחיוהי "as long as he lives") [74⁴], 123^a (Ox. 2)³, M3⁶; חיוה P 85³, 94⁴, M10³, חיוה M13⁵; ܟܢܘܢ חיוה P Eut. 3. Pl. suff. חיוהון P 123^a (Ox. 1)⁸, חיוהון P 75⁶, חיוהון P 73⁴ (cf. *Vog. Syr.* 153), 93⁴.

חיאל n. pr. ("El lives") Sin. 370, cf. Hb. חיאל and Sab. החיעתת. (The inscr. contains two other names with Hb. analogies ארבו, ארבו.)

חיב "subject to," PF2²⁷, F3¹⁴; pl. m. חיבין PF3⁹, f. חיבין PF4⁴ (like ܟܢܘܢ construed w. direct object).

חיון n. pr. 295³, cf. Ar. حَيَوَان, alt. חימו.

חיטמו n. pr. Sin. 559, cf. حَطَامَة, حَطَامَة.

חיל* "strength," w. suff. חילך 145 B⁴.

חילא "army," רב חילא P 28³ "a general."

חימו n. pr. N 38³, 15² (CIS rd. חימו), 57³ (CIS rd. חיון); cf. χαιαμος, χεεμος W 2037, 2183, and Ar. حَيَّام.

חין n. pr. N 51, cf. حَيَّان, and Ass. ḥajani, ZA 1891, 436 (cf. also J. As. 1895, t. v. p. 171).

חיר (1) in בחיר Sin. 341 (= Ar. بخير), for the usual בטב "good luck."

חיר.. (2) n. pr. frag. PM20³.

חירא (1) n. pr. P 24³.

חירא (2) adj. "noble," P 88², 92⁵, 93⁴; M9², 14³, cf. Hal. *Mel. Epig.* 106, and *v. תירא*.

חירו n. pr. Sin. 492.

חירן n. pr. P 1², 3¹, 11¹, 85⁴, Wr. p. 3, Schr. 7, M45; Gr. eq. αἰρανον. For Ar. usage cf. ZMG xxviii. 75.

חית n. pr. (316²) Sin. 152^a, 474; cf. حَيَّة "serpent."

- חכמה* "wisdom," w. suff. חכמתה ZP¹¹.
 חכנא n. pr. 122 B, = Eg. ḥakonu(-i) "he who invokes, adores" (Maspero).
 חכרו n. pr. Sin. 148, alt. חפרו.
 חלא n. pr. P 132, Eut. 42, Sach. 18, = خال "mother's brother," cf. αλα W 2589, חלה *infra*; v. ZMG xl. 172.
 חלבבה n. pr. loc. ZH³, prob. the name for Gerjin. Acc. to Hommel, MVG 1897, iii. 21, Aleppo.
 חלדה n. pr. P 74³ (M. rds. חלדן), cf. Hb. חִלְדָּה. After Ar. خالدة one expects חלדת.
 ח(ח)לדו n. pr. 158⁴, Huldu, the wife of Aretas IV.; cf. χαλδη W 1967.
 חלה n. pr. fam. P 67² (in l. 4 בת חלה = 'בית ח'), cf. חלא and v. ZMG xxv. 550.
 חליפו n. pr. Sin. 535, cf. خَائِف.
 חליפי n. pr. P 9¹, Schr.-S. 8; Levy, ZMG xviii. 99.
 חליצו n. pr. dimin., Sin. 12, 17, 142; cf. חלצו.
 חחליקה* in כחליקת (חרם) N 2⁹, 4³ "like, as," i.q. Ar. خَلِيْقَة, cf. J. As. 1889, xiv. 106 f.
 חלם 137 A 1, חלם¹ "the first sleep" (= τὸ πρῶτον ἐνύπνιον)?
 חלמש n. pr. 194², cf. χλαμμησ W 2330.
 חלף (1) v. in חלף לך 145 B⁵ "it is changed for thee."
 חלף (2) in חלף מות N 14⁶ "a change leading to death."
 חלף (3) prep. "for," 153 B (?).
 חלפא n. pr. PRAA i. 73, no. 1.
 חלפאלהי n. pr. ("a substitute of [or from] God") N 9¹⁰, cf. خَلْفَاالله (Gr. ἀντίγονος).
 חלפו n. pr. N 12¹; Ar. خَلْف; cf. αλφαιος 1 Macc. ii. 5, חילפיי Kidd. 58^b and v. Rev. d'Assyr. 1885, p. 73.
 חלצו n. pr. Sin. 17, v. חליצו.
 חלצת n. pr. N 70; Sin. 10, 28, 69 + 27 t. For דוחלצת (?) v. ZMG xiv. 402 f., also Tuch, ZMG iii. 193 ff. (who erroneously cfs. Elusa), Baeth. Beit. 106 f. and We. Heid. 42 ff.; Heid.² 48, n. 1.

- חלק* "a part," w. suff. חלקה N 15⁵, 19⁴; cf. B. Ar. חֲלָקָה Dn. iv. 12.
- חלקיו n. pr. 256.
- חמא "wrath," ZH³³; cf. חמא Dn. iii. 13.
- חמד.נה ? 102².
- חמחלת n. pr. 149 D³, G².
- חמטט n. pr. 38³, Ass. eq. ḥamaṭuṭu.
- חמידו n. pr. N 13¹, cf. חֲמִיד. Alt. חמירו (cf. חמרת).
- חמין n. pr. N 25³, for Sab. cf. DHM, *Oest. Monatsschr. f. d. Orient.* 1879, p. 279.
- חמל n. pr. 241, cf. Ar. حَمَل, or rd. חמלת q. v.
- חמלגו n. pr. N 9¹⁰, derived perh. fr. Ar. حَمَلَج.
- חמלת n. pr. m. N 7², f. N 10³; cf. Ar. حَمَلَة (m.), or حَمَالَة (f.), αμελαθος W 2393, 2416.
- חמם* v. "to burn," ptc. חמם 137 A⁴.
- חמנא "sun-image, sun-pillar," P 123^a (Ox. 1)².
- חמע n. pr. loc. 28, Ass. eq. ḥame, a Mesopotamian city.
- חמר (1) "wine" (חֲמֵר, חֲמֵר), חמרא P 146, F2⁹. Cstr. in חמר מצרין "Egyptian wine," 146 A 2².
- חמר (2) "ass" (חֲמָר, חֲמָר), PF1⁹, ³²; טעון חמר (Gr. eq. γόμος ὄνικός) "an ass-load," PF1²⁰, ²⁷.
- חמרת n. pr. 162, Gr. eq. χαμρατη; cf. Ar. حَمِير, حَمِير (v. s. חמידו).
- חמש (1) "five," 183³; in 200⁹, N 12⁸ w. מאה; in N 9⁹ w. תלתין. חמשא 2^c, P Eut. 1; חמש (w. עשר) 1^c.
- חמש (2) חמש "a fifth," 12^{a, b}; cf. Hb. חֲמִשׁ, Syr. ܡܫܘܫܐ.
- חן w. מיא 150² "a propitiation with water."
- חנ.. n. pr. frag. 138 A⁶.
- חנא* v. "to have mercy," חנא ZP¹² (חנא = חנן) ? ib. 19 Hal. rds. חנאת "I implored" ?
- חנאל n. pr. 191³, Nab. Sach.; and P 93 for חנאל. Cf. perh. αννηλος Wetz. *Haur. Inscr.* 183, but v. ZMG xv. 440.
- חנר.. n. pr. frag. f. 149 E².

- הנה** (1) n. pr. N 20³ (cf. in MH, הנה Ber. 4^b).
הנה* (2) in [הנ]תה 139 A² “my kindness, which I have shown her” (הנן pf. 1 S. w. suff.).
הנודי n. pr. P Schr.-S. 5, alt. הנורי.
הנותא “a shop,” PF², cf. Frän. 172, Lag. *Mittheil.* ii. 363 f.
הנטלו n. pr. m. Sin. 51, 65, 116, + 17 t. (f. in Sin. 219); cf. Ar. خَنْظَل “a coloquinth,” *v. infr.*
הנטלו n. pr. (derived from the above) N 5².
הניא n. pr. *v.* בר הניא; cf. perh. ܢܢܢܢܢ Onias, 1 Macc. xii. 7, and בני הניה Chwol. 6.
הנינו n. pr. N 5², Sin. (47^a, 87^b), 173, 576, 664; cf. حَنِين, *ovaios, ovesos*, W 2084 al. and Syr. ܢܢܢܢ Cur. ASD p. ܢܢܢܢ l. 6 from end; ܢܢܢܢܢ Wr. SD, p. ܢ.
חנן* *v.* “to be gracious,” *v. s.* חנה 2.
חנס n. pr. 148⁶, i. q. Eg. ḥonsu.
חנפי n. pr. fam. P 133².
חנתא n. pr. f. P Cl.-Gan. 124 no. 5, cf. perh. חנה.
חסיה adj. plu. (i. e. חַסְיָה) “pious,” 141⁴, cf. Syr. ܢܢܢܢܢ (Ledr. cfs. Eg. ḥosiou, “favoured of Osiris”).
חסיר adj. “less” PF³²⁸.
חסך *v.* “to spare, diminish,” 3 m. S. P 15⁵. ܢܢܢܢܢܢ P 6³ “because he remitted them.” (Like ܢܢܢܢܢ it takes two accusatives. Note addition of suffix to verb, cf. ZMG xxii. 506.)
חסתמח n. pr. 122¹, mng. dub. “perfectus et divino favore adjunctus” (Edd.).
חפטין n. pr. 297 (*v.* חקטין).
חפי n. pr. the god Apis (cf. Jer. xlvi. 15, LXX.), 123². ܢܢܢܢܢܢ 123¹⁻² Osiris-Apis (i. e. Serapis), *v.* חפי and cf. ענחחפי.
חפימו n. pr. 147, B 1¹⁶.
חפנד n. pr. 31.
חצד* pl. חצדן 38⁵, 39⁵, “harvest-men” (?), Ass. eq. esidani.
חקטין n. pr. N 59, cf. Ar. حَقِطَان “short” and n. pr. الْحَيْقُطَان Yakut i. 364. 4. CIS 297 rds. חפטין.
חקלא “field,” 24, 27, 113^{a, 18}; 53¹, pl. cstr. ח[ק]לי 31.

- חקק** v. "to write." Impf. 2 m. S. תחק, ZH³⁴.
חר n. pr. 140, חר חבי, Eg. ḥor en Heb, "the Horus of Heb," v. חור, חבי.
חרא* (1) "wrath," ZH^{23,27}, חרה ZH²⁸, cf. Syr. verb ܚܪܐ.
חרא (2) n. pr. f. dub. P Eut. 19.
חרב* (1) v. "to desolate," ptep. pass. קירת (חַרְבוֹת) חרבת (i.e. חרבות) "desolated cities," ZP⁴. Aph. pl. pf. אחרבו, Sin. 463³.
חרב (2) "sword," ZP⁵, H^{(9),25}. On ZP⁵ v. Wi. AF i. 106, who prefers to render "dryness," assuming a play upon the double meaning of $\sqrt{\text{חרב}}$.
חרג in חרג וחרג Nab. Pet.³ "forbidden"? cf. Barth *ad loc.* p. 276.
חרגלו n. pr. Sin. 78, 525, 527; cf. Ar. حُرْجُل, Hb. חַרְגָּל "a grasshopper."
חרו n. pr. (frag.?) 217⁴, Eut. (N 20) rds. חרו.
חרוט n. pr. 147, col. 2, B¹⁰; perh. Eg. ḥrudi, ḥruti, "young."
חרוצו n. pr. Sin. 129, 130 (ib. 166, for תרוצו), cf. خَرُوص.
חרורן n. pr. PM³, alt. חרורן q. v.
חרי (1) w. בר "a freedman," 161^{1,2}, (269), Sin. 537, PF²¹², and in P 75³ for בר צדי, v. ZMG xxxv. 738; w. בת (for ברת) P S.-Sh., Sach. 4.
חרי (2) n. pr. v. חורי.
חריקלא n. pr. M. on P 75⁵, alt. חרי מלא.
חרישא apparently a divine name, Nab. Pet.³. Acc. to Wi. AF, 2nd ser. (1898), p. 62, an adj. = "protected," "holy."
חרישו n. pr. Sin. 2, 76, 105, + 43 t. (In Sin. 348 written נחרישו.) Cf. حَرِيْش Ibn Dor. 157.
חריתו n. pr. Sin. 158 (perh. rd. חריתו?).
חרם* (1) v. "to devote, ban"; part. pass. מחרם N 9³.
חרם (2) "a devoted object, a ban," N 2⁸, 4³⁻⁴, 9². חרמא N 4⁷ ("in the interdict mentioned above") 9²; w. suff. חרמהם N 12⁶ (CIS rds. חר מנהם). pl. [חר] [מן] P 3⁴ (Gr. eq. ἀναθέματα), ... חרמין P 35², חרמין N. Pet.⁴; cf. מחרמתא.
חרמו n. pr. N 3¹, 309, Sin. 329, cf. حَرَام and in Sab. v. Hal. 411⁶, 504^{1,3}.

- חרשא** n. pr. P 20³ (cf. ܚܪܫܐ "deaf," or ܚܪܫܐ "magician," > "sculptor"). Gr. eq. *αρσα*.
חרשו n. pr. Sin. 9^c, 14, 60, 214^b, + 6 t. (cf. ib. 486, where Gr. ܠܚܪܫܐ, *ερσου* points to a n. pr. ܚܪܫܐ*).
חרתבא n. pr. 138 B³.
חרתי adj. fr. חרתת (*infra*), 211⁵, N 3⁹, w. סלעין (in Ar. ܚܪܬܝ).
חרתת n. pr. Aretas, 158³⁻⁴; N 1⁴, cf. *αρετας*, 2 Cor. xi. 32 (more properly *αρεθας*, but perh. based upon connection w. *ἀρετή*).
חשב* v. "to reckon," Ethpā. Inf. למתחשבו PF³.
חשבן "reckoning," PF²³⁷, F³¹⁶; w. suff. לחשבנה ib. F³³⁴.
חשושו n. pr. 277.
חשיארש n. pr. Xerxes, 122³. The form follows the O. Pers. ḫšiyarš more closely than the Aram. form אחשוורוש (cf. Meyer, *Entst. Jud.* 15 n. 2).
חשיכו n. pr. N 13¹, cf. Ar. ܚܫܝܟܘ.
חשש n. pr. PM⁵⁷, Eut. 41, *ασασου*, cf. RAA iii. 115 f.
חתם "a seal," [66¹], 100¹, 101¹, 105; 151¹ חותם.
חתן "son-in-law," N 12⁷.
חתפי n. pr. 123¹ (perh. = "oblation").

ט

- טב** "good," 163 A, Nerab 2³; ובי טב "it was good to me," ZB¹⁶; טב מסיב P 68, 69, *v. s.* מסיב; רבון טב "manifold good things," PM²⁷. Emph. טבא P 74², pl. טביא P (3⁵), 8⁶.
 בטב occurs frequently (e.g. 243, N 56¹, Sin. 6) as a valedictory address, "good luck," and is once replaced by the Ar. equiv. בהיר, *v.* היר. היר. ביתי ZB¹⁵ "all the good things (pl. f. cstr.) of my house"; cf. חִשְׁתָּן Ez. vi. 9, where חִ is pl. f. absol.
טבא... n. pr. 184³ in בר...טבא.
טבהא "butcher," P 110², *v.* Mordt. *Beit.* p. 33. Cf. Wr. *Apoc. Acts*, 240 b.
טבריס n. pr. Tiberius, Levy in ZMG xviii. p. 101, no. 17.
טבת Tebeth (טבת), the tenth month, Dec.-Jan., N 3², 14⁹, 15⁸; P (66), 123^a (Ox. 3)⁵, PM⁶⁵, Eut. 3⁶.

- טהרך n. pr. loc. 340 in 'אנה עשמו משת פלחנה מן ט'.
- טועאל n. pr. 167 (for טוע cf. طُوع "obedient"?).
- טוריא pl. "rocks," N Pet.²
- טטרכל = Tetricolus? PM26.
- טילה n. pr. Sin. 603, 606, v. *infr.*
- טילת n. pr. Sin. 114, 203, cf. טילה and Ar. طُوال, طُوالَة.
- טליא "a youth," P 38¹; pl. טלין 111².
- טלל* "shade, shadow," w. suff. טללך 145 B⁶.
- טמ.. n. pr. frag. PM2.
- טמאה in טמאה זבובול ברעתה PM47. Acc. to M. for טמרה "burial"?
- טנטא n. pr. N 45.
- טעא (1) v. "to err," PF3¹, Gr. eq. [αμαρ]τημα.
- טעא* (2) "error," pl. טעון PF2⁴⁹, i.e. טעון, تَعَوٌّ, but v. J. As. 1883, t. ii. 539.
- טעונא "a load," PF1¹⁵; לטעונא "per load," PF3¹⁰; טעון PF1⁶, F3³¹, v. also קרם, גמל, חמר.
- טעמא* (1) n. pl. טעמחא "victuals," PF3¹⁰.
- טעמא (2) in מן על טעמא "by the law of adoption," 161, 2², cf. טעמא, טעמא "to engraft," and v. Cl.-Gan. Rec. 56 ff.
- טען* v. "to load," ptc. pass. pl. טעינין PF3¹⁹.
- טריו n. pr. Sin. 594, alt. טביו, מריו.

י for ו in מיתבא; י final in pr. names sign of gen., cf. והבאלהי etc. v. Eut. Nab. p. 75; י final in Palm. names (chiefly family names) ארנבי, חנפי, הצרי, עברי, cf. Kerber, p. 11; י suff. of 3 m. S. falls away in אבוה, אחוה, בנוה, מרתה, הכלא, בת, אילול, *plene* in ידוה, חיוה ("his city") כס, בָּרַךְ, זרקתא, and Aph. of קום; י reps. Gr. ἰ in אורלים, הפטיקא, הפיקום, סקלטיקא and stands for יו in אורלים, טבריס, קלודים (?), נרקיס, יולים, טבריס. For pl. in י (Zenj.) v. s. n.

יא interj. PM57 (dub.) cf. RAA i. 115f.

יאדי n. pr. loc. ZP², H^{1, 15}, Ya'udi, the land N. of the Orontes, v. Wi. AF 16 ff.

- יאנקא*** "infant," pl. emph. יאנקיא 137 B³.
יבחראל n. pr. ("El tests") 47.
יביש "dried stuff," PF3¹⁷.
יבל (1) v. "to bring," ZP^{6,14}. In PM₄₅ תיבול חירן מן דרך זרך "H. is led away (cf. Syr. ܬܝܒܘܠ) from the way" (?), but see תיבול. Perh. pass. ptep. in יביל PF1⁶.
יבל (2) "a stream," so Hal. in ZP²¹, v. אמן (2).
יבמת n. pr. N12⁴.
יבשא (1) "dry land," P 79⁴.
יבשא (2) n. pr. P 108.
יד "hand," ביד "by means of," 149^{1,2}, 323³, P 69 (perh. ib. n. pr.); ליד יתעבר, 147 c; w. suff. ידי ZH^{2,12}; ידה ZH²⁵, N 2² [PM18⁶]; pl. suff. ידוה (for ידיה?) P 95⁴.
ידא (1) n. pr. P [13¹], 26³; Gr. eq. *ιαδης*, cf. Dal. 143¹¹ and v. ידי.
ידא* (2) verb, v. מודא, תדא.
ידי n. pr. P 5⁶, 6⁴, 63¹, 98⁴, M17³; Gr. eq. *ιαδδαίος*, cf. perh. ידי Ez. x. 43 (Qri).
ידיעבל n. pr. P Eut. 2⁶, Vog. J. As. 1², 2²; name of a family, PM₅₁; cf. כסלג־ט Hoff. *Ausz.* 21, n. 159, and Hb. ידיעאל. ידיע perh. in sense of ܝܕܝܥܐ "noble," or ܝܕܝܥܐ "friend."
ידתא v. s. נהירא.
יהב v. "to give," 138 B⁶, N7²; P 16³; 3 f. S. יהבת 149B-C¹¹; 1 S. [י]הבתי 149 G³; pl. יהבו 158⁶. Impf. יהב N 4⁶ (cf. Dal. 253). Ptep. יהב PF3³⁴, pl. יהבין F3²⁵. Ptep. pass. יהיב 147 B1³, (י)היב 146 A2⁴, [יהי]ב 147 A1⁴, and once m. for f. N 12⁹ (כנסחת דנה יהיב).
יהו n. pr. dub. 154³.
יהיבא n. pr. ("given") P 90³.
יהרבולא n. pr. P 158^a (for ירחבולא?), but cf. Ph. יהרבעל.
יוהו in Nerab 2⁶; the line runs, יוהו מאת המו ולשמו עמי מאן "to-day (יום הו) they are a hundred; and they have not placed (לא שמו) with me vessels..." (so Hal.)?
יולא n. pr. Julia, P 67¹, cf. *infr.*

- יולים** n. pr. Julius, *ιούλιος*, P 4¹, 7¹, 15¹; Sach. 1. יוליום P Cl.-Gan. *Rec.* 303; abbrev. יול P 123^a (Ox. 3)².
- יומא** “day,” 113^{a,4}, very freq. in estr. st., e.g. 211⁹, P 93¹, 98⁷ al., before a verb יעל כספא ביום 43^{a,5} and יום לנדר 146 B 4⁶. Pl. יומן 145 A⁴, estr. ימי 235 A 1 (but see אל ZP¹⁰. w. suff. 1 S. יומי Nerab 2³, [ZP^{9,18}], ימי ZH^{9,10}).
- יוניא** n. pl. “the Greeks,” PJ.As. Vog. 2⁴.
- יזרן** n. pr. Sin. 404.
- יחיאל** n. pr. P 99³ (so M, Vog. rds. סחיאל) “El lives,” cf. Ph. יחואלן and Jewish בליחי Hal. *Mel. Epig.* 230.
- יחין** n. pr. Sin. 585.
- יחרתא** n. pr. P 132.
- יטב*** v. only in Hi. w. מן “to make better than,” 3 m. S. w. suff. היטביה ZP⁹, 1 S. w. suff. היטבתה ib. B¹².
- יכל** v. “to be able,” N 23² (רשי more usual in Nab.).
- יכלא** n. pr. 106 (cf. Hb. pr. ns. ייכל, יכלִיָּה, and Sab. יכלאל (?)).
- ילד** (1) n. coll. “children,” N 10², estr. ib. 20³ w. suff. ה— N 2², הם— ib. 4³, 14².
- ילד*** (2) v. “to bear.” On a seal לא[ת]תא בילדא PM31, “uxori in partu” (?). Hithp. Impf. יתילד N 12².
- ים** “sea,” 145 c⁴ באתר ים “in the place of the sea”; ימא P 79⁴.
- ימא . . .** n. pr. frag. PM2⁴.
- ימו** n. pr. 259, 298 (= N 60); cf. Ar. *يَم*.
- ימינא** “right side,” מן ימינך “on thy right side,” PzA⁷; מר[נ]ה ימינא “south-east,” N 15⁶.
- ימלא** n. pr. (“[He] is full”?) P 85³, v. מלא, and cf. Hb. ימלא.
- ימלכו** n. pr. P 36^{a2, b1}, 125; cf. Ar. *يَمْلِك*, Gr. eq. *ιαμλιχος*, and cf. *ιμαλκουε* al. 1 Macc. xi. 39. v. Grun. 30.
- ימנו** n. pr. Sin. 104, and perh. ib. 91 for במלו.
- ימנתיא** in PF2⁷, acc. to Schr. = *ιμάτια* or *ιματιοπωλαι* “tailors.” But η = τ is unusual.
- ינק** v. s. יאנקא.
- יעלי** n. pr. Sin. 144, 282, 287, 294 + 14 t., cf. *يَعْلَى* and Hb. יעל, יעלם.

- יעמרו n. pr. 195³, (316³?), cf. Ar. **يَعْمَرُ** and *v.* J. As. 1891, t. xvii. 540, where Cl.-Gan. cfs. *vioi Iαμβρι*, 1 Macc. ix. 32 ff.
- יעקוב n. pr. Jacob; P 65², 82³. On the occurrence of this name in a Palmyrene inscription (together with שמואל and לוי) cf. Derenb. *Geogr. Talm.* i. 22, 224 and *v.* שמעון.
- יעת P Schr. 5, 13, Wr. no. 4, VOJ.A 4; perh. a synonym of חבל [can one cf. **غاث** “to help”; Impf. used precatively “may he help”?].
- יעתו P VOJ.B6, cf. Ar. **يَعُوْثُ** (*v.* Baeth. *Beit.* 158), perh. connected w. יעת.
- יצא *v.* “to go out,” P 9⁵ (?), cf. *infra*.
- יקא* Hi. Impf. יוקא ZP²²; *v.* מוקא.
- יקר (1) “honour,” cstr. P 6⁴, 36^{b,1}, 63¹; w. suff. ה— P 3⁵, ליקרהי Sach. 1 (for suff. cf. ברהי P 30); הון— P 1⁵, 31³.
- יקר* (2) *v.* “to honour,” Inf. w. suff. ליקרהוני PM3⁶.
- יקרור n. pr. (“a toad”) PZA⁵.
- יר . . n. pr. fragm. P 78².
- ירח n. pr. *v.* Wr. PSBA Nov. 1885.
- ירחא “a month,” [PF2⁵], freq. in cstr. st. esp. w. ב 122³, 146A¹, 203⁴; N 1³ etc. ביה N 10⁷, 15⁸ error for בירה.
- ירחבול n. pr. P15⁶, 124⁵; VOJ.A³; the name of a lunar deity, in P124⁵ borne by a man, Gr. eq. *ιαριβωλου*; *v.* Vog. *ad loc.* and cf. Baeth. *Beit.* 87.
- ירחבולא n. pr. P 2³, 73², 124⁵ (see גמלא), PWr. p. 1, M12⁴, 18³; ירחולא RAA ii. 23, no. 1.
- ירחי n. pr. (“belonging to the moon”) P 16², 31¹, 69¹; M 36, Schr. 5², RAA ii. 68, Gr. eq. *ιαραιος*.
- ירחת n. pr. dub. *v.* Wr. PSBA Nov. 1885.
- יריבי n. pr. 70, Ass. eq. *iribai*.
- יריעבל n. pr. (“Bel causes to thrive,” cf. Bev. *Dan.* 214), P 16⁷, 83^{a,3}, 123^a (Ox. 1)⁴, Schr. 4, 9. Gr. eq. *ιαρειβηλος*.
- ירפאל n. pr. (“El liberates, or frees”) 77, cf. Hb. ירפאל.
- ירת “heir,” N 9³.
- ישב* *v.* “to sit,” only in Zenj. ישבת 1 S. perf. H⁸; Impf. ישב H^{15,20,25}; ptep. pass. קירת ישבת (i.e. ישבת “inhabited cities”) P⁴. Hi. 3 m. S. w. suff. הושבני B⁵, P¹⁹; 1 S. הושבת H¹⁹. In Aram. regularly יתב, see מותבא.

- ית** accusative particle, P 15⁴, w. suff. יתה N 3⁵, 14⁶, 27¹⁰; 211³.
- יתגרה** n. pr. (= גרה [א] ית cf. Gen. xxx. 11?) Sin. 388, 394^a.
- יתוא** n. pr. PSchr. 2³, preceded by אה, whence Simonsen (C 16) rds. אהיתור.
- יתיר** adv. "abundantly," מתברין Sin. 498; "more," PF¹⁴⁷, F³²⁸ (w. גבא) "to demand an extra charge." לא מדעם יתיר "nothing more," PF¹¹.
- יתמא** n. pr. PVOJ. A5.
- יתר*** (1) "rest, remainder," w. suff. ה- ZP⁴ (but v. s. ה).
- יתר*** (2) מיתר לי ZH¹²⁻¹³, "made rich for me" (Nö.).

כ

- כ** for ק in כרין, כיצא, כטל (perhaps the כ is original and has been hardened to ק on account of the presence of the צ, v. DHM *Sendschirli Inschr.* 40 f.), and כיסר Caesar (?). The same phenomenon exists in Mand. cf. Wr. SG 50.
- כא** v. לכא.
- כבא** "pain," PM91 (v. s. סר), i. q. Syr. כבא, v. כיב.
- כבוה** n. pr. 145 D⁶?
- כבר** (1) n. pr. loc. ZP¹²; cf. Hommel, MVG 1897, Heft iii. 22, n. 2.
- כבר*** (2) v. "be plentiful, numerous," pf. 3 f. S. כברת ZP⁹. Hi. הכבר ZP⁴.
- כבר*** (3) כברו ZH¹¹, "his great ones" (v. Hal. IH 93).
- כד** adv. "when," PF³.
- כדו** n. pr. 164⁴.
- כדי** "as," N 3⁷, כדי עלא כתיב, ib. 9⁶ בה כדי; PF^{211,18}, "while," P 15³ (cf. ZMG xxiii. 284); cf. היכדי and כזי.
- כהי** "thus," 123³, cf. Talm. כהאי (acc. to others "a piece of bread," cf. Edd.).
- כהילו** n. pr. N 2¹, P 30^{a,b,3}, RAA iii. 28, no. 2; cf. Ar. كَهَيْلُ Ibn Dor. 111.
- כהילן** n. pr. N 9¹, cf. Ar. كَهْلَان.

- כהן "priest," Sin. 550; כהנא ib. 249, *v.* כהנתא.
- כהנו n. pr. ("priest") Sin. 348.
- כהנתא "priestess," Sin. 223^a, *v.* תא.
- כוזא n. pr. N 51, cf. Ar. كَوَيْز and Syr. כוס Hoff. *Jul.* 247¹².
- כומן n. pr. 138 A 8, cf. Eg. kaumenu.
- כזנא N 4¹, with בססא and כפרא, "fundament" (?).
- כושלו n. pr. Sin. 362, cf. Ar. كَوْشَالَة or كوسالة.
- כות (1) "according, as," כות הוו ספון PF2⁴⁶.
- כות (2) "likewise," N 4⁸, 8¹⁰; cf. ZMG xxii. 485, Schwally 44 f. and *v.* מטל.
- כזי i. q. כדי 145 c³, Cil⁴.
- כטל* *v.* "to kill." Impf. pl. w. suff. יכטלוך Nerab 1¹¹; *v. s.* כ and cf. קתילת, קטל.
- כי n. pr. P J. As. Vog. 1², 2². Gr. eq. τοῦ Χαιου.
- כיב* "pain," pl. estr. כיבי אלהיהם 145 A², i. q. כבא.
- כיהך 146 B 4⁶, the month Koihak, Eg. kahika; cf. كيهك "the fourth of the civil year" (found in Min. cf. J. As. 1893, t. xxii. p. 524). Acc. to this inscr. the 24th was יום לנדר.
- כיל* *v.* "to measure," Impf. w. suff. יכילנה PF2²³, Vog. rds. כילנה "a measure."
- כילי n. pr. ("deceitful"), P 82³, cf. perh. χαίλος J. As. 1881, t. xix. p. 487; alt. ביני (Mord.).
- כינא *w.* ב, "according to nature, naturally," PM16⁶.
- כיסא* "purse," מן כיסא, ἐξ ιδίων "at his own expense," P 7⁴, כיסהון P 8⁵, (65), and כיסאה (Nö. rds. [כיס אמ]ה) P 14.
- כיסר n. pr. Caesar, P 118³, dub.; *v.* קיצר.
- כיפה n. pr. Sin. 669, cf. dim. κοαιφος, J. As. 1881, t. xix. p. 15?
- כיצא *w.* בית, "summer-house," ZB¹⁹, i. q. B. Aram. קיט, Syr. ܟܝܘܬܐ; *v. s.* כ.
- כיש (?) in כל כסף כיש 153 A⁶.
- כישוש n. pr. 65², Ass. eq. ki-samas.
- כיתות n. pr. P 33^{b,1}, M14⁴.
- כל (1) "all," 34², 147 A 1⁶, 137 B¹⁻², P 91⁴. In salutations *v.* N 5² כל ברכא, P 93¹ כל יום Sin. 498. שלם פ' בכל טב "of every kind of that which," N 9⁶.

- כלה P 11⁴, בכל צבו כלה P 1⁴, ביתה כלה ZP¹⁹, כלהון P 8², 93³, F2¹⁸, כלהן P 93⁶, vOJ.B 1. כלהם 211⁶, Nab. Pet.³; v. כלמו.
- כל (2) "a vase" (= כְּלִי) 122¹ or perh. "number," so in 113^{a,19} (?) כל כסף 153 A 5⁶ and בכל אנשן בכל 149 c 12.
- כל... n. pr. f. frag. 257.
- כלבא n. pr. ("dog," א Aram. termination or perh. abbreviation) N 15². In Aram. cf. כִּלְבֵּי Cur. ASD 156, v. *infr.*
- כלבו n. pr. 268, (272), 291; Sin. 23, 28, 42 + 38 t.; Ar. كَلْب, cf. אכלבו, אבנכלבו, אכלבו etc. and WRS *Kin.* 200 f.
- כלזירשמש n. pr. 97 ("every one of the seed of" or "all splendour is Samas"). Acc. to Levy כלזי = כרזי "herald of S."
- כלי n. pr. P 150.
- כליבו n. pr. (dim.) 313, Sin. 273. Ar. كَلْتَب, cf. χαλβας, χολαιβος (Kerber 36).
- כליבת n. pr. f. N 3^{2,10}, fem. of above.
- כלירכא "chiliarch" (= χιλίαρχος) 201², (Eut. N 5² rds. כל-ברכא), cf. Syr. form ܟܠܝܪܟܐ.
- כלמא "everything," PF. In ZB¹⁵ כלמה.
- כלמדרי "whatsoever," PF2¹⁰ and freq. ib.
- כלמו in בית כ' ZB¹⁷, Hal. cfs. Ass. kalamu "totality"; perh. = כלהם (Sach.) or מלכו "kingdom" (Hoff.).
- כמולת n. pr. (cf. כמל?) N 28¹.
- כמי in 135 A⁴, כמי (??).
- כמכם n. pr. f. N 3¹, cf. Ar. كَمَكَام a kind of gum (κάγκαμον). Cf. in Sab. DHM, *Ep. Denk.* 83 f.
- כמל n. pr. PM13³ from כמל "be perfect," cf. כמולת?
- כמלו n. pr. Sin. 91, 383, cf. Ar. كَمَيْل, alt. ימנו.
- כמרא (1) n. pr. fam. PEut. 41, PRAA iii. 28, no. 3, φυλῆς χομαρηγῶν, cf. χομου W 2389.
- כמרא (2) "priest," 113^{b,2}, כמר 130, 170⁴ (w. אלת); Nerab 1¹ (w. שהר), pl. כמריא 113^{a,23}.

- כמריבל** n. pr. ("priests of Bel"?) P Sach. 9, Eut. 51, cf. **כמר אלת**.
- כנ** "thus," 122³ (**כנ אמר**), 149 A¹, B 2, 3. **כנ בוי** 145 c³.
- כנון** *Canūn*, the 8th month, November (otherwise known as **מְרִחְשׁוֹן**), P 30^{a,b}, 31³, 63, 64, P Wr. p. 3, PzA¹, Eut. 41⁵. In P 30^a written erroneously **דגון**. For deriv. cf. *Journal of Sac. Lit.* 4th ser. vii. 424.
- כנונא** "a coal-pan," P 11⁴; cf. Hoff. *Ausz.* 37 n. 312f. (>=*κανών*).
- כנועיו** n. pr. Sin. 376 (?).
- כנף** "wing, side," in **אחו בכנף** ZP¹¹ "to cling to a certain party or side"; cf. **החזיק בכנף** Zech. viii. 23.
- כנרא** n. pr. PzMG xviii. 105 (= "zither," or cf. ZMG *ad loc.*).
- כנש*** v. "to collect," ptc. **כנישא** PF³. Ethpe. **יתכנשו** 145 A⁸, ptc. pl. **מתכנשו** PF³³.
- כנתא*** pl. w. suff. **כנותה** "his acquaintances," 151²; cf. B. Aram. **כְּנֻתָהּ** Ezr. v. 6 and *v.* Nö. GGA 1884, 1017.
- כנתגם** n. pr. 99.
- כסלול** *Cisbul* (*Cashul*), the ninth month, December (otherwise called **כְּסִילוֹ**), P 24⁵, 75⁷.
- כסס*** (1) "tribute," pl. cstr. **כססי ענושתא** P 124²; *v.* **מכסא**.
- כסס** (2) v. "to rebuke," Impf. **תכס** 149, 1³ (?).
- כספא** (1) n. pr. f. PRAA ii. 27, no. 7.
- כספא** (2) "silver," 30¹, 43 A⁶, 70, 71, 108; P 23⁴. **כסף** 64, 153 A³, Nerab 2⁷, N 9⁷; and w. **בעל** ZB¹⁰, P¹¹. **בכסף** "for silver," 43 A³.
- כעמה** n. pr. Sin. 89, 175, 256, 290^a, 507, 613; cf. in Q **كَيْعُوم**.
- כעמו** n. pr. Sin. 666.
- כען** "now," 137 A¹, B¹.
- כפיו** n. pr. 199², cf. Ar. **كَيْفِي** and *v.* **נפיו**.
- כפירי** ? in **בעלי כפירי** ZP¹⁰ "villages." It stands in conjunction w. **בעלי רכב**.
- כפל*** (1) v. Aph. "to double," **לאפכלא** N 3⁸, a mistake for **לאכפלא** (i. e. **לאכפלא**).
- כפל** (2) in **דמי כפל** "double price," N 20⁷.
- כפרא** "sepulchre," 203¹, N 2⁶, 28¹; and so rd. for **פנרא** 211². A Lihyan word for **קבר**; cf. *Ep. Denk.* 9, 25, 27, and *v.* ZA 1894, 331.

- כפתא** “arch,” P 70¹, ZMG xv. 616, where cf. Levy.
- כרבו** n. pr. 288, cf. Sab. **כרבאל** and *v. Kerber*, 69 n. 8.
- כרזי** 86 “a herald” (hence the root in Aram. [cf. e.g. **כְּרוּזָא** Dn. iii. 4] is not necessarily derived from *κηρυσσειν*).
- כרנא** “fortress, citadel,” P 6³, Nab. Pet.²; cstr. **כרך** P 5⁴, [10²].
- כרם** (1) “vineyard,” ZH⁷.
- כרם** (2) w. suffix in **בר נקיבו כרמה בטב** “his honour, or his vine-dresser,” Sin. 99.
- כרמו** n. pr. 348.
- כרסא** “throne,” cstr. st. ZB⁷. With **ר** as in Aram. against Ass. and Hb. cf. Lindberg, *Gram. d. Sem. Sprach.* i. 87.
- כרין** in **כרזי איש** 141² prob. = **קרין** (e.g. Dn. iii. 8, vi. 25) “calumnies against a man.” In Mand. also **כרין**.
- כרת** v. w. **אמן** “to make a covenant,” ZH¹¹; cf. Hb. **כרת ברית**.
- כשירא** adj. “mighty,” PF3²².
- כשר** v. “to be fit,” PF3⁶ (or perh. adj. “fit”).
- כתב** v. “to write,” PF3^{5,22}, 1 S. perf. **כתבת** P 71². Impf. **יכתב** N 12⁶, **יכתבון** N 14⁴; pass. PF⁸ (**וְיִכְתֹּב** for **וְיִכְתֹּב**); ptep. pass. **כתיב** N 2⁸; PF⁴, F2¹⁸. Inf. **מכתב** 210⁴ (cf. Inf. **מקבר** ib.⁵); reflex. ptep. **מכתבת** 146, 1¹; PF⁵. w. **ב** “to write...over,” N 9⁴, 14⁴.
- כתבא** (1) “scribe,” Sin. 354.
- *כתבא** (2) “writing,” in cstr. **כתב** N 2³, 12⁷ (**כתב למקבר**), w. suff. **כתבה** ib. 2⁸, *v. תקף*.
- כתייו** n. pr. Sin. 395, cf. **אלכתייו**.
- כתיית** n. pr. 311 B¹.
- *כתש** v. “to smite, beat,” **פלכתשה באבני...פלכתשנה ב'** ZH³¹ “and if he dashes it in pieces with stones.”

ל

ל coalesces in **בעשמין**. **ל** prefixed to pr. names in **לשמש**, **לשמשי** and **לשמשעדו** (?), cf. We. *Heid.*² 7, and REJ x. 1 f. **ל** prefixed to verbs (in the Impf.) **ליתכה** (*s. נתך*), **למנע** (*s. מנע*) and **די לזבן** PF1⁴. **ל** for **ר** *v. פלהדרותא*. **ל** of Ar. art. **ال** is not assimilated before the “sun” consonants, cf. **אלזעבלי** and in Gr. inser. **αλσορεος** (cf. Eut. Sin. 328, **σορεος** W 2512 = **شريح** Ibn Dor. 56). **ل** abbrev.

of לא (acc. to Hal.) in לאתוח Nerab 2⁴, לשמו ib. 2⁶ ("they did not place") לאחרה ib. 2⁸ "[that] I might not be angry." לתהנם 2⁸ ("thou shalt not remove"; *v. s.* נום).

- ל prep. "to," w. suff. לי ZH^{4,11}; PF³². לך Nerab 1¹⁴, 145B⁵, לו ZP¹¹ (*v.* לו), לה ZP¹⁸, H²³; 138 B⁵, 145 D¹, 311 A²; N 1³; P 3²; לה fem. 162, 211², לו 34³, 138 B⁶, להם ZB¹⁹, N 8², fem. N 15⁷, להון P 1⁴, 4⁵. Used in a distributive sense *v.* משך, and to express acc. P 13² בל יברך לבני חלא.
- לא (1) interj., *v. s.* בלא.
- לא (2) neg. "not," 226², N 9³, ZH¹³. לא שאר קטין 137 B⁴, לא...איש "no one," P 71² (abbrev. to ל, *v. supra*).
- לאם "year," "archonship" (= Ass. limmu), 38⁶, לם 39⁶.
- לב* "heart," w. suff. לבה 145A⁶.
- לבאי n. pr. Sin. 421 (?), cf. Ph. לבא and λεββαίος (= לבאי) in Mk. iii. 18, (*v.* Dal. 142, n. 1).
- לבנה* "brick," pl. לבנן 69; cf. Syr. ܠܒܢܐ, pl. ܠܒܢܐ.
- לבנם w. ברת, 45. "Daughter of Libnam (?), or a vessel for holding frankincense"; cf. Syr. ܠܒܢܐܡܐ.
- לבש* "garment," w. suff. ܠ- Nerab 2⁷.
- לגיונא "a legion" (= legio), P 22⁵, דבלגיונא "belonging to the legion" < ל רב "chief of the legion"; w. omission of ו in לגיניא "legions," P 15⁴.
- להן "but, except," N 2⁸, 11³, 14⁴; 210³; cf. להן Dn. ii. 11 etc. and Dal. 184, n. 3; "because," 113^{a,8,10}; cf. Dn. ii. 6, 9 etc.
- לו (1) "not," = לא, perh. in ZP¹¹.
- לו (2) "if," so DHM in ZP¹¹, H³¹ (?).
- לוטה* "curse," pl. לוטן (i.e. לוֹטָן) P 95² and (acc. to Vog.) P 16⁶, but see אסקלוטן.
- לוי n. pr. Levi, P 65², Gr. eq. ληουι.
- לולא part. "unless," 145 c⁴.
- לוקים n. pr. Lucius, 293¹.
- לוקלא n. pr. f. Lycilla, P Cl.-Gan. 303, Gr. eq. λουκυλλης.

- לות "when" (?), PM18⁷.
 *לחוד "alone," w. suff. לחודיהי N 14⁶.
 להיתו 196⁴, Luhith, cf. Is. xv. 5, Jer. xlvi. 5, nr. Medeba (whence came this inscription). Others rd. בחיתו. The line runs איתיבל רב משריתא די בלחיתו.
 לחם "bread," 145 A⁽¹⁾,⁸; [לח]מא P 147.
 לחמי n. pr. ל בר on a seal, PM75.
 לחר v. s. מוח.
 לחש v. "to whisper," 145 c 7 (?).
 לילא "night," ZH²⁴. In 146 A2⁸ dub. In MI ללה.
 לישיה ZB¹⁶, ל + יש w. suff. ? v. Sach., Wi., *ad loc.*
 לכא "hither," v. s. אתילכא.
 למ v. לאם.
 למד n. pr. 305 dub.
 למדי n. pr. 294² dub.
 למנא title to PF, = Gr. λιμην "harbour." Perh. connected w. מן "a vessel."
 למען "in order that," Nerab 2⁷ ?
 *לעי v. "to cover" (?) ZH³² ותלעי עינך. But Hal. cfs. לוע in Job vi. 3.
 לען v. "to curse," Perf. (in prec. sense) 211⁶, N 4⁴; w. suff. לענו ib. 2⁵. Impf. ילען N 3³, 9⁸.
 *לענה "a curse," cstr. לענת N 20⁸; 211⁸.
 לפות "according to," Nab. Sach.; cf. ܠܦܘܬ.
 לקח v. "to take," ZP17. Impf. יקח ZH¹⁰, יקחו ib. 12. Impt. fem. sing. קחי 141³. Not found elsewhere in Aram.
 לקחו n. pr. 19, Ass. eq. luqu.
 לשמש n. pr. ("belonging or consecrated to the sun," v. s. ל) P 8³, 19³, 33^{a,4}, 75⁴, 116⁵, 123^a (Ox. 1)³; M12⁵, 17⁴, PZA²; cf. λισαμσος W 2458. Acc. to Hal. (IH 92) לשמש is from אלשמש. Gr. eq. frequently ἡλιοδωρος.
 לשמשי n. pr. PVog. Syr. p. 64, n. 2; cf. VOJ vi. 315.

- לשמששעדו n. pr. PzMG xvi. p. 99 f. (?).
 לשן ZH⁹ "tongue," "mauvaise langue" (dub.).

מ

- מ interchanges w. נ (q. v.).
 מ (1) an abbrev. in חקלה.. *מ 53?
 מ (2) an abbrev. for מה (v. מא) in פמו ZH³ = אף מה זה, cf. Ar. *فَمَاذَا*; מז ZH^{4, 22} = מה-זה (or מ'-זי); and משה ZH²⁹ = מה-ש'.
- מ.דא n. pr. P 68.
 מ.י in מי מלך, 2^c for מני מלך "minas of the king," or מי מלך (מ abbrev. for מנן); מנה v.
 מ.קרוד 236^a?
 מא "which," מא די "that which," PF1¹⁴; cf. מה די Dn. ii. 28 and v. מדי. מה in ZH¹², מה אשאל "that which I ask." Abbrev. to מ (q. v.).
 מאה "a hundred," 200⁹, N 8⁹, 12⁸, Sin. 457. Dual מאתין N 30⁷.
- מאנסמוס v. s. 'מנס'.
 מאן "vessel," pl. מאנן 146 A2⁴, מאן in 119 dub., v. מן (1).
 [מ]את[יתא] "the coming, voyage," P 16³; cf. *ܡܬܘܝܬܐ* Matt. xxiv. 37. In P 15² מיתויתא cf. Pal.-Syr. *ܡܬܘܝܬܐ* ib. v. Schwally 8.
 מבכי "weeping," ZP¹⁸, ויהקם לה מבכי בארח, alt. (Hal. משכי(ת) (Hal. comparing Lev. xxvi. 1).
 מברשו n. pr. Sin. 83, 183, 300 (for מרכשו), 312, 470; cf. Ar. *ܡܒܪܫܘ* and fem. *ܒܪܫܐ* "piebald," v. אלאברשו.
 מג.א in P J. As. Vog. 2⁵, some such meaning as "repairing" needed by context.
 מגביש n. pr. PM⁹².
 מגד in P 3³ (Gr. eq. *ἐπαγγελιαμενον*), 17⁴ (*φιλοτειμηταμενον*) "honoured"; cf. Ar. *مجد* and Hb. *מָגֵד*.

- מגדיו** n. pr. Sin. 24, 33 (for מחויו ?), 104, 112, 193, 208 *al.*; cf. Ar. **مَجْد**, **مَجِيد**, or perh. from **جدا**, e.g. **مَجْدِي** "liberal."
- מגדת** n. pr. fam. P 123^a (Ox. 1)⁶, cf. Edomite **מגדיאל**, Sab. מגדעל. Alt. מגרת.
- מגו** 147 A1², acc. to CIS מ(י)גו "scilicet," Ledr. rds. מגפתא "conclusio" ?
- מגמר** "total," in לדמי מגמר 199⁸, but see גמר.
- מגן** "free," P 7⁴; cf. Syr. **مَگن**.
- מגנת** n. pr. 175¹, cf. Ph. מגן.
- מדה** *v. s.* מדנחא.
- מדי** (1) "that which," PF⁴, F2¹⁰, F3¹⁵, *v.* מא; (2) "whenever," PF3¹²; cf. **מדי**; (3) in PF⁹ "when," or perh. "after," = **מנד**, **מדי**.
- מדיא** "a measure," *μoδios*, PF2¹⁹ (alt. אמריא *v.* אמר), F3³⁴, מדא F2^{21, 46}.
- מדינתא** "city" (in B. Ar. = "province"), 147, 2¹⁴; P 124¹; מדיתא P 28², F2^{7, 8}; w. suff. מדתה P 15⁷, מדיתהון P 1³; pl. emph. מדינתא PF3¹⁷.
- מדכרו** "a registrar" (cf. **مذکر**) or "reciter, story-teller" (cf. VOJ v. 4), Sin. 99, 522.
- מדנחא** "East," N 15⁵, ib. 6 מדח ימינא (for מדנח) "South-east."
- מדעם** "anything," PF2⁴⁰; **מדעמא** [למדעם] F^{8, 9} "for each article." מנדעם 141², Nab. Pet.⁵ is an older form; cf. Mand. מינדאם, *v.* ZMG xxxiv. 568, 766, Wr. SG 126, Nö. *Mand.* § 150.
- מה** *v.* מא.
- מודא** ptp. from ידה "to return thanks," commonly occurring in Pal. votive inscriptions P 79², 80², 82³, M14³. The fuller form is עבד ומודא rendered in a bil. by *εὐχαριστως ἀνεθηκεν* (P 101, cf. W 2575) "to gratefully offer" (*consacré avec reconnaissance*, Vog.), fem. מודיא P 83^{a, 2}, 98²; pl. m. מודן 93¹.
- מודי** ptp. "knowing," Sin. 537.
- מוהבה** "giving, gift," N 12⁶, 22⁵; emph. מוהבתא N 7⁴.

- מוחא** in **מ' פשקת** PF³²⁶ "I clearly (= **מְחִינָא** lit. "declaring") explained" ?
- מוט** in **מ' מכסא** PF²⁷, Gr. eq. τὸ ἱκανὸν τέλος, mng. dub. "obliged to pay tribute" ?
- מוטפרא** n. pr. 346.
- מוקא** "rising (of the sun)," ZP^{13, 14}, from **יקא** = Hb. **יצא**, v. s. ק.
- מורא** "myrrh," 147 A1⁴, v. **משש**.
- מות*** (1) v. "to die," Perf. **מת** ZP¹⁶, Nerab 1².
- מות*** (2) "death," N 14⁶ **מות** חלף, lit. "a change leading to death," i.e. a casualty. ? **מות לחר** Nerab 1¹⁰ "a ... death," v. **ממת**.
- מותבה** N 3⁴ **דושרא ומ'** "Dusara and his throne," cf. **מיתבא**. Possibly a proper name, cf. Barth, *Hebraica*, July '97, p. 276. According to Wi. AF 2nd ser. p. 62 ('98) = "wife." Alt. **מרתבה**, which DHM (*Oest. Monat. d. Orient.* 1884, p. 279) explains as **مرتبة** "his superiors, or his priests" (?), cf. also Hal. REJ xvii. 14.
- מו** v. s. **מ**.
- מזבד** n. pr. PM³⁶.
- מזבנא** n. pr. m. P 105¹ [PSach. 1], fem. in P Schr. [1], 14 and in Pvoj. A3², where it is written **מוזנא**; cf. *μεζαββανας* W 2584, and v. ZMG xxxv. 732.
- מזהנאת** n. pr. 238¹, cf. perh. *infra*.
- מוניתא** n. pr. N 18¹, one of the Mâzin or Muzaineh; cf. the tribal name **المزنيّة** and **المازنيّة**.
- מחוי** Sin. 33, perh. for **מגדיו**.
- מחיר** 122³, the month known in Coptic as **ⲙⲉⲭⲓⲣ**, Jan. 26—Feb. 25, Ar. **امشير**.
- מחמית** n. pr. 226², cf. **محمية** Ibn Dor. 245, 15.
- מחנה*** "camp," cstr. **מחנת** ZP^{16, 17}. **מחניתה** acc. to Hal., ib. P¹³.
- מחרם** n. pr. loc. 113^{a, 16}, **צלם זי מחרם**, cf. perh. **محرمة** near Taima (*Yakut*, iv. 425).
- מחרמתא** "a sacred place," 158^{1, 6}, pl. ib. l. 5.
- מטיו** n. pr. N 16¹ (perh. from **מטל** "to draw near").
- מטל** "because of," w. **כות** P 15⁶, F⁶ "because of this," v. **כות**.
- [מ]טליל** v. **טליל**.

- מט[רתא]** "guard, garrison," in ... **מט** דא **תטרא** דא 163 B ?
- מיא** pl. "water," 150², PF₁ title, F₂¹³; מין 141³, cstr. מי 129². בעלמי ZH¹, perh. "lord of water," but *v.* עלם.
- מיכא** n. pr. P 36^{a, 3}, cf. Hb. מִיכָהוּ, מִיכָא.
- מיפע** n. pr. 112 (from יפע "to shine" ?), cf. Hb. יִפִּיעַ, Sab. יפעאל and Moabite n. pr. loc. מיפעת Jer. xlviii. 21 (alt. מיגע).
- מישא** n. pr. f. P 33^{a, 3}, *v.* ZMG xxv. 534, n. 8, VOJ iv. 333.
- ...מית** n. pr. frag. Sin. 643.
- מיתא** (1) "dead," P 150, and מית בכינא "a natural death," M₁₆⁶ (both dub.).
- מיתא** (2) n. pr. fam. P 30^{a, 5}, 32⁴, RAA iii. 28, no. 2 (*v.* ZMG xxv. 550, n. 4).
- מיתבא** "seat," 114¹, cstr. מיתב 117; cf. Pal.-Syr. **ܡܝܬܒܐ** and *v.* מותבה.
- מיתותא** *v. s.* מאתיתא.
- מכי** n. pr. P Eut. 3, 42. *v.* מסיב.
- מכירו** n. pr. 316¹.
- מכיל*** [מכ]ליל "decoration," P 93⁵ dub., *v.* תטליל.
- מכסא** only in PF. (1) "tribute" (i.e. מְכָסָא), τέλος PF⁵, w. suff. מכסה F⁹, pl. מכסיא F₃⁶; מכס לא חיבין "not subject to tribute," PF₃^{9, 16}.
- מכסא** (2) "tax-collector" (i.e. מְכָסָא), δημοσιώνης, μισθωτής, PF⁶, F₂^{9, 30}; pl. מכסיא F⁷.
- מכסמוס** n. pr. Maximus, P Cl.-Gan. 300; מאכסמוס PF₂²⁶.
- מכרו** ZP¹⁰, abs. of מכרותא "price," or = "his sellers" (מְכָרוּ).
- מכתב** n. pr. ("writer" ?) 217⁴.
- מכתש** n. pr. P 97³.
- מלא** (1) *v.* "to fill, be full," ZP⁴; Impf. ימלא 145 A¹.
- מלא** (2) n. pr. 215⁴, P 7², 61^{b, 2}, 75⁵ (*v.* צדי), 114², P Sach. 1; cf. **ܡܠܐ** Wr. Syr. Mart. p. 1, Dal. 144, n. 1, and *v.* ימלא.
- מלדי** n. pr. PM₄^b.
- מלדשו** n. pr. Sin. 453, cf. Ar. **مَلَدَسُ**.
- מלהא** n. pr. P Schr. 12.
- מלודו** n. pr. 187¹, 236¹.
- מלחא** "salt," PF₃^{31, 35}. מלח PF₂²².


- מלחת** P 13³, acc. to Derenb. (*Notes Épigraeph.* 1874, p. 99 f.) = Ar. **مَلَحْتُ** "be pleasant" (3 f. S. pf.), prob. n. pr., cf. fragm. חח[מל] P 50; cf. Ar. n. pr. **مَلِيحَة** and v. ZMG xxiv. 106, n. 2; Hal. *Mel. Epig.* 104 f.
- מלטא** "sheep-skin, cloth," in **מלטא** [פרפ] PF1¹⁰ "wool dyed w. purple," Gr. eq. *πορφυράς μηλωτής*.
- מלי** n. pr. P Cl.-Gan. 125, no. 7.
- מליחו** n. pr. Sin. 446.
- מליחיא** pl. PF1³³, "salted provisions."
- מליכת** n. pr. m. 163 A¹, 164², f. N 27⁶; Gr. *μαλ(ε)ιχαθος*.
- מלך** (1) "king." Freq. in constr. st. N 1⁴ al. Emph. **מלך** in **מלך מנה** 1^o, v. **מנה**; but gen. **מלכא** N 8¹⁰ al. **בר מלכא** 38², 39¹⁻² "prince of the royal seed," cf. Hb. **בֶּן-הַמֶּלֶךְ** and Ass. *abil sarri*. Pl. **מלכן** ZB⁹, cstr. **מלכי** ZP¹², emph. **מלכיא** ZB¹⁴, **מלכיה** 138 B⁷, a shorter form in **מלך מלכא** P 28¹ "king of kings," a common title upon coins of the kings of the Persians, etc.; cf. **מְלִיךָ מְלִכְיָא** Dn. ii. 37, and **[מלכיא] זי מלכא** 122³; v. **מלכתא**.
- מלך*** (2) v. "to reign," **ימלך** ZH²⁵. Caus. **מלכה** "(he) made him king," ZP⁷.
- מלך** (3) n. pr. 192³.
- מלכא** n. pr. P Sach. 7.
- מלכאל** n. pr. P Eut. 27, acc. to Ledr. *Dict.* a bad reading for below:—
- מלכבל** n. pr. P (3⁴), 93⁶, 140, 153; M24¹, 87, 88; RAA ii. 95, no. 7. Gr. eq. *μαλαχβηλος*, cf. Lat. *malagbelus*, CIL 8. 2497. Lat. eq. (v. ZMG xviii. 101) *sol sanctissimus*, cf. Vog. *Syr.* 62 f.
- מלכו** n. pr. 170³, 174³, 182³, 231, 235 A², 345; N 21⁴, 23³, 24⁶, 25⁵, 26⁵; P 9², 61^a, 86⁴ (cf. Vog. *Syr.* 154), 123^a (Ox. 1)⁴; PM63. Gr. eq. *μαλχος, μαλιχος*; cf. Ar. **مَلِك**, **مَالِك**, and in Syr. **ܡܠܚܘܫ** (e.g. *Journ. Sacr. Lit.* 4th ser. vol. 7, p. 429, p. **ܡܠܚ** of Syr. text).
- מלכוסא** n. pr. P Eut. 45. From Lat. *Malchus* (= **מלכו**) w. addition of emph. **ס**.
- מלכי** n. pr. P Wr. p. 4, cf. **ܡܠܚܘܫ** Wr. *Syr. Mart.* p. ܠ.
- מלכיון** n. pr. N 5¹, [22]¹; cf. *μαλχιων* W 1910, 2557^a.

- מלכם** n. pr. 94, cf. מלכם in Heb. and Sab. (ib. also מליכם).
- מלכתא** "queen," 156 A, ib. B מלכתה. Cstr. מלכת, v. שקילת.
- מלל** v. "to speak" (cf. B. Ar. מלל), 149 B-c²; v. מלתא.
- מללן** n. pr. (dub.) 111¹, cf. מללן "a speaker." Alt. מללב.
- מלמאקרו** n. pr. Sin. 612.
- מלתא*** "a word," pl. מליא (מליא, Dn. vii. 11) 145 B³, מלן Nerab 2⁴ (v. מתת); w. suff. 1 S. מלי 149 I², 3 S. מלוהי 137 A⁶, cf. מללן.
- מן** (1) "a vessel," PF1⁴⁷ מן מן די שקלא דינר (dub.), v. למנא, מאן.
- מן** (2) pron. usually w. די "he who," 211³, N 2², F1⁴⁵, F2³⁰, F3¹³. Alone w. verb מן יעבר N 4⁶, 27¹⁰, מן יזבן N 3⁴ (omission of די perh. due to Ar. influence). למן w. verb N 20², 25³. מן את "whoever thou (art)," Nerab 1⁵, 2⁸.
- מן** (3) prep. w. suff. מנה ZH²⁴, 196², N 3⁶; מנהם 209⁶, מנהון PF1³⁴. = "from (of a place)," 238, 320 B¹, PF⁴. "on (of position)" מן סמלך, מן ימינך "on thy right side," etc., PZA⁷. "of, because of," P 18⁴. "belonging to," ...די מבני... "N. of the sons of...," P J. As. Vog. 1³. "of (part of)," PZA²⁻³ מן מערתא. To express the comparative ...הכבר מן "he made more numerous than," ZP⁴; מן with ד (of time "after that"), P Eut. 41²; מן with ד "because of," PM13⁴. For the idiomatic use of מן in the Nab. inscr. e.g. מנה די יתילד לחלפו דנה מן דכרין N 12² (cf. N 9⁶, 12⁵, al.); v. Nö. in Eut. Nab. p. 78 f.; מן כיסה "at his own expense," P 7⁴ = מן דילה 158³; מן דנר "according to the law," PF³ (v. עידא); מן דנר "less than a dinar," PF3⁷; מן קדם 320 F, N 38² (v. קדם); and מן בר (usually עיר) 219⁵.
- מנגארבל** n. pr. (mannukī-arbailu = "who is like Arbel") 20, cf. in Ass. mannu-ki-ilu-rabu, mannuki-rammān (v. ZMG xxvi. 147), in Heb. מיכא, מיכיהו, מיכאל (?) and v. Dal. 143.
- מנדעם** see מדעם.
- מנה** (1) n. pr. 254 ?
- מנה*** (2) "a portion," v. מנת.

- מנה** (3) "a mina," 6^b, 193 A⁴; cstr. מנה perh. in 139 A⁴ and מנה מלך 6^a, 8; pl. מנן 1^a, 2^a, 3^a, מנין 1^c, 4^a; pl. cstr. *v.* מ.י. For מ' מלך (Hb. 2 Sam. xiv. 26) cf. Ass. mana ša šarra.
- מנועת** n. pr. f. N 12⁴, cf. מְנוֹעָה.
- מנות** n. pr. f. N 2⁵, 3⁴, 9⁸, 20⁸, 27¹², מנתו 320 F. Manawāt (מְנוֹאֹת) the Ar. goddess, cf. ZMG xli. 709, Nö. *Gesch. Qor.* 256, We. *Heid.* 22 ff., Baeth. *Beit.* 115. For the name, which means "fate," cf. Gad (τύχη), and Ar. sa'd, 'Audh.
- מנחה** "perfect" (= Eg. monḥ, "perfect, pious"), מ' זי אוסרי 142; fem. תְּמַנְחָה (תְּמַנְחָה) 141¹.
- מנחה** n. pr. "comforter," 33 [145 c⁵]; cf. ib. in Hb. and Ph.
- מנין** "number, numbering," 161, 3².
- מנד** 103 ?
- מנן** n. pr. 95.
- מנני** n. pr. 43 A¹.
- מנע*** *v.* "to withhold," ZH²⁴ (i.e. לימנע Imperf. w. ל) שנה למנע מנה.
- מנעל** 161, 2², *v.* טעמא.
- מנעת** n. pr. N 6², 19¹; cf. מְנוֹעָה, מְנוֹעָה, monaḥos W 2429, Safa מנע J. As. 1881, 481, and perh. Heb. ימנע, תמנע.
- מנצ...** n. pr. loc. ? 145 B⁷.
- מנר** "candle-stick" ? 183¹ מנר קציו.
- מנת** P 67², בני חלה מן מנת הנטגהר, "from the portion of Hantighar" ?
- מסגרא** "place of worship," 161, 1¹; 176¹ (w. דא); 188, 218 (w. דנה), 185¹⁻², 190; once משגרא Nab. Sach.; cf. مَسْجِد, مَسْجِد "mosque" and *v.* ZMG xxxviii. 535.
- מסגרת** pl. "castles," ZP^{4, 8}; cf. Hb. מְסִינֹת.
- מסיב** in מ' טב P 68, 69 "aged one" (?), Mordt. cfs. سيب "return"; acc. to Hal. *Mel. Epig.* 105 "good luck" מכי (בטב) = מְסִיב = mod. Heb. [מזל טוב]; alt. (בטב) n. pr. (Eut.).
- (מ)סיענא** n. pr. P 122, = مَسْعِيْن "helper" (ZMG xxiv. 105).

- מעויו n. pr. 292, cf. *מְעוּיָה*, *מְעוּי* or *מְעוּ*.
- מעזין n. pr. fam. P Eut. 1, cf. *מְעִיָּא* or *מְעִיָּא*.
- מעירו n. pr. (163 A¹), 164², Sin. 134; cf. *מְעִיר*, *μοαιερος* W 1980, *μοεαρου* W 2052.
- מעלנא "import," PF1⁷, F2¹⁷, al.; מעלן F2¹⁶, v. F2⁴²? and cf. מפקנא.
- מענא n. pr. N 56², cf. *מְעִנָּא* Ass. BO i. 226 f., and Wr. *Cat. Syr. MSS.* 1, 185^b, and perh. מנא Talm. *Shek.* 50^d.
- מענאלהי n. pr. ("the 'מ' who is called Allah," We. *Heid.*² 5), 118, N 56² (= 294, where edd. rd. מענא למדי), cf. מענלהי.
- מענו n. pr. 249, 252, 317; Sin. 16, 100, 200 + 6 t. Ar. *מעֵן*, and *מְעִנָּא* Hoff. *Jul.* 124¹⁶, al. (a name borne also by several kings of Edessa); cf. perh. Ar. *מעֵינָא*, and *מְעִנָּא* Hoff. *Ausz.* p. 28, n. 221, and מעינו (ZMG iii. 438, xiv. 437). Gr. *μανος*, *μοενος*, v. J. As. 1881, t. xix. 7 f.
- מענוה n. pr. 224⁶ (alt. N 27⁶ שמען).
- מעני n. pr. (= מעני "answering"?) P 27⁴, 37¹ (M68). Gr. eq. *μανναιος*, *μεναιος*; cf. *μαενα* Schr. SB, Berlin. 1884, p. 438.
- מענלהי n. pr. (with elision of א) Sin. 642, v. מענאלהי.
- מענן n. pr. 114, cf. מענא, מעני above; Sab. מענא, and Gr. *μονιμος* (v. Baeth. *Beit.* 76).
- מערב "the west," ZP^{13, 14}.
- מערקו n. pr. Sin. 390, cf. Ar. *العرقان*, *عرق*.
- מערתא "cave," P 35¹, PZA³.
- מפקנא "export," PF1^{9, 19}, F2^{17, 45}; מפקן ומעלן F2¹⁶, abs. cf. מעלנא.
- מפש 174 A 2⁴. Ledr. combines with מורא in parallel col. = "myrrh of Memphis," for which rather מפה, נפה.
- מין v. "to drink," די מין בעינא "which...drank from the well," Mordt. on P 99; cf. *מִין*, *מִין*, v. *infra*.
- מצב P 99⁴, די מצב עינא "set up near the well" (v. נצב).
- מצבא "statue," PVOJ. B 1.
- מצגו n. pr. fam. PM53, alt. מגונו.
- מצעה "middle," ZH²⁸, P¹⁰ (?); cstr. מצעת ZB⁹.

- מצרין** n. pr. loc. "Egypt," 146 c 1², c 2³. מ' אלהי מ' 145 A⁸, D² (cf. Min. מצר אלאלת J. As. 1893, t. xxii. p. 520). חמר מ' "wine of E." 146 c 2⁴.
- מקבלא** v. קבל.
- מקברתא** "place of burial, grave, sepulchre," w. בת (= בית "house") P 64¹, cstr. מקברת 196¹; pl. בתי מקברין Nab. Pet. (cf. Barth, *ad loc.* p. 273). Syr. ܡܩܒܪܬܐ, Ar. مَقْبَرَةٌ.
- מקי** n. pr. m. P 116⁵ (cf. Vog. *Syr.* p. 64 n.); but f. in P Müll. 4; Gr. eq. μακκαίος (cf. Dal. 142, n. 1, ZMG xv. 621).
- מקימאל** n. pr. ("El raises") N 1², cf. Ph. מקמאל, and v. מקמלהי.
- מקימו** n. pr. 233, N 1², 17¹; P 1², 4², 31¹, M 1², 3². Gr. eq. μακ[ε]μιμος.
- מקינז** n. pr. Sin. 53 (so for מקיזו), perh. rd. קינז.
- מקמלהי** n. pr. Sin. 608.
- מקת** n. pr. dub. 279.
- מרא** "lord," cstr. (cf. מרא Dn. ii. 47) ZB³, 235 A²; מרא עלמא P 73¹, ZMG xv. 616; w. suff. למרי ("to my lord" or perh. "to the lord," cf. אֶלֶּמֶרִי and Fr. monsieur) 111²⁻³, מראי ZP¹⁹, B⁵; 144¹; 3 S. מראה ZP¹¹, etc., 145 A⁷; מרוהי P 103⁶; 1 pl. מראנא 185⁷⁻⁸ (323⁴), 337, N 4⁸, 11⁶; מרן P 23², 25³; 3 pl. מרהון P 28⁴. For retention of א cf. Kau. § 58, b 1. For מר as pr. n. cf. Ph. מריחי, etc.; Syr. ܡܪܐ, also מרנא "the god of Gaza" (cf. μαρνα W 2412 g); ܡܪܐ ܢܠܗܝܢܐ ZMG xxix. 110; θεῶ βεελμάρι (inscr. fr. Tyre) *Rev. Archéol.* April, 1875, p. 267. Cf. also מרי [אב] Eut. SB, June 11, 1885, p. 684; v. Hoff. ZA xi. 234, and *infra*.
- מראהז** n. pr. 79 (Vog. *Intailles Aram.* 15 מראהז, cf. also Levy, *Siegel u. Gemmen*, pl. i. 9).
- מרבאל** n. pr. ("Rabel is lord"?) 306 A, v. רבאל.
- מרברך** n. pr. ("the lord blesses") 85.
- מרדך** n. pr. 68, Ass. eq. Marduk-rimanni ("M. pities me"); cf. Hb. מְרַדֵּךְ.
- מרונא** n. pr. P 96³, Sach. 1; cf. use of ארון בעל in Ph. as pr. n., v. ארונא, מרא above.

- מריא** n. pr. Marius, P 22⁴, 151; M 43.
- מריון** n. pr. P 123^a (Ox. 2)² erroneously מריון; P Eut. 23, Schr. 3², VOJ A 6^a [= מריון w. addition of Gr. ων, cf. מלכיון, αζιζων W 1910 (v. עזיון), Derenb. *Hist. Pal.* 253].
- מרינס** n. pr. Marinus, PF2¹⁵.
- מרכשו** n. pr. Sin. 300, rd. מברשו ?
- מרסגלמר** n. pr. 61, Ass. eq. mar-esaggil-lu[mur] (second מ perh. א?).
- מרסמך** n. pr. on an Aram. seal, v. Eut. ZMG xxxvii. 543.
- מרע** ? "illness," 150¹ (רבחכה במרע קדם), ib. l. 3 (ק' אהבתה ב' ק'); rd. perh. מדע "knowledge" ?
- מרקס** n. pr. P 5², Gr. μαρκος (Cl.-Gan., J. As. 1888, t. xi. p. 303, מרקום).
- מרת** (1) "mistress," cstr. PVOJ. A 3³ (perh. "wife"); w. suff. הון—, P 29⁴.
- מרת** (2) n. pr. 278, N 18¹, Sin. 210; cf. Sab. מראת ?
- מרתי** n. pr. 158² (cf. מרתי "to admonish," Edd.), P 13¹ (Gr. eq. μαρθειν), VOJ. A 6^a; Cl.-Gan. 128, no. 10; cf. Μαρθα ?
- משב** "seat," ZH^{8, 20}, w. suff. י— ZH^{15, 25}; ה— ZH²⁰ (? v. s. ה).
- משבין** PM54, "gold-worker" ? (cf. Hb. שבין).
- משגדא** v. מסגדא.
- משו** n. pr. 280, cf. Μασσος J. As. 1881, t. xix. 487 ?
- משות** ZP²¹ ? ואמר במשות "[il] en fixa les contributions [= משאות]" (Hal.).
- משח** (1) "oil," 44 (v. קנ.), PF1²⁷; משחא P 16³, [147], F1¹².
- משח** (2) v. "to anoint," 145 c¹, dub.
- משך** "skin," PF2¹⁷; למשכא "per skin," PF2⁶ (on deriv. cf. ZA iii. 54).
- משכבא** "couch, bed," 234.
- משכו** n. pr. 190³, P 124⁴, Sin. 280. Gr. μασχος, μασεχος freq., cf. Ar. ماسك.
- משכן*** v. "to pledge," impf. י— N 4⁵, pl. י— N 14³; cf. Syr.  and v. s. רהן.
- משלמא** n. pr. 226¹, cf. Ar. مَسْلَمَة, Ibn Dor. 270¹⁵.

- משלמו n. pr. 318¹, Sin. 157; cf. *μασαλεμον* W 2412 b.
 משקי n. pr. Sin. 656 ?
 משריתא "camp(s)," 196⁴ (רב מ' "chief of," etc.).
 משת "drink," ZP⁶, = Heb. מִשְׁתָּה, cf. מִשְׁתֵּיָא Dn. v. 10, or perh. f. form of מִשָּׂא "load" ?
 מת (1) "land," 31 (במת בבשקן); cf. Ass. *mātu*, Talm. מאתא.
 מת (2) "gift," ZH¹² (for מִתָּן), or perh. = Hb. מָתִי "when" ?
 מת (3) "mankind, people," only in Z, e.g. ויתרה מת מלא ויתרה מסגרת P⁴; cf. P¹⁰, H²⁶. Meaning dub., acc. to Hal. = "aussitôt, alors," in H¹², ¹³, ¹⁴, ²⁸. For "land" (1) = "people" (3) cf. Wi. AF, p. 107.
 מתא n. pr. P 1², 36^{a, 3}. Gr. eq. *μαθθας* (cf. *Μαθθαῖος* Matt. ix. 9); cf. מתי Sanhed. 43^a and *v. Dal.* 142, n. 2.
 מתבול n. pr. fam. P J. As. Vog. 1³ (Gr. *Μανθβωλειων*), P Schr.-S. 1⁶, Eut. 41; cf. P 70² (frag.). Gr. eq. *Φυλή Μαθθαβωλίων* (cf. W 2579). [מת perh. for אמת, cf. Ph. אמתבעל *al.* or = מתני ("gift of B.").]
 מתנו n. pr. 239.
 מתקלה "weight," 53¹ (so Nö. ZMG xlvi. 101), *v. שלמה* (2).
 מתקננא *v. s.* תקן.
 מתרוהשת n. pr. 144¹ (Mithra + *بهشت*, Pers.); cf. *Μιθραύστης*.
 מתרצתד n. pr. 102¹ (Mithra + Pers. *استادن* "to stand" ?).
 מתרש n. pr. dub. 101.
 מתת (1) n. pr. 133, cf. Hb. מִתְתָּה, מִתְתָּה.
 מתת (2) in ביום מתת פמי לאתזח (?) מן מלן "in the day of death my mouth was not deprived of words" ? Nerab 2⁴ (Hal.); cf. ממתתה "his death," ib. 2¹⁰ ? *v. מות*.

נ

- נ Epenthetic, *v. s.* חסך, כיל, עדר, תלא, תקל. Apocope in Impf. (if not Juss.), *v. s.* אבל. Omitted in middle of words, cf. אגתגלס, אלכסדרס, אסק (סלק *v.*), אתת, מדיתא, מדייתא, סדקיא, סקלטיקא, קטריא. Apocope in pl. freq. in Z (אלהי *al.*), cf. ZMG xxiv. 100, xxxvii. 566, xlvi. 102, so in Talm. (cf. *Dal.* 151), Ass. (Del. Ass. Gram. § 65), and Mod. Syr. (Wr. SG 67, 147). Final ן- in Pf. 3 pl. *v. s.* פקר.
 נ..בנא n. pr. Pms³. Rd. נבונבא "Nebo built" ?

- נאב*** v. התנאבו ZB¹⁴, error for התנדבו “they offered willingly.”
 Acc. to Hoff. התנפעל conjug. of יאב “to wish, desire”
 (ZA xi. 320).
- נאתת** n. pr. f. N 24⁴.
- נב** n. pr. 57 (a seal), Nebo, Nabu.
- נברדי** n. pr. 42³ (Nabu-dari).
- נבו*** cf. ברנבו, זבדנבו, and v. *infr.*
- נבואלה** n. pr. (“N. is god”) 154⁵.
- נבובד** n. pr. P 24³ (66²), see Vog. *Syr.* 153. Gr. eq. *νεβοβαδος*
 (not *νεβοβαλος*, wh. however is quoted in We. *Heid.*² 1),
 cf. ברנבו.
- נבוזבר** n. pr. (“N. has presented”) P 73².
- נבונתן** n. pr. (“N. has given”) 154⁴.
- נבוסרדן** n. pr. (“N., the lord, has given”) 29.
- נבוקוא** n. pr. (“N. is pure” ? cf. בולקא) P 67⁴.
- נבושלם** n. pr. (“N. made safe”) 25.
- נבטו** n. pr., the Nabataeans, N 1⁴ and often; v. Nö. ZMG
 xxv. 122 ff.
- נביקת** n. pr. f. N 17¹. Dim. of نَبِيقَة (“fruit of the lotus”).
- נבירבן** n. pr. 39².
- נבסרצר** n. pr. (“N. save the king”) 38⁷.
- נברב** n. pr. (“N. increased”) 91.
- נבש** “soul,” cstr. ZH¹⁷, “monument,” w. suff. ה- ZP¹⁸; cf.
 נפש and v. s. ב.
- נבת** v. s. בנא.
- נבתגלאן** n. pr. dub. 58.
- נגד** n. pr. 112 (alt. נגר “workman,” cf. نَجْدٌ).
- נגמו** n. pr. (cf. نَجْمٌ) 171².
- ננדב*** “generosity,” w. suff. ה- ZH³³, v. נאב.
- נדר** v. “to vow,” 152 B ? Inf. לנדר 164 B 4⁶ (v. s. כּיחך).
- נדרבול** n. pr. P 93¹.
- נדרבל** n. pr. P Sach. 8.
- נהירא** “illustrious,” P 22², 23²; f. נהירתא P 29¹ (read בתזבי נ' for בתזבינה ירתא).
- נוארשו** n. pr. 272, cf. נורשוא 275; cf. Pers. نوارسو “cucumber” ?
- נוח** n. pr. 274, cf. Hb. נח, Syr. نوح (v. VOJ viii. 303).

- נוטא n. pr. 311 B¹, cf. ܢܘܬܐ *vaúτης* ? alt. נוטה.
- נום* caus. "to cause to flee, to remove"; Impf. 2 S. תהנס (cf. s. אבר), Nerab 1⁶, 2⁸, w. suff. ני—, ib. 2⁹.
- נור* v. "to kindle," Hi. הני ZH³¹, perh. [הני]ר, ib. 29.
- נורבל n. pr. ("B. is light") P 124⁶, Sach. 12; cf. *νουρβηλου* W 2616.
- נחם* v. "to comfort," ptc. pl. מנחמן 138 A².
- נחשא (1) "bronze," P 11⁴, F3²⁹. נחש Nerab 2⁷.
- נחש (2) "worker in bronze," 158¹, Syr. ܢܚܫܐ (cf. perh. ܢܚܫܐ "hariolus").
- נחשאב n. pr. 120, "N. (*or* serpent) is father"; cf. Hb. נחש, Pehlevi אפרנחש (i.e. עברנחש), and v. ZMG xviii. 35, 812 ff.
- נחת v. "to descend," P 4⁴ (pl. defect.), Impf. יחתון 145 B⁶; v.s. ימנתיא.
- נטצב n. pr. 148².
- נטראל n. pr. ("El guards") 174², 175²; .. נטר 194¹⁻². Gr. eq. *ναταρηλος*.
- ני.. in ... בר...ני, 155 B⁶.
- ניסן Nisan, the first month (April), N 2⁴, 5³, 10⁷, 11¹¹; P 1⁵, 2⁵, 4⁵, 27⁶, 34².
- ניקים n. pr. (= *Νικίας*) N 59.
- ניקמנס n. pr. (*Νικομαχος*) 306 A = N 69 ניקמודם Nikomedes ?
- נבל n. pr. dei, Nerab 1⁹, 2⁹.
- נמוסא "law," PF^{6, 9} al.; בנ' "according to the law," PF²³⁷.
- נמעתי 141⁴, נ' פלחה הוי an error for נעמתי; v.s. נעמה (2).
- נמרה n. pr. (ה for ת) Sin. 79 (= "leopard," cf. WRS *Kin.* 201).
- ננו... frag. n. pr. 293².
- נני n. pr. P 132, and
- נניא n. pr. P 67¹, perh. cf. deity Nanai; v. Hoffm. *Ausz.* p. 21, n. 157. Cf. *νενοσ* J.As. 1881, t. xix. p. 12 ?
- נסא n. pr. P Eut. 42¹, Gr. eq. *νεση*; cf. נסא Erub. 20^a (v. Dal. 143, n. 6), and v. נשא.

- נסח*** v. “to pull out”; יסחו Nerab 1⁹, ינסחוהי 113^{a, 14} (optat.), cf. יתנסח Ez. vi. 11.
- נסחת** “a copy,” N 12⁹. (For deriv. cf. ZMG xxxii. 760, ZA iv. 267; REJ vi. 161 ff.)
- נעמה** (1) n. pr. N 56, cf. Hb. נַעֲמָה, נַעֲמָן, נַעֲמָן Wr. *Josh. Styl.* § 51; Sab. ידנעם (v. J. As. 1883, t. ii. p. 252); Gr. νοεμος (J. As. 1881, t. xix. 16); cf. Lag. *Sem.* l. 32 (1878), Grun. 62 f., Kerber 55 f.; v. also אנעם.
- נעמה*** (2) in נעמתי 141⁴ (v. נמעתי) “my pleasant one, my darling,” or perh. “my songs”; cf. نَعْمَةٌ, نَحْمَلٌ.
- נערת** n. pr. Sin. 636, Gr. νοερον, W 2412^m, νοαιρον CIG 4595, ναιρος J. As. 1881, t. xix. p. 487; cf. Hb. נַעֲרִיהָ.
- נפטרנפש** n. pr. 154⁶, v. רחם (1).
- נפיו** n. pr. N 4² (cf. אלנפיו, and نفى “to expel”); CIS rd. כפיו q. v.
- נפק*** v. “to go out.” Causative נפק PF₂⁴³, ptc. מפקא PF₂⁴⁷, cstr. מפק F₁³⁴, F₂³¹, F₃¹³. Impf. ינפק 211³, N 2²; cf. [יה]נפק 113^{a, 21} (for retention of נ v. Dal. 241); ptc. pass. מאפק PF₃¹² (i.e. מִאֲפֵק for א cf. מתאעל s. עלל; perh. error for מתאפק). Reflex. 3 m. S. pf. אתנפק 145 D⁵, ptc. מתפקא PF₁³. יתפק dub. 215⁴.
- נפקא*** “expense,” pl. cstr. נפקת 147 B₁^{7, 14}. Emph. נפקתה 146 A₂¹, cf. נִפְקָתָא Ez. vi. 4, نَفَقَاتٌ.
- נפרהונת** n. pr. 132 (Eg. nofir hontu, “qui [bonus] est ascendendo vel subeundo flumen.” Edd.).
- נפשא** (1) “memorial, grave-stone,” 169³, N 1¹; נפשה 162, w. דנה (m.) 159, 192, 333, w. דא, דה (f.) 191, 195, P 31¹. Cstr. נפש 115¹, 116¹, al.; pl. נפשתא 196¹. Found in Sab. (ZMG xxxii. 203), Syr. (e.g. 1 Macc. xiii. 28) and MH (v. *Rev. Sem.* July, 1894, 259 ff.).
- נפשא** (2) reflex. pron. w. suff. ה— (m.) 114⁴, 147 B₁⁷, N 2², ה— (f.) 211², הם— 203², N 3²; pl. נפשתא “souls, persons,” 139 A¹.
- נצב** (1) v. “to set up,” 182², PvoJ. B₁; ptc. pass. מצב q. v.
- נצב** (2) “pillar,” ZP^{1, 20}, H¹; ZH¹⁰ “prefect” (so DHM).
- נצור** n. pr. P 21, Gr. νασσωρον; cf. Levy ZMG xviii. 97.

- נצר*** v. "to guard." Impf. **ינצר** Nerab 1¹³, 'ת' ib. 1².
נצרלת n. pr. P 150.
נקבו n. pr. Sin. 441, v. **נקיבו**.
נקטים n. pr. (*Νικητής*, -*τιος*) N 66.
נקיבו n. pr. dub. Sin. 99, 153; cf. **נסב** Wr. *Syr. Mart.* p. L. Alt. **נקיבו** or **נקילו** (cf. Ar. **نَقِيل**).
נקידו n. pr. 161, 2²; cf. Hb. **נְקוּדָא**?
נקיה "libation," 146 B 4³; cf. Syr. **نَهْصَا**.
נקלו n. pr. Sin. 62, cf. **الناقل** in Q ("one who carries from place to place").
נרב n. pr. loc. Nerab near Aleppo, Nerab 1², 2¹; see Introduction, p. 3.
נרגש n. pr. 105?
נרקים n. pr. P 75⁵. Perh. = "Narcissus," cf. **נַרְסִיס** Cur. ASD, p. **סב**, § **ס**.
נש... n. pr. Sin. 358?
נשא n. pr. P 51¹, 61², 123^a (Ox. 1)⁴, F3, and P 68¹ (Mord.); Gr. eq. *νεσα*, abbrev. of **נשאל** ("El forgets" ?); cf. *νασαηλος* W 2070^c, v. Dal. 143, n. 6.
נשום n. pr. P 15² (127¹), 128, Ps¹¹, PVOJ.A5 (> **נרדם**); cf. *νασσουμος* W 2608.
נשי "women," ZP⁸, v. **אנתתא**.
נשיב "kinsman" (= Ar. **نَسِيب**), N 12⁷, here used of a descendant in the female line (v. WRS *Kin.* 315 f.).
נשיגו n. pr. Sin. 15, 27 (.. **נשי** ib. 120), 169 + 4 t.; cf. *νοσσεγος* W 2292^a.
נשך n. pr. dei, Nerab 1⁹, 2⁹.
נשכמה n. pr. f. N 8², alt. **נשנכיה**.
נשנכי n. pr. Sin. 35.
נשנכיה n. pr. 205 (CIS for **נשכמה**), cf. Sin. 51, 190, 364^a, 604, 610.
נתגו n. pr. Sin. 644.
נתך* v. "to pour out," Impf. **והרר חרא ליתכה** ZH²³.

- נתן** v. "to give," ZH^{2, 8}; 3 f. S. נתנה ZH¹¹ (?), pl. נתנו ZH²⁰.
Impf. ינתן 145 D¹, N 2³; יתן 149 B-C¹², PF1⁵ (F2²⁰ ?); pl.
יתנו (י) 138 B², יתנו ZH⁴. Imp. תני 150⁶ (v. s. תנא).
- נתנוי** n. pr. (borne by an inhabitant of Jerusalem), 320 B,
cf. Hb. נְתַנְיָהּ.

ד

- ד** n. pr. frag. 251.
- דבא** n. pr. P 119¹.
- [דבא]** n. pr. 17 (written דבנ). Ass. eq. sigaba (ד gen. represents Ass. š).
- דסי*** adj. "many," pl. f. דסיאן P 15⁵; cf. שני.
- דסר*** v. M. 91 דרת כבא "the pain is stopped," cf. سد and Hb. סר "stocks" ?
- דקיא** pl. PF¹¹ (= דקיא), συνδίκου; cf. דסיאן and דסיאן Epiph. 44, 31, v. Lag. *Sym.* ii. 190, 1.
- דהד** "witness," P 15⁶ ליה דהד.
- דומן** n. pr. 154⁵.
- דוסא** n. pr. PM11³, cf. Hb. דוסי, Syr. דוסי Wr. *Syr. Mart.* 1, l. 4, דוסי ib. l. 13, v. Kerber, 36 f.
- דוסיא** "horse," Sin. 410; cf. Syr. דוסיא (for deriv. v. ZMG xl. 719).
- דוסיא** f. "stele, pillar," 113^{a, 13}; deriv. dub. (v. ZMG xxxvi. 346), cf. perh. صَوَّة and v. Hoffm. ZA xi. 236; Barth, *Hebr.* July, 1897, p. 276; and Wi. AF 2nd ser. ('98), 76 f.
- דחאל** n. pr. P 99³ (cf. σαιελος, οσαιελος Wetz. *Ausg. Inscr.* 362 f.) < יחאל (Mord.).
- דט..** n. pr. frag. P 150^b.
- דטטילם** n. pr. Statilus, PF3⁵. Gr. eq. στατειλ..
- דיון** *Sivan*, the third month, June-July; P 26⁵ (Vog. ניסן), 33^{a, 1, b, 1}, M 16⁴, Eut. 2.
- דלוביא** n. pr. loc. Seleucia, P J. As. Vog. 2⁴.
- דלונם** n. pr. Silvanus, Sin. 542, 580.

- סלוקוס n. pr. Seleucus, P 17²; cf. *σελευκος*, *סלוקוס* 1 Macc. vii. 1.
- סלמא "ladder," P 11³; alt. סלקא, *v. בסלקא*.
- סלע* "shekel," pl. סלעין N 3⁹, 14⁸, 19⁷; 211⁵ (סלעין). Freq. in N.
- סלק* *v.* "to ascend" (used of caravans, and in Aph. also of the taxing of articles), 3 f. S. ס[לק] P 5⁴, pl. סלקו P 6², defect. סלק P Eut. 42². Caus. pf. אסקא P 7⁴, pl. אסקו PF⁵ (i.e. אסקו, or pass. אסקו). Ptcp. pass. מסק PF⁸ (i.e. מסק cf. *הסק* Dn. vi. 24, or מסק on anal. of Syr.).
- סלקא M. on P 11³ for סלמא (Vog.), "landing-place, *or* stage"; *v. בסלקא*.
- סמיתא n. pr. PZMG xviii. p. 99 "seal"; cf. also ZMG xxiii. 289.
- סמכא dub. גנת ס Nab. Pet. ("tricladium," Vog.).
- סמלא* PZA⁸, מן סמלא "on thy left side."
- סמתו n. pr. (= *σμητ*, Eg.) 148⁴.
- סנב "two-thirds" (Ass. *sinibu*) 7¹.
- ססטרטין "sesterces," PF²²¹.
- ססראל n. pr. ("king of kings is El" [ססראל]?) 82.
- סעד* *v.* "to support" (or perh. "to feed"), Impf. יסעד ZH^{15,21}; *v. אבר*.
- סעלי n. pr. 83 ?
- ספא ? *v.* "to nourish," P 15⁷; acc. to M. "threshold," or cf. perh. *ספא* "be liberal" [די ספא with preceding characters unfortunately illegible, perh. corruption of some title, Gr. eq. *τοῦ ἐξοχωτάτου ἐπάρχου τοῦ ἱεροῦ πραιτωρίου*].
- ספון *w.* הון PF³^{14, 45} [F²⁴⁶], Gr. eq. *συνεφώνησεν αὐτοῖς*; cf. ZMG xxxv. 727, xlii. 412.
- ספטא n. pr. (Septa) 289.
- ספטמיה (1) pl. οἱ Σεπτίμιοι, the Septimii, P 28²; ספטמיה (*v. s.* קרטסט) P 29². Cf. *Αυρηλιοι* J. As. 1896, t. viii. 329.
- ספטמיה (2) n. pr. f. (Septimia) P 29¹.
- ספטמיוס n. pr. Septimius, P 22¹, 23¹; ספטמים P 24¹.
- ספירן n. pr. P 118², cf. אספרן.
- ספרא "scribe," 46, 84.

- סקלטיקא "senator" (συγκλητικός) P 22¹, סנק' P 22²; cf. ܣܩܠܬܝܩܐ, σύγκλητος, ܣܩܠܬܝܩܐ, συγκλητικός.
- סר v. s. סרן.
- [תראש] n. pr. 21, sar-istar "ventus deae I." (Edd.); אש an abbrev., but ש should represent Ass. š.
- *סרבן (i.e. סרְבָן) "dispute," pl. ין—PF⁷.
- סרותא n. pr. 149 BC⁴.
- סריכו n. pr. P 26⁴, 101³; cf. שריכו.
- סריק "empty," PF²¹, pl. ין—PF³¹⁹.
- סרן "prince" (cf. Hb. סָרְן), 138 B^{5,7}, or from סר (= Hb. שָׂר "prince").
- סרנרי n. pr. 39⁶, cf. Ass. šarrunuri, Eponym. list 674 B.C., KAT² 479.
- סרסא "eunuch," 75³.
- סרסל n. pr. P Eut. 2⁴.
- סרפד n. pr. 81 (cf. Hb. סְרִפָּד "nettle"); alt. סרנג (Levy).
- סתרײא pl. 108 "guardians" (Vog.), "satraps" (Levy), "staters" (cf. Syr. ܣܬܪܝܐ), and cf. also Wi. MVG '97, iii. 35; see אספרן). [The inscr. weighs ca. 25.657 kilog. which is very near the Pers.-Euboean golden talent of 25.92 kilog.; cf. Meyer, *Entstehung d. Judenthums*, p. 11, n. 1, who renders "officials."]

ע

- ע elided in שמון. For exceptions to the equation ע (w) = צ = צ, v. צ.
- עאולי n. pr. PRAA ii. 144 ?
- עב. גני n. pr. PM²³.
- עבא n. pr. (= עבדא, Vog.) P 86⁴, 102², ms⁴, P Sach. 15.
- עבר (1) v. "to make," 109, 170³, N 2¹; P 8³, 11³; w. שלמא "make peace," P Eut. 41³, v. עברשלמא; 3 f. S. עבדת 141¹, 226¹; P 3², 84², 98², 124¹; 2 m. S. עבדת 145 c³, pl. עברו 188¹; N 3¹, 8¹; P 1¹, 6², 73¹. Impf. יעבר N 3⁷, תעבר N 7⁴; pl. יעברו ZH⁷. Ptcp. act. w. pron. עבדאנה Cil⁵, pl. cstr. עבדא דהבא וכספא P 23⁴; v. s. א. Pass. w. internal vowel change, 3 f. S. עבדת 196⁸ (cf. ZMG xxxvii. 564, Dal. 202).

- עבר** (2) "servant," ZB³; estr. 76¹ (עִבְרִי Dn. iii. 26); w. suff. 7-144¹. [עבר freq. in cpd. pr. ns.; for Ar. examples v. Nö. ZMG xli. 724 f., We. *Heid.*² 2 ff. Not all cpds. of 'ע are theophorous (cf. Baeth. *Beit.* 20, Cl.-Gan. *Rec. d'Archéol. Orient.* 139), in עברמלכו, ע' עברת, ע' חרתת the second name is that of a king (perh. deified? cf. Nö. in Eut. *Nab.* 32 f., WRS *Sem.* 42 n.). For cpds. of עבר v. *infr.* Abbrev. to עב v. Nes. *Marg.* 87 f. and עבא above.]
- עבדא** n. pr. N 25¹, Sin. 115; cf. ܥܒܕܐ Wr. *Syr. Mart.* p. ܠ.
- עבדאהי** n. pr. Sin. 80, for ע' אהיו or ע' אלהי?
- עבדאהיו** n. pr. Sin. 156, 472, v. *supr.*
- עבדאחפרו** n. pr. Sin. 512, perh. for ע' אלאחולו cf. אחול.
- עבדאלבעלי** n. pr. Sin. 10, 22, 427, etc. (c. 50 t.).
- עבדאלגא** n. pr. 157², 173⁴⁻⁵; cf. αβδαλγου (v. s. אלגא); perh. "servant of the tribe (אֵל) Gê" (Cl.-Gan. *Rec.* 16).
- עבדאלהא** n. pr. 238, cf. ܥܒܕܐܠܗܐ Hoff. *Jul.* 59⁹, and freq. Θεοδουλος in 1st cent. A.D.
- עבדאלהי** n. pr. Sin. 106, 160, 214^f, 374, 442 + 6 t.
- עבדאלעזא** n. pr. Sin. 146, cf. Ar. عبد العزى.
- עבדאלעלי** n. pr. Sin. 187, 188 (= ע' אלבעלי).
- [עבד]בול** n. pr. P 6⁵, Gr. eq. Αβδιβωλος.
- עבדבל** n. pr. P 123^a (Ox. 1)⁵.
- עבדדושרא** n. pr. Sin. 559; v. דושרא.
- עבדדלבעלי** Sin. 445, for עבדאלב'.
- עברו** n. pr. 121, 303; Sin. 214^g, 467; P 84⁴; cf. ܥܒܪܘ J. As. 1891, t. xviii. p. 125.
- עבדחרתת** n. pr. ("servant of 'ח") 159¹, N 5⁵; Sin. 363. Lat. eq. *Abdaretas*, cf. Ar. عَبْدُ حَارِثَةَ.
- עברי** n. pr. 333², P 7².
- עבריו** n. pr. Sin. 364^a (for עבדיו?).
- עבדלבעלי** n. pr. Sin. 228, for ע' אלב'.
- עבדלה** n. pr. v. Mord. ZMG xxxviii. 588.

- עבדלהי n. pr. Sin. 162.
- עבדלת n. pr. ("servant of אלת" q.v.) P 94³.
- עבדמלכו n. pr. 161. 2³, 195¹, 230.
- עבדמנת n. pr. 271³? cf. Eut. *Sin.* p. 51.
- עבדעבדת n. pr. 188¹⁻², 196², 229, 235 A, 288; N 3¹¹, al. Freq. in inscr. fr. Hegra.
- עבדעמרו n. pr. Sin. 72, cf. Ar. عَبْدُ عَمْرُو (Eut. *Nab.* p. 32).
- עבדעתה n. pr. ("servant of 'ע" q.v.) PM4^a.
- עבדצו n. pr. ("servant of 'צ," v. צא) P 117³.
- עבדרבאל n. pr. ("servant of 'ר" q.v.) 304.
- עבדש.. n. pr. frag. Sin. 317.
- עבדשייא n. pr. Sin. 431.
- עבדשלמא n. pr. PM59 > "...made peace" (cf. P Eut. 41³); cf. ܥܒܕܫܠܡܐ Cur. ASD, p. 11 fr. end; Nes. *Marg.* 87 f.
- עבדת n. pr. 344.
- עבטת n. pr. Sin. 77, 158?
- עבירו n. pr. 323²; N 24¹, P 84⁴, Sin. 38, 78, 93 + 15 t.; cf. عَبِيد.
- עבירת n. pr. N 23⁴, 24⁸, 27⁷ [but CIS rd. עברת]; cf. عَبِيدَة.
- עבירתא "work" (cf. עבִירְתָא Dn. ii. 49), 196⁷, cstr. עבירת Nab. Pet., pl. עבירן (i.e. עבִירְן) PF⁴.
- עביו n. pr. N 33 (alt. עריו), Sin. 236.
- עבייו n. pr. Sin. 141, 156, 198.
- עבישו n. pr. 195² (cf. ענישו).
- עבישת n. pr. 181; אל עבישת 164¹, آل عَبَيْسَة "gens 'Obaišat.'" Gr. eq. ὁ δῆμος ὁ τῶν οὐβαισηνων (cf. also ZDPV iii. 123), v. *infr.*
- עבסי n. pr. PEut. 42² (Gr. eq. αρισσεου, for wh. rd αβ', Eut. cfs. αψαιον W 2582; cf. עבסא PRAA i. 77, no. 1, ii. 76, οὐβαισαθος W 2172, al., pr.-Ar. עבס, and Ar. عَبَس).
- עבר* v. "to pass over," Impf. תעבר ZP¹⁸.

- עברתא** n. pr. loc. 196⁴, alt. **עברתא**. Perh. named from some ford, cf. *Μαβορθα* Jos. BJ iv. 8, 1; and *v. Dal.* 134, 1).
- עבת** n. pr. 158³, cf. Ar. **عَبَّة**, **عَبَّة**.
- עגא** n. pr. m. P 17², 18¹, P Schr. 7, Cl.-Gan. *Rec.* 132, no. 14; M3²; f. P 67¹, M12³; Gr. eq. *ογγα*.
- עגד... עגילו** n. pr. frag. P 5³.
- עגילול** n. pr. P 70¹, 94³, PM3¹, 11⁴, 20³, RAA iii. 28, no. 2; dim. of **עגל**, **עגל** "calf" (cf. Hb. **עֵגֶל**); Gr. eq. *ογγλος*.
- עגלכול** n. pr. P 93⁶, 140, 153, M87; cf. ZMG vii. 341 f., xxv. 538.
- עגליכול** n. pr. PM25¹.
- עד** "until;" ZP⁷, **עד יזכר** ZH¹⁷, 145 A³; 163 D "as long as life" [i.e. "as long as N. lives," cf. Dal. 186]; **עד עלם** N 9², **עד עלמא** P 36^{a,4}; **ממוקא שמש ועד מערב** "from East to West," ZP¹³; ... חותם **עד כמו** ... 151¹ ?
- עדאהלי** n. pr. Sin. 649, for **עבדאלהי**.
- עדיה** n. pr. (cf. Hb. **עֲדִיָּה**) 122¹; cf. Ar. **عَدِيَاء**, **عَدِيَّ**, alt. **עריה**.
- עדיו** n. pr. 295¹, 345 [Eut. *Nab.* **עביו**]; cf. Ar. **عَدِيَّ**, **עד** in pr.-Ar. and **عَاد** Ibn Dor. 52, 304.
- עדיי** n. pr. 219³ [Eut. *Nab.* **עדיין**]; cf. Ar. **عَدُو**, or perh. **حَبِيب** "foreigner" ?
- עדמו** n. pr. Sin. 175, and 390 (? **עומו** < ?).
- עדנא** (1) P 74² **לעדנא טבא** "to good fortune" (cf. **حَسْبُنَا**). M. rds. **רמנא**, an error for **רחמא**.
- עדנא** (2) "time," 137 A³.
- *עדר** v. "to help," P Eut. 42⁴, **עדרנון** "he helped them"; P 5⁴ **בדילדי עדרה** "because he organised it (i.e. the caravan)."
- עדתא** "custom," PF2⁴, F3⁸, w. **היך** "according to custom"; cf. **עידא**.
- עודו** n. pr. Sin. 9^c, 34, 38 + 33 t.; cf. **عَوْد**, *αυδος* Leps. 86, *αυδηλος* Miller p. 121; **حَسْب** Hoff. *Ausz.* p. 123, n. 1086.
- עוידא** n. pr. 190⁴, cf. **حَسْب** Cur. *Spic.* p. 1, l. 8; Cur. ASD p. 156; *αου(ε)ιδος* W 2413^b, 2512; Cl.-Gan. *Rec.* 13; *v. אעויד*.

- עוימו n. pr. Sin. 28, 44, 82, 85 + 4 t.; dim. of עומו *v. infr.*
- עויש n. pr. N 38¹, CIS rd. עריש.
- עומו n. pr. Sin. 175 (390 > ערמו); cf. Ar. العَوَام, Gr. αυμος (occurs in the Hauran both as a divine and personal name); *v.* Baeth. *Beit.* 101, עוימו *supra.*
- עותאלהי n. pr. Sin. 72, cf. Ar. غَوْتُ الله, Sab. עוֹתָא, עוֹתָא; *v. infr.*
- עותו n. pr. (cf. غَوْتُ) N 25², Sin. 199; abbrev. fr. above, cf. αυθος W 2204, γαυτος ZMG xv. 444; γουτος Cl.-Gan. *Rec.* 19.
- עותן n. pr. 184¹ (alt. עותו), P Schr. 8.
- עז "goat," PF1^{23, 25}; עז זקין די עז PF2⁴⁸.
- עזי (1) in P 146 עזי חמרא ושמנא; P 147 ו(מ)שחא (מא) לח(מא) עזי; "goat-skins" ?
- עזי (2) n. pr. 90; P 146 (Vog.); cf. Hb. עזאי; Ber. 14^c. Perh. connected w. Ar. deity Uzza, *v.* ZMG xli. 710.
- עזי (3) n. pr. f. 191².
- עזיו n. pr. 279, 292. (Also found on O. Hb. seals.)
- עזיו n. pr. 136¹, 311 B³; P 17³, J. As. Vog. 1², 2²; cf. αζιζος W 2044, al., αζιζων W 2413; Hb. עזיזא. For Aziz, a divine name, cf. אִזִּיזַן Cur. *Spic.* p. 1, l. 4 fr. end; J. As. 1891, t. xviii. 227 f. and *v.* We. *Heid.* 61, Baeth. *Beit.* 76.
- עזר* *v.* imp. עזר לחש עזר "and (he) whispers 'help!'" 145 c⁷; cf. עדר.
- עזרנאל n. pr. ("El helps me") 43 B.
- עחר n. pr. dei, 136, 146 A2⁶, > עחד.
- עחרנפי n. pr. ("ע is good," נ' Eg. nufi, a later form of O. Eg. nufir) 146 B4¹¹.
- עטלו n. pr. Sin. 48, cf. ατταλου Leps. 92. Alt. עטלו cf. Ar. عَتَال, عَتَل.
- עידא "custom," עידא היך ע PF3³⁷; עידא מן ע PF5⁹ and בע' ע PF6 "according to custom."
- עידו n. pr. N 2¹, 24¹, 323², Sin. 355; cf. Ar. عَائِد, αεδος W 2034, al.
- עידו n. pr. Sin. 12, 96, 161 + 5 t., dim. of عِيَاد.

- עילו n. pr. 320 D, cf. Ar. عَيْال, عَيْال.
- עִינָא* (1) "eye," w. suff. י- Nerab 2⁵, ZH³⁰, ך- ib.³².
- עִינָא (2) "well," P 95¹ (of Εφκα, cf. CIG 4502); P 99⁴ see מצב; pl. עִינֵן PF2⁸, עִינְתָא PF1 title, F2¹³.
- עִיצו n. pr. Sin. 306, cf. Ar. عِيَاض.
- עִיר* (1) v. "to alter," יעיר (cf. Ar. يَغَيِّر) N 9⁸, 14⁷.
- עִיר (2) "other," N 3⁶, 4⁵; בעיר N 4⁶, 11⁵, 12⁷; w. suff. עִירָה N 12⁶ = غَيْرَهَا "another than it, or anything else."
- עִירובָא n. pr. 235 A¹.
- עִירֵן n. pr. loc. 39³, alt. עִירֵן.
- עֵל prep. "over," N 5², etc.; w. suff. עֵלֵךְ 146 A2⁵; 3 m. S. עלוהי N 2⁷, 20⁷; P 9⁴, 30^{a, b}; f. עליה ZH³⁴; 3 pl. עליהם 223³. "Over" (position), N 5², cf. 223³; w. ישב "sit upon," ZH¹⁵; with יר "by means of," P 95⁴; w. שאל "to ask on behalf of," 138 A⁴; מן לעל "above," PF2¹⁸; "on account of," PF⁶ הוּו סרבנין הוּו על צבותא אלן סרבנין הוּו "disputes arose with reference to these matters"; "on behalf of," N40⁴; "incumbent upon" (of payments due, Ass. eq. ina pan), אנרת כספא זי על זבן 30², cf. 38; w. פאייתי N 20⁷, 27¹¹ (v. עם); v. also s. דמא.
- עֵלָא (1) ? ZH²⁶, in parallelism with [או ב]רגו.
- עֵלָא (2) n. pr. f. P 98³, Wr. PSBA Nov. 1885, no. 4; cf. עלן.
- עֵלָא (3) "above," 182², N 2⁸, 3⁷, 4⁷ (v.s. חרם); followed by מן (cf. Dn. vi. 3 מ' 196²).
- עֵלְהַת n. pr. dub. Sin. 18 (עֵלְהַתָא), 26, 67, 366; cf. עלהן Rev. Sem., Jan. 1896, p. 66, l. 1.
- עֵלו n. pr. 341¹, cf. Ar. عَل or عَل.
- עֵלִי (1) n. pr. 158¹, Sin. 644; cf. Ar. عَلِيّ, αλειος W 2520.
- עֵלִי (2) "upper, higher" (cf. עֵלְאָה, ktib עֵלְיָא Dn. iii. 26); Sin. 550, PM⁵⁷ יא בל עלי "O sublime Bel" ? f. עליתא 164³.
- עֵלְיָאֵל n. pr. ("El is high") N 25¹.
- עֵלְיָדו n. pr. Sin. 321, 654.
- עֵלְיֵו n. pr. Sin. 173, 226, 252, 564 + 4 t.

- עליי n. pr. PF³, Gr. eq. *ολαιους*; cf. Hb. עלי.
- עלים "youth, slave, fellow," 152², Sin. 524^a, 601; עלימא Sin. 193, w. suff. ה—P 33^{a, 6}; pl. cstr. עלימי 235 A¹ (v. s. אל 3). עלימיא PF1¹; f. עלימתא F3²⁶, v. עלם 2.
- עלינא n. pr. P 10¹, 11¹; Gr. eq. *αλαινης*.
- עלישא n. pr. P Wr. 3, l. 2; cf. Ph. עלישי (m. and f.) עלשת (f.)?
- עלישן n. pr. PM63.
- עלית n. pr. Sin. 405, PRAA ii. 94, no. 4; cf. Ar. عَلِيَّة.
- עלך n. pr. ? 145 D⁵.
- עלל v. "to enter," PF3¹⁶ תנרא לחשבן תנרא; Impf. 43 A⁵ כספא internal pass. ? Ptcp. מעל PF2³⁰, pl. cstr. — PF1^{1, 23, 26}. Reflex. יתאיעל PF2¹¹ (for י cf. Dal. 277, n. 4, 5) more correctly יתאעל PF1²¹, F2⁶. Ptcp. מתאעל [ל] PF1¹³, pl. מתאעלין F1¹, F3²⁰.
- עלם (1) ? ZH¹ בעלמי "in my youth, or in my life" (בעלמי), v. בעלמי.
- עלם (2) "fellow," PF1^{3, 4}, F2³⁶; v. עלים.
- עלם (3) "eternity" (cf. עלמא), לעלם "for ever," 226³, 337⁴, 342², N 4⁴, Sin. 6; עד עלם Sin. 186, Nab. Pet. 5; לעלמא P 3³, 21, 77¹ [where by an error להלמא], P Sach. 1; לעלם בית N 2⁹, cf. Dn. vii. 18 עלמיא; v. also s. בית.
- עלמא "the world," P 73¹ ע' מרא לבעלשמון מרא. Gr. eq. *Δῑ μεγίστω κεραυνίῳ*.
- עלן (1) n. pr. f. 115 ?
- עלן (2) dub. עלן בגפא גפיא 147¹ "paper, sheet" (cf. Hb. עֶלָה), or "estimation" (cf. Targ. עילויא). Perh. rd. העלן "we have inscribed" (עלל), or עלן (i.e. עֶלָן) ptcp. pl. ?
- עלנה dub. 153 A¹.
- עלפנא n. pr. P 123^a (Ox. 3)³; Gr. eq. *αλαφωνας*.
- עלשת n. pr. v. ZMG xlii. 474; cf. *αλασαθος* W 2042, al.; *αλεσος*, *αλαισος* W 2269, al.; عَلَسُ Ibn Dor. 169.
- עלת n. pr. 203², cf. Ar. عَلَة Ibn Dor. 227⁹.
- עלתא "altar," P 74¹, 82² (w. דנה), 98¹, 123^a (Ox. 1)², M18². [על]תיא דנה P 93⁵, pl. dub. (v. Nö. ZMG xxiv. 100, n. 4).

- עם* (1) "people," w. suff. in רחם עמה "lover of his people," 183⁴, N 2⁵, 4⁹, 5⁵, and freq.
- עם (2) "kinsman," 182² (Hal.) ? perh. prep. cf. *infr.*
- עם* (3) prep. "with," w. suff. י- ZH², ך- ZH¹⁷, ה- P 4⁴, 6³, Eut. 42³. פאיתי עמה 211⁴, N 3⁷, 4⁷, 11⁵, 12⁷, 14⁸, 20¹¹ "it is incumbent upon" (cf. also s. על).
- עמרת n. pr. f. N 22², alt. עמרת.
- עמודא "pillar," P 9⁴, Eut. 2²; pl. ין- P 8⁴, 11³; יא- P Eut. 1.
- עמי. n. pr. f. frag. Sin. 223^a, for עמיו ?
- עמיו n. pr. Sin. 3, 18, 64 + c. 50 t. (v. ..עמ. *supra*); cf. Gr. αμ(μ)αιος, αμεος, etc., and عَمِّي in Q.
- עמירו n. pr. Sin. 157.
- עמירת n. pr. N 19¹; Sin. 63, 634; cf. Ar. عَمِيرَة.
- עמל v. in ZB⁷⁻⁸ כל עמל מן כל ? perhaps "to be bereft, stripped."
- עממו n. pr. Sin. 111, 122, 187 + 6 t.; cf. Ar. بنو عَمَم.
- עמן n. pr. 235 A², cf. Ar. عَمَّان, عَمَّان.
- עמנד n. pr. loc. ? ע' מן אלה N 3⁴.
- עמר (1) v. "to dwell," Sin. 551.
- עמר (2) n. pr. ? P Eut. 2⁵.
- עמר* (3) P 15⁶ עמרה ודבר עמרה "he passed his life" (cf. Syr. > "procured his food" > "did his duty." M. reads the line וד' עמרהי זכיתות).
- עמרא "wool," PF2⁴³.
- עמרו n. pr. Sin. 20, 21, 68 + 15 t.; cf. Ar. عَمْرُو, Hb. עמרי; v. WRS *Kin.* 265, and cf. יעמרו, עמרת.
- עמרן n. pr. 114²⁻³, cf. Hb. עמֶרָם, Ar. عَمْرَان, εμρανος Wetz. 17.
- עמתורגא n. pr. ? P Eut. 40.
- ענה v. "to answer," P 105³; pf. w. suff. עניה P (79⁴), 92⁶, 103⁵; עניהי P 116⁷, עני (defec.) P 111³; ענה (suff. f.) P 83^{a, 3} (M. *ad loc.*); ptc. in ענה מלכא (cf. Dn. ii. 5) 145 B².
- ענויו n. pr. Sin. 107, for עבריו.

- ענושתא “impost” (cf. עֲנִישׁ Ez. vii. 26), P 124³, estr. ענושות ib. Gr. eq. (ἐπι) ἀργυροταμιῶν.
- ענחחבס n. pr. 147 B1⁹, Eg. Anḥ (“life”) -habis; cf. תחבס and v. חבס.
- ענחחפי n. pr. 142, 147 A1⁴, “life of Apis,” or “Apis lives.”
- ענחמ[ט] n. pr. 148⁴ “life of Mut.”
- ענישו n. pr. Nab. Pet., cf. Ar. ابو غَنِيْشِ Ibn Dor. 296. Alt. עבישו Vog. J.As. 1896, t. viii. 496.
- ענמו n. pr. N 15¹, 55²; Sin. 260, ib.^a, 313, 413, 424, 524^a; cf. Gr. αναμος freq. in Hauran, dim. ονημαθη W 2229; cf. Ar. غَانِم, غَنِم, غَنَام, and غَنِمَة; v. WRS *Journ. of Phil.* ix. 81 f.
- ענני n. pr. P 124⁶, Gr. equiv. ανανιδος.
- ענניו n. pr. 154⁸, cf. Sab. ענני DHM *Ep. Denk.* 7.
- עסתה n. pr. P Schr. 10; alt. עפתה.
- עציו n. pr. Sin. 125.
- עצרו n. pr. Sin. 362, 604, 610; cf. عَصْر (Q).
- ערבא “pledge,” 65.
- ערבי (1) n. pr. (“Arab”?) P 94⁴.
- *ערבי (2) pl. ע(רב)יא Sin. 463³ “Arabs.”
- ערביו n. pr. Sin. 124.
- ערגן n. pr. P Schr. 9.
- עדרו n. pr. 299, cf. عُرْد Ibn Dor. 315.
- עדרדנו n. pr. Arad-nebo 15, cf. ארדאשחר.
- ערטמו n. pr. Sin. 363, cf. Ar. عُرْطُمَان.
- עריש n. pr. 338¹ > עויש.
- ערכותא ? “portico,” Nab. Pet.; cf. Barth *ad loc.* p. 275. Wi. suggests “pillars.”
- ערמו n. pr. 256.
- ערפן “small gold,” κέρμα PF3⁸; cf. Syr. ܕܫܘܢܐ defect. cf. לקבל, סרבן, and v. s. 1.
- ערקבו n. pr. Sin. 622.
- ערשא “couch, bed,” PzMG xv. 616; cf. Syr. ܕܫܘܢܐ.

- עשבו n. pr. Sin. 432, for עשמו ?
- עשביא P_F3²⁴ ? “les herboristes” (Vog.); cf. עִשְׁבָּא Dn. iv. 22.
- עשמו n. pr. N 34; cf. Ar. عَشْم, or عَشِيم.
- עשפא n. pr. dub. 205³ (= N 8 עשפאנת Eut.).
- עשק* v. “to oppress,” Impf. תעשוק (w. ו plene !) Nerab 2⁸.
- עשר “ten,” in ע ותלת N 4⁹; ע ושבע 182³; ע חמשת 1^c; עשרתא P_F7^[10] οἱ δεκάπρωτοι. [For order of num. cf. Nö. § 148. In B. Ar. the unit precedes the decade.]
- עשרין “twenty,” N 6⁴ ע וארבע; 183³ ע וחמש.
- עשהה n. pr. f. P_M6². P Eut. 3 rds. עלתא.
- עשתור n. pr. P 4², Sach. 1, Eut. 20; Gr. eq. ασθωρον. Masc. form of עִשְׁתֹּרַת (Hb.), Ἀστάρτη; cf. Ass. Istar, Sab. עתֹר, and Ph. עבדעשתר Academy, no. 1237, Jan. 18, 1896.
- עת “time” ? 151³ בעת.
- עתה n. pr. m. P_M47³, v. עתי.
- עתחון n. pr. (“A. is gracious”) P Cl.-Gan. Rec. 126, no. 9; cf. RAA 1886, July, p. 25.
- עתי n. pr. f. P 54¹, M47, VOJ. B5; for cpds. v. *infr.* [עתי (𐤀𐤌𐤃 Cur. Spic. 𐤀), a goddess; cf. εθαος W 2209, αθου W 2039, βωλαθην (בולעתי*, v. Baeth. Beit. 88), νασεαθη (v. ZMG 1881, 740 f.); cf. Ph. גרעת ? זבדעתא above, and v. עתרעתה.
- עתילנא n. pr. (“A. is for us,” cf. בולענא ?) P Sach. 8.
- עתיק* “ancient,” pl. ין— P 6⁴.
- עתנורו n. pr. P_{RAA} ii. 144, nos. 1 f.
- עתנתן n. pr. P 30^{a, 2}, Schr. 2¹; VOJ. B¹, RAA ii. 24, no. 3.
- עתי n. pr. ? P 98³.
- עתעקב n. pr. (“ע rewards”) P 32², 66²; P Eut. 15, 16, 29; Cl.-Gan. Rec. 125, no. 7; RAA ii. 24, no. 3; Gr. eq. αθηακαβος, cf. Baeth. Beit. 158. Simonsen cites עתיעקב.
- ערתו n. pr. Sin. 122 (cf. عُثْر “black-red” ?), cf. αθαρον W 1966^a; cf. perh. عُثْر, Ass. atarsamain (KAT 148). Or cf. عثتر, עתֹתר and v. *infr.*

- עתרעזה** n. pr. 52 (“ע strengthened him,” cf. עשתרתעז Cl.-Gan. *Sceaux*, no. 16).
- עתרעתה** n. pr. P 3⁴, Gr. eq. (ατερ)γαται; cf. αταργατη W 1890 (also ατεργατις, ατταγαθη). Goddess freq. associated w. Hadad. Lat. Derceto, Talm. תרעתא (*Ab. Zar.* 11^b); cf. עתרעתו on a coin ZMG vi. 473 f., v. Schür. *Gesch.* ii. 12, n. 39, Baeth. *Beit.* 70 f., 120, n. 3; ZMG xxxix. 42 f., ZA xi. 246 f.
- עתרשור** n. pr. PRAA iii. 28, no. 3.
- עתשא** n. pr. f. P Sach. 5; for עתִּשָּׂא “‘ע lifts”? cf. *vasεαθη* W 2230, or v. *infra*.
- עתשו** n. pr. (cf. עתשא ?) Sin. 262^a.

פ

- פ** part. פאיתי “and there is,” 211⁴, N 3⁷, פקים N 3¹⁰, פלענמו N 6³ (“and his daughters,” פ error for ו), פהא “and to ‘ע,” N 15³. In Z freq. פהא “and it,” B¹⁸, פמו H³ (dub. H¹³ פלא, ib.¹⁵ פפנמו, ib.²¹ פאמרת). H³¹ פלכתש (v. s. כתש).
- פא** (= פ) ZP²² פא הרר “and Hadad,” H³³ פא ישר (Perh. = “here,” cf. Hb. פה).
- פא..** Sin. 291, cf. P 75.
- פאפי** the month Παωφι (Oct.-Nov.), 146, col. 1¹, 151³.
- פארן** n. pr. Sin. 314, 420, 429, 479; cf. *فران* Ibn Dor. 322.
- פגסך** n. pr. (Pers. ?) 98.
- פגר*** pl. פין— “bodies,” PF3⁹.
- פגרא** 211², error for כפרא.
- פדנא** (M.) > פדנא (אס), P 16⁵. Nö. אפדנא, cf. Dn. xi. 45, v. Nö. ZMG xxix. 433.
- פ(ד)ת** n. pr. 148².
- פה*** “mouth,” dub. in Z, פם זר ZH²⁹, בפם אנשי H³⁰ (v. פן); w. suff. פי ZP¹¹ ? פמי Nerab 2⁴ (v. מתת).
- פוחרך** n. pr. 138 B⁴.
- פוירה** n. pr. Sin. 489^a.

- פּוּמִשׁ n. pr. 154⁸.
- פּוּנִשׁ n. pr. (Eg. pi-unsh "dog"?) 145 B², cf. פּוּנִשׁ 149 D².
- פּוּצִי n. pr. Sin. 214 ?
- פּוּחַ n. pr. ("snare") P 61 B¹ C¹.
- פּוּחַר "tribe" (lit. "thigh," cf. **فخذ**, v. ZMG xix. 639), P 32³, 33^{b,2}, 123^a (Ox. 1)⁶; P Schr.-S. 1⁵.
- פּוּחַ (1) n. pr. 146 A 2¹¹.
- פּוּחַ* (2) "satrap, ruler" (Ass. piḥātu KAT 186 f.), pl. estr. פּוּחֵי ZP¹².
- פּוּחִים n. pr. 144¹ "belonging to Khim," cf. on Gr. pap. freq. *παχο(ν)μ, παχυμης*, al.
- פּוּחֵי n. pr. 148¹, cf. on Gr. pap. *πααπισ*.
- פּוּט* Eg. "one devoted to" in cpds. infr. cf. Hb. פּוּטִיפּר, פּוּטִיפּר, פּוּטִיפּרע.
- פּוּטֵא .. n. pr. frag. 148⁵.
- פּוּטֵאסִי n. pr. ("... of Isis") 147 A 1⁴, 148⁶; פּוּטֵאסִי 155 B⁴.
- פּוּטֵאסִירִי n. pr. ("... Osiris") 138 A⁴, v. פּוּטֵאסִירִי.
- פּוּטֵאחֵנוּט n. pr. ("... Hnumu") 155 A⁴, cf. Gr. *πετεχνουμης*, v. אִסְחָנוּט.
- פּוּטֵאחֵרֶפְחֵרֶט n. pr. ("... Harpocrates") 138 A⁷, 147 B 1¹¹; cf. Gr. *πετεαρποχρατης*.
- פּוּטֵי n. pr. 148¹.
- פּוּטִין n. pr. 154⁶.
- [פּוּטִיר] "free," PF1⁴ > Reck. [וּטִיר] "veteranus."
- פּוּטִמוּ n. pr. ("... Tumu") 155 B².
- פּוּטִמוּן n. pr. ("... Ammon") 126.
- פּוּטִנְפַחְתֵּן n. pr. 149 B-C². Masp. rds. **ḥ-**, and cf. Gr. *πετενεφωθης* ("whom Nefḥoth counsels"), Eg. *petenofihotpu*.
- פּוּטִנְתֵּר n. pr. ("devoted to the gods"?) 138 B⁸.
- פּוּטִסְבֵּק n. pr. ("... Sobku [the crocodile]"?) 147 B 1¹²; cf. Gr. *πετεσουχης*.
- פּוּטִסִירִי n. pr. 113^{a,9}; for פּוּטֵאסִירִי "... Osiris," cf. Gr. *πετοσιρις*, and v. פּוּטֵאסִירִי.
- [פּוּטִפּל] "workshop," PF2³; Gr. eq. *παντοπωλεια*.

- פִּטְתַּח** n. pr. ("... Ptah") 134; cf. Ph. עבדפתח.
פִּטְתוּם n. pr. ("... of Tum") 147 B 1¹⁵.
פִּיד "misfortune," PM 10⁴? v. s. גרא.
פִּירוּ n. pr. Sin. 593, 626; cf. Ar. فَيَاذ.
פִּילִיפּוּס* n. pr. Philip, erased in P 15⁷, v. Vog. *ad loc.*
פִּינְתָא "angle, corner," 146 B 3¹¹?
פִּלְא.. n. pr. frag. 215⁵.
פִּלְג (1) "middle," 145 D⁸?
פִּלְג (2) "half," PF 3³¹, ארבעא ופלג F 3³⁹; cf. דנ. פִּלְג Dn. vii. 25.
פִּלְהֶרְרוּתָא "presidency" (προεδρία w. Aram. term. cf. אסטרטגות), PF¹. Cf. MH פרהרין, προεδροι, and for ל = ר MH פלטר (πρατήρ), פלמנטר (frumentarium).
פִּלוּ... frag. 323¹ .. דא נפשא ופ'.
פִּלוּתָא "miracle," 129²; cf. פִּלְלוּ?
פִּלְחָא n. pr. P 22⁴ = "soldier" (Gr. eq. στρατιώτης); cf. ZMG xviii. 85, n. 1, xxiii. 287; > "worshipper," see below.
פִּלְחָה f. "worshipper," 141⁴, v. נמעתי.
פִּלְט* v. Pa'el (cf. פִּלְט) "to deliver," pl. w. suff. פִּלְטוּה ZP².
פִּלְינוּס n. pr. P 22⁴, נס— P Eut. 31; cf. PRAA i. 77, no. 2. Gr. eq. φιλ(ε)ινος.
פִּלְפֶּטֶר n. pr. (φιλοπατωρ) PF².
פִּלְקֶס n. pr. (Felix) PZMG xviii. 101 (קס = ξ, but cf. מכסמוס).
פִּלְתַּחְדִּין n. pr. ("Bilat gives brothers"; B.-aḥi-idini [Edd.]) 80.
פִּמִּז ZH³ = זה + מה + אף "and that which," cf. فَمَاذَا, and v. s. פ.
פִּמִּז (1) n. pr. 122⁴ = (2)?
פִּמִּז (2) n. pr. 148³, Gr. eq. φαμιν "belonging to Amen."
פִּמְסָה n. pr. 147 B 1¹³ = "crocodile," v. CIS *ad loc.*
פִּמְתָּ n. pr. ("belonging to Mut") 146 A 2⁴.
פִּנְ prep. "before," in בִּפְנֵי (i.e. בִּפְנֵי, so Nö. for בִּפְנֵי v. פה) ZH^{29, 30}.
פִּנְבֶּטֶם n. pr. 62; Ass. eq. pani-nabu-temi; cf. ZA iii. 17 f.
פִּנְדֶּשׁוּ n. pr. Sin. 386; cf. Ar. فَنَدَش Q, Ibn Dor. 252.
פִּנְמוּ n. pr. (a) the elder son of קרל ZP⁵, H^{1, 14} etc., (b) the younger son of ברצר ZP¹. Deriv. dub. ? cf. Panammû

of Sam'al in inscriptions of Tiglath-Pileser iii, *v.* KAT 253.

- פסלא** "engraver, carver," 229, 230 [288], N 5⁵; pl. פסלאי— N 9¹⁰.
פסמשך n. pr. (Per. ?) 148².
פעל v. "to make," 138 A¹; יתפעל 151⁴. עבר more usual.
פצא n. pr. Sin. 405, 484, *v. infr.*
פצי n. pr. Sin. 25, 47^a, 184, 313 + 12 t.
פציאו n. pr. Sin. 195, 347.
פציאל n. pr. P Eut. 10; cf. φασαβαλος (Miller 121), φασιβαλος, φασαιελη (We. Heid. 1).
פציו n. pr. Sin. (27), 81, 227 + 7 t.
פצית n. pr. Sin. 425.
פציץ* v. יתפציץ "to remove," Nab. Pet.⁵; cf. Barth, *ad loc.*, p. 277.
פקד* v. "to command," Nab. Pet.⁴ pl. פפקרון (w. encl. נ) "and they commanded."
פקדאמרוכו n. pr. Sin. 431 ?
פקנארבאל n. pr. 21, Ass. eq. paqana-arbail ("he trusted in A.").
פקרקפתח n. pr. (Eg. = "gift of P.") 150⁴.
פרדו n. pr. Sin. 537, alt. ורדו.
פרון n. pr. N 10¹, Sin. 226; cf. Ar. فَرَوَان.
פרטננס n. pr. Pertinax, P Cl.-Gan. J. As. 1888, t. xi. p. 303.
פרנא n. pr. 60, alt. ברנא.
פרנך n. pr. ZMG xxiii. 273; cf. φαρνακης, φαρνακας; Pers. פרנוג (Saturn), *v.* Lag. GA 13, n. 1, and cf. פרנר.
פרנס v. "to look after, guard," P Eut. 41³.
פרנר n. pr. P 75³, M. rds. פרר; Sach. (ZMG xxxv. 737) פרנך, cf. *supra*.
פרס a measure, weight, ZP⁶; cf. פֶּרֶס Dn. v. 25.
פרע* v. "to pay," Impf. יפרע PF2³²; ptc. פרע PF2^{29, 47}, F3³⁰; פרעא PF2^{38, 44}.
פרפרא "purple," PF1¹⁰ (cf. Talm. פורפירא, Syr. ܦܪܦܪܐ al.)?
פרצו n. pr. Sin. 497.
פרש "a half (mina)," 10; cf. Ass. parašu, *v.* Nö. ZA i. 414 ff.
פרשנרת n. pr. (Pers. ?) 100².

- פרת** n. pr. loc. P Eut. 42³, Φοραθος nr. Tigris; cf. פְּרַת דְּמִישָׁן Joma 10^a = O.T. רְחֹבוֹת עִיר.
- פשק*** (1) v. "to explain," 1 S. פִּשְׁקַת PF3²⁶; cf. ܦܫܩܩ.
- פשק** (2) "explanation," PF3⁵.
- פשר** v. "to explain," 129¹ (cf. ܦܫܪ, Ass. pašâru) ?
- פשש** v. "to search," ZP⁸; or "to destroy," cf. Ass. pasâsu.
- פתברות** n. pr. 149 D². Rd. פתחרות "gift of the infant god" (Eg. petehroti) ?
- פתורא** N 5¹ פ' מלכיון פ' DHM (Anzeig. d. phil.-hist. Classe d. Wien. Akad. Dec. 17, 84, p. 7, n. 1) "nummularius," cf. ܦܠܐܢܐ "table." [If n. pr., cf. Ph. פתרא n. pr. ?]
- פתח** v. "to open," 211³; reflex. יתפתח 226².
- פתעו** n. pr. Sin. 675.

צ

- צ** in Old Aram. instead of ܘ, v. s. רצא, צר.
- צא*** perh. divine name (shortened from רצוא q. v. ?) in אמתצא, תימצא, and in עברצו, v. s. שא.
- צבא*** v. "to wish," Impf. יצבא N 10⁵ (cf. ܘܨܒܐ Dn. iv. 14), תצבא N 7⁴.
- צבבת** n. pr. PRAA ii. 25, no. 4.
- צבו** "matter, thing," P 1⁴ בכל צבו (Hal. בסלמבו, Mel. Epig. p. 103), 5⁵ צבוה (ה difficult), P Eut. 41⁴; pl. צבוּתא (i. e. ܘܨܒܘܬܐ) PF⁶.
- צביה** n. pr. Sin. 597.
- צבתא*** pl. estr. כל צבתי "all ornaments," 137 B¹, or "bundles"; cf. Hb. צִבְתִּים.
- צד** n. pr. frag. 244.
- צדה** n. pr. f. 156 B, v. צדן.
- צדי** n. pr. P 75^{3,5}. M. rds. חרי (בר) "freed-man," l. 3, חריקלא l. 5 (for צ' מלא); v. his Beit. p. 29.
- צדן** n. pr. f., 156 A (cf. in Ph. CIS i. 273, σαδδα CIG 4519); v. צדה, צדתא (for ה and נ cf. ܢܫܠܡܐ, ܢܫܠܡܐ etc.). For צד as n. pr. dei, cf. Baeth. Beit. 59 f., Baud. i. 16, n. 2; Bloch, s. v. צד.
- צדק** (1) "justice," estr. ZP¹⁹, B⁴; w. suff. י — ZP¹⁹, B⁵, ה — 145 A⁵, ZP¹¹; cf. זקרת ('צ also in Pal. Syr.).

- צדק*** (2) v. (a) "to sanctify," צ(דק)ו 113^{a, 11}? (b) אצדק N 9³ "one legitimate, authorised," א' א' N 5³, 9², 10⁶, 11², 12³, 13⁶, 15⁷, 22³ ('ב distributive); w. suff. ה- N 23², 27⁸; הם- N 17². Elative form (أَصْدَقُ), v. Eut. *Nab.* p. 37; CIS *ad* 201, cf. in Liḥyan (DHM *Ep. Denk.* 16, 18).
- צדקדמן** n. pr. ("R. is just") 73. 'צ perh. divine name, cf. Baud. i. 15, n. 1, Moore, *Judges* 15 f., Kerber 39 f.
- צדקתא** (a) "justice," 145 D⁴, w. suff. צדקתי Nerab 2². (b) "gift," 113^{a, 15}. Wi. (AF 183) cfs. Bab. *sattukku* "temple gift."
- צדתא** n. pr. f., P Cl.-Gan. *Rec.* 132, no. 14; cf. σαδδαθος W 2044.
- צהותא** pl. "springs," Nab. Pet.²; cf. Ar. صِهْوَة and v. Barth, *ad loc.* p. 275.
- צובו** n. pr. Sin. 22^a, 88, 89, 120, 290^a, 589; cf. Ar. صُوب, v. אבן צובו.
- צחא** n. pr. 138 B¹, 146 A 2⁴, 151¹ (Maspero cfs. Eg. Zeho, Gr. τρεως, ταχως).
- צחו** n. pr. Sin. 417, cf. Ar. صَحِيح, and صَحَح (Q).
- צחכו** n. pr. Sin. 645, cf. Ar. الضحَّاک ?
- צידא** (1) n. pr. P 76².
- צידא** (2) "meal, food," Cil⁵.
- צידו** n. pr. 158³, cf. صَيَّاد, صَائِد.
- צידן** n. pr. loc. Sidon, 146 A 2²; חמר צ' "wine of S."
- צלחד** n. pr. loc. 182² בצ' אלת אלהתהם די בצ' [= O.T. סִלְכָה (Deut. iii. 10), mod. صلحة].
- צלם** n. pr. dei, 113^{a, 2, 3}, w. אלהא 114³⁻⁴; בית צ' 113^{a, 12}, v. Baeth. *Beit.* 80 f., Hoff. ZA xi. 244 f.
- צלמא** "image," 164¹, Nerab 1⁶; P 3¹, M13¹ and צלם PF3³⁰; cstr. צלם P 9¹, 38, Müll. 1, J.As. Vog. 1 (written אלם PRAA ii. 144 ?), w. suff. ה- Nerab 1³, 2²; pl. צלמין PF3³¹, emph. צמליא P 1¹, PM3¹, Wr. p. 3¹; cstr. צלמי PF3²⁹.
- צלמתא** "female image," P 13¹ (w. רנה); cstr. צלמת P 29¹, Eut. 20, Cl.-Gan. *Rec.* 122, no. 4, VOJ. A3¹. For use of fem., cf. ⲗⲥⲗⲓⲛⲓ Wr. *Apoc. Acts* 1, 49, l. 2; DHM *Ep. Denk.* 71; Ph. סמלת (v. Bloch): cf. use of קברה

Chwolson, *Grabinsch.* 122, 162; and of ܘܠܟܢ 1 Kings xv. 13, and *v.* DHM, VOJ vi. 321.

ܘܠܡܫܘܒ n. pr. (“‘*צ* delivers”) 113 a⁹, 11, 21 b; cf. Hb. מְשׂוּבָא, Ass. ṣalm-mušizib Rawl. 3⁶⁶, 32 f., nabû-šizibanni KAT 421; *v. s.* ܘܠܡ.

ܘܠܡܫܘܒ n. pr. Sin. 378 ?

ܘܠܡܫܘܒ P 130 ?

ܘܠܡܫܘܒ n. pr. 286, Sin. 6, 207, 219, 438; cf. ܘܠܡܫܘܒ Ibn Dor. 29.

ܘܠܡܫܘܒ n. pr. P 70¹, Eut. 19, RAA ii. 24, no. 3, Wr. PSBA, Nov. 1885; Gr. eq. *σαεδει*.

ܘܠܡܫܘܒ* “grief,” pl. w. suff. ܘܠܡܫܘܒ — 145 D⁸; (cf. Syr. ܘܠܡܫܘܒ “disgrace”?).

ܘܠܡܫܘܒ n. pr. P (10¹), 11², 12². Gr. eq. *σεφφερα* (hence perh. ܘܠܡ = ܘܠܡܫܘܒ “bird,” cf. Hb. צִפְרָה); cf. otherwise Gr. (m.) *σαφαρα*, and *v.* Cl.-Gan. *Rec.* 23.

ܘܠܡܫܘܒ* “adversary,” pl. ܘܠܡܫܘܒ *ZH*³⁰ (cf. ܘܠܡܫܘܒ Dn. iv. 16).

ܘܠܡܫܘܒ n. pr. N 15³, Nab. Pet.¹ “sepulchral chamber”; cf. Hb. צָרִיחַ Jud. iv. 46, 49 (*v.* Moore *ad loc.*), 1 S. xiii. 6 (*v.* Dr. *ad loc.*); cf. Sab. צרה, צרהת CIS iv. 1⁴ [eq. word in Eth. = “conspicuous building, or upper chamber”; *v.* ZMG xxiii. 274 for n. loc. *σαριχα*, and cf. Barth, *Hebr. loc. cit.* p. 273; Hoff. ZA xi. 322 f.].

ק

For interchanges *v. s.* ܩ, ܩ for Aram. ܩ (= ܩ = ܩ) in ארק, יקא, רקי; cf. Wr. SG 63. Perh. due to foreign influence or represents a hard *q*, *v.* *Zimmern Sem. Sprach.* § 9, n.

ܩܩ n. pr. f. N 10² (*v.* קינו), (233).

ܩܩ* (1) *v.* “receive,” reflex. מתקבל PF³⁷. Also caus. “to place before,” ptc. אנכסדרא מקבלא PZA⁶ “the ἐξέδρα in front.”

ܩܩ (2) קבל אתה PM³³? “he received (*or* the receiving of) a wife.”

- קבל* (3) לקבל “because,” 108, PF¹⁰; w. די 164³, cf. Sab. לִ דֵּת (J. As. 1883, t. ii. p. 255), Syr. ܠܩܒܠ, and B. Ar. ܩܒܠ (cf. Bev. *ad* Dn. ii. 8).
- קבע w. דא P 71² ? used with reference to a sepulchral monument, perhaps to some regulations concerning it (cf. ܣܚܘܘ?).
- קבצו n. pr. dub. Sin. 407, alt. קלצו (rd. קרחו?).
- קבר* v. “to bury.” Impf. יקבר N 2³, pl. וון—N 14⁶. Inf. מקבר N 13⁵ (*v. s.* כתבא). Reflex. יתקבר N 17⁴, ת’ ib., pl. יתקברון 203³, N 8⁴; in N 12³, 24² fem.
- קברא “grave,” ZP²¹, 184¹, N 2¹; w. suff. קברה 145 d⁷.
- קברת dub. N 27⁵, cstr. “grave,” cf. ܣܚܘܘܘ.
- קדימא PM⁵ “... precede here” ?
- קדל n. pr. Sin. 384 (pr. Ar. inscr.); alt. עדל, cf. العدل Ibn Dor. 244.
- קדם “before,” ZP²¹, ²³, 65¹, 122², 123³, 130, 146 A 2⁶; Sin. 320, 327, 437; w. מן 132, 141³, N 38²; w. suff. קדמוהי Nerab 2²; Nab. Pet.²; קדם מדי “before that,” etc. PF²¹⁵ (alt. [ק’ מדי]נם).
- קדמיא “former,” ק’ נמוסא PF⁹; pl. זבניא קדמיא (cf. Dn. vii. 4) PF⁴, f. emph. קדמייתא (cf. Dn. vii. 8) 158⁵.
- קדמתא* “former state,” w. suff. מן קדמתה (“he made it better than..”) ZP⁹.
- קדש* v. “to sanctify,” caus. pf. 1 S. אקדשת P 71¹. Reflex. דש(מתק) “sacred to ...,” 165.
- קוזא n. pr. 320 E.
- קולון in קולון ברתיא, P Cl.-Gan., J. As. 1888, t. xi. p. 303; Gr. eq. κολων βηρυτιος “a colonist (Lat. *colonus*) of Beirut.”
- קום* v. “to arise,” pf. קם ZP², ⁶, H³, N 14⁵; w. עיני ZH³⁰ (cf. 1 Kings xiv. 4); pl. קמו ZH². Pa’el “to strengthen, continue,” N 3¹⁰, 8⁵; w. suff. קימהו P 79³. Caus. pf. הקם ZP¹⁸, הקים 161, 1², אקים P 13², 1 S. הקמת ZH¹, אקימת PF³¹⁰; pl. אקימו 164¹, P 5³, 10², M 13³; in P 29⁴ אקים w. pl. subject written defectively (*v. s.* ו). Impf. [יק]ים 144²; w. suff. ויקימותה ZH²⁸ (*v.* ZMG xlvi. 104, n. 2).

- קומו n. pr. Sin. 128, cf. אבן קומו. The only Ar. analogy is *مَقُوم*.
- קוסעדר n. pr. (“ק helps”), Sin. 423; cf. *κοσαδαρος* Miller 117, קסנתן *infra*. קוס, a divine name, cf. *κοσγηρος* ib. 181, *βαρακος* (CIG 5149), *βανος*, *μαλαχος* etc.; v. Baeth. *Beit.* 11 f., WRS *Kins.* 296, We. *Heid.* 77, 170; Nö. ZMG xli. 714.
- קובל n. pr. P 131, Sach. 12 (M³⁶ for שזבר?).
- קוח n. pr. 181, cf. *قَزَح*, *κοζε* Jos. *Ant.* xv. 7. 9; v. ZMG iii. 200 f., and references s. קוסעדר.
- קחון n. pr. P Eut. 1.
- קטין “small,” 137 B⁶.
- קטינו n. pr. Sin. 451, cf. Hb. הקטן; alt. קטירו.
- קטל* v. “to kill,” pf. 2 m. S. טלת (ק) 145 B⁴; Impf. יקטל 145 A⁶, c⁴; cf. Syr. *كَتَل*, v.s. קחילת.
- קטרי “centuria,” PZMG xii. 214; cf. Syr. *سنتور* (“centurion”).
- קיום* “patron, supporter,” w. suff. ה— P 26⁵, 27⁵ (Gr. eq. *προστάτης*); cf. Syr. *سكّون*.
- קיינו n. pr. Sin. 47^a.
- קים “authority” (cf. קים “edict” Dn. vi. 8), N 2³, 14⁵; CIS here and in 203⁴ “firm, standing,” i.e. קים, or קים (cf. קימה Dn. iv. 23).
- קימו n. pr. Sin. 323, 353; cf. *καιαμος*, and dim. *κοεμος* J. As. 1881, t. xix. 487.
- קיננו n. pr. f. 207² (= N 10² where קבה), N 8²; Sin. 4, 53 (> מקינו), 557, 561; cf. Ar. n. pr. fam. *قَيْن*, Hb. קין, קין, v. ZMG xxxi. 86, CIS iv. p. 20.
- קיניא pl. “smiths,” P 23³ (cf. Syr. *سِنِيَا*).
- קיסר Caesar, 170² (alt. קיצר, cf. Ar. *قَيْصَر*), PF²¹², F³⁴; קסר P 15³, 25³, pl. ין— Sin. 457.
- קיר* “city,” pl. קירת ZP⁴, ¹⁵ (also in Ph. cf. Wi. AF 305).
- קישא n. pr. N 12⁹, cf. Ar. *قَيْس* and perh. Hb. קיש, v. Grun. 71 f., and Wi. AF 2nd ser. p. 62 ('98).
- קישה n. pr. N 2⁵, 3⁴ (v. Eut. *Nab.* p. 76, n. eβ).
- קישו n. pr. 249.

- קלבי 146 A 1², pl. י- ib.³ "wine," cf. Eg. kelbi < the name of some measure, cf. قالب "mould."
- קלודים n. pr. Claudius, PzMG xviii. 101; defect. קלודים 170¹.
- קלול "jar," 146 A 1³, pl. י- ib. A 2⁵; cf. Eg. qerer (qelet), Copt. κελωλ "small utensil," Ar. قَلَّة, Syr. ܩܠܠܐ.
- קלניא "colony," P 15², 24⁴, Gr. κολωνεία; cf. Syr. ܩܠܢܝܐ.
- קלקים n. pr. PF2¹², cf. Gr. κιλίξ (alt. קלקם Vog.).
- קנ. 44 (w. משח) "aromatic cane"; cf. Syr. ܩܢܐ?
- קנטרינא "centurion," N 20¹; cf. Syr. ܩܢܬܪܝܢܐ.
- קנס "penalty," 211⁸; N 3⁸, 12⁸.
- קסטון n. pr. loc. ק' מדיא די ק' PF2¹⁹ "a Modius of 'ק'" [but ܩܣܬܘܢ, κόστος, a kind of plant, Löw 305], v. דיקסטון.
- קסינא n. pr. Cassianus, P 27⁴.
- קסנתן n. pr. ("ק' gives") N 12¹; cf. κοσνατανος Miller 109; v. s. קוסעדר.
- קסר v. s. קיסר.
- קער v. "to carve," Nab. Sach.; cf. Ar. قَعَّر. Alt. קער, cf. ܩܥܕ "to place, set."
- קצבא PF3³, מנסא די ק'; Gr. eq. τὸ τοῦ σφάκτρου τέλος "the tax paid for slaughtered victims" (ܩܩܒܐ "butcher").
- קציו n. pr. of a god, אלה ק' 174²; so אל ק' 165, or < the clan (אל) of ק'; Nab. Sach. (where it is apparently worshipped under the form of an ox). As n. pr. man, 170⁴ (a priest of אלת), 182², 183¹; v. Baud. ii. 238 ff., Eut. Nab. p. 63.
- קצרא "cell," 336¹; cf. perh. Ar. قَصَارَة, v. ZMG xl. 735.
- קר. 145 A³ .. קר יבון קר; "city" (Hb. קִרְיָה or קר M. 1²⁴), or = Hb. קִיר "wall"?
- קרא (1) v. "to call," 145 c² (Pms⁵); קר (in קר ליה "he called to him") P 92⁵, 111³; w. suff. קרהה P 79⁵, קריה P 103⁵. Imp. קרי 170⁴. Ptcp. מתקרא P 17², 36^{b, 1}, ה- P 34¹; [מת]קרא P 66² (m.), 158² (f.).
- [קר]א (2) n. pr. P 91³.
- קרב v. Pa. "to offer up, bring near," 114¹, 174¹, 336¹; 2 S. קרבתא 150², pl. קרבו 157²; P 123^a (Ox. 1)³. Hi. הקרב 75⁴.

- קרבא** n. pr. f. P 105¹.
קרבתא "a drawing near," ק' קדם אוסרי 122¹; estr. קרבת 123 (cf. Hb. קִרְבַּת Ps. lxxiii. 28).
קרבלוֹן n. pr. PF3²², cf. *κουρβουλών*, Lat. Corbulo.
קרוֹן n. pr. Nab. Sach., cf. *καρσου* W 2160^a.
קרחא n. pr. Sin. 582.
קרחו n. pr. Sin. 9^{c, d}, 58, 500, 616; cf. Ar. القَرِيح (and Hb. קָרַח, קָרַח?).
קרטסטס *κράτιστος* "best," P 24¹; טום— P 26¹, pl. טא— P 28⁴, טוא— P 29³ [א— reps. Aram. pl. ē, ווא— Gr. pl. οἱ; cf. Syr. pl. in o = οἱ Nö. § 89, and *v. s.* ספּטמײא (1)].
קריא PF3¹³, pl. (of קריתא?) "villages," or cf. *χώρα* "country" ?
קרל n. pr. ZP⁵, H^{1, 13}, al.; cf. Paphlagonian *κορυλος*, or n. loc. *κορύλειον* ?
קרים (= Lat. *carrus*) w. טעון "cart-load," PF; Gr. eq. *γομος καρρικος*.
קרטפינוס n. pr. Crispinus, P 15⁴; Gr. eq. *κρισπεινος*.
קשטא (1) "archer," PZMG xii. 214 (cf. M71); cf. Syr. **ܩܫܬܐ** (*v. Derenb. Hist. Pal.* 14, n. 1).
קשטא (2) in [טא] מלח קשטא PF3³² "pure salt" ?
קשטו n. pr. Sin. 599.
קשה in P Sach. 1, וקשה ותצביתה וקשה... ?
קשישא (cf. **ܩܫܝܫܐ** "old"?) PRAA ii. 94, no. 3, מלכו קשישא די דידא. Perh. name of some relation.
קשר* v. "collect," ptep. pl. 42² שעריא מקשרן.
קשת* "bow," w. suff. ה— ZH^{26, 32}.
קתילת "slaughter, killing," ZP⁸; cf. קטל.
קתרודא n. pr. 268 ? (cf. **ܩܬܪܘܕܐ**, *κιθαρωδός* ?).

ך

The diacritic dot which distinguishes ך (ך) from ך (ך) in Syr. is first found in the Palm. inscriptions where the ך alone is so marked. P 123^a (Ox. 1), the most ancient of the religious inscriptions, is noteworthy for the omission of this distinction.

- רב** (1) "a chief, great one," 111³⁻⁴; voc. 152¹ (rd. רבא or רבי); cstr. *v.* חילא, לגיונא, משריתא, שוק, שירתא.
- רב*** (2) "great," רבא, P 33^{b, 2}, 49², 135 (*v.* שר), w. אלהא 146 B 4³; pl. רברבון ZB^{10, 13}, P Eut. 41⁴; cf. רְבִיבִין Dn. iii. 33.
- רבא** (1) "great," *v. supr.*
- רבא** (2) "mistress," w. suff. רבתי 146 B 4⁴, תכה—150^{1, 7}.
- רבאל** n. pr. ("El is lord, or great") N 27¹³, 28³; 161, 3³, 183³, 305, P Wr. 1; cf. *ραββηλος* Miller 117, 182; cf. מרבאל, ענדרבאל. N 21³ אלה ר' "the god of R." (perh. an ancestor of the fam. or tribe, cf. WRS *Sem.* 68, n. 2).
- רבאסירא** n. pr. PF¹⁰ "great palace" (cf. Pers. *serai* "palace") or Rab-Osiris; Gr. eq. *ραβασειρα*, cf. אשירא ?
- רבו** "ten thousand" (cf. רבו Dn. vii. 10), P 17⁵.
- רבותא*** pl. cstr. רבון טב PM²⁷ "manifold good things" (cf. רְבִין Ktb. Dn. vii. 10).
- רבחרא** n. pr. P 129.
- רביבא** n. pr. 287, cf. *ραβιβηλος* We. *Heid.*² 5 ? Alt. ר'.
- רבנות** "captaincy," P 5⁵ בר' שירתא (א); Gr. eq. *συνδιαρχης* (M. rds. רבנת).
- רבסרס** n. pr. ("chief eunuch" ?) 38⁶.
- רבע** (1) "a fourth," 11; f. cstr. רבעת ארק ZP¹⁴, pl. cstr. רבעי ארקא PB⁴; cf. Hb. רִבְעָה, Syr. ܕܘܚܘܪܐ.
- רבע** (2) "children of fourth generation," Nerab 2⁵; cf. Hb. רִבְעִים.
- רבעדת** n. pr. loc. P 67⁴.
- רבעתא** 160¹ mng. dub., perh. "a square stele," or cf. ܕܘܚܘܪܐ; *v.* Nö. ZMG xli. 722, WRS *Kins.* 292 f.
- רבת** n. pr. PZMG xii. 214, P Müll. 4; cf. *Rubatis* (CIL viii. 2515), روبة, and *v.* Baeth. *Beit.* 159.
- רגבו** n. pr. ("one born in month Ragab" ?) Sin. 220.
- רגז** "wrath," ZH²⁶; cf. רגז Dn. iii. 13, Syr. ܕܘܚܘܪܐ.
- רגינא** n. pr. f. (Regina) P Wr. S.-Sh.
- רגל** "foot," w. suff. ה—PM¹⁸. לכל רגל PF^{1, 5}, F^{2, 31} "for every one"; pl. ין—PF^{2, 30} used of slaves (cf. Ar. رَجُل).

- רגעא n. pr. N 40², cf. Ar. رَجَع (Q).
- רהן* v. "to pledge," Impf. N 2⁶, 3⁵, 16⁵, 29⁵, Imp. רהנו 43 A², Refl. יתרהן N 11⁴. = Ar. رهن (the Aram. eq. is less common, v. s. משכן).
- רוחא "breath, wind," PM 18⁵ ר' שנין.
- רוחו n. pr. 182¹, 184²; cf. ρουαιος W 2034.
- רומא n. pr. N 12¹⁰, 15². Abbrev. fr. رُومَان.
- רומקא v. s. דומנינא.
- רופו n. pr. f. N 4³ (cf. Ar. رَأْفَةٌ "pity"), alt. דופו.
- רוין* v. "to run," pf. 1 S. רצת ZB⁸ < "to help"; Ass. rîṣu (Wi.). For ורצת Hal. reads חרצת "energy, eagerness," cf. חרוין Pr. x. 4.
- רוזא* "evil," pl. רזאין M. on P 15⁵; cf. رَزَايَا, pl. رَزَايَا? v. Vog. Syr. pp. 17—19, ZMG xviii. 81. Cf. דוזאין.
- רחם (1) 154⁷ רחם^v ע? difficult, perh. belongs to נפטרנפש, l. 6 *ad fin.*
- רחם (2) n. pr. P 8⁶ (so Eut. Nö. Mord.), cf. sim. in Sab.; v. J. As. 1883, t. ii. 264, Hal. *Mel. Epig.* 104.
- רחם (3) "lover, friend"; cstr. ר' עמה, φιλοπατρις N 2⁵ and freq.; w. suff. [י]— P 62¹; ה— P 24⁴, 26⁵, רחים (cstr.) P 1³, 15⁷.
- רחמא w. מן "through love," P 18⁴.
- רחמת P 67¹ ר' ליולא "N. friend of Julia" (cf. מ1¹⁷ רחמת?).
- רחמנא "merciful," P 75², 123^a (Ox. 1)¹, written רחמא P 93³. Also in Sab., cf. J. As. 1883, t. ii. 264.
- ריבורס n. pr. Roman? (Riborus, Ribodus?), P Sach. 6⁴; alt. דם—.
- רימן n. pr. 316³, cf. رِيْم oryx (Hb. ריַם)?
- רכב "chariot," ר' בעלי ZP¹⁰.
- רכבאל n. pr. ZP²², H², 1³, B⁵, = "chariot of El"; or for כְּרִבְאֵל "Cherub of El" (Sach.), Hal. IH 91 "monture d'El"; cf. בררכב.
- רמא n. pr. 255 (v. אברמו).
- רמאל n. pr. ("El is high") Sin. 414.
- רמי n. pr. 318 (cf. Ar. الرامي "the archer"?).
- רמנתן n. pr. ("R. gives") 117.

- רמשא** n. pr. (= רם-נשא "the lofty one bears"?) P Sach. 13; alt. רקשא.
- רעי** (1) n. pr. ("friendly") P 16², 22⁴; cf. Hb. רעי 1 Kings i. 8 (?); Gr. eq. *ρααιου* [in P 22⁴ Gr. *ἡλιοδώρου*]; cf. *ρουαιου* W 2034; for רעו n. pr. dei, cf. Kerber 72.
- רעי** (2) 147 A 1⁶, a weight; cf. ib. 13 ?
- רעייא** n. pr. P 139 (cf. *supr.*), M. rds. ר' ארצי "be gracious to the shepherds"; v. ארצו, רצא.
- רעתה** n. pr. P Cl.-Gan. *Rec.* 120, no. 2 (cf. רעות Hb. "friend," B. Ar. "desire"); cf. *ραγετος*, Miller 181.
- רפ.ו** n. pr. P Sach. 10, rd. רפחו; and cf. Hb. רפח.
- רפא*** (1) v. "to heal," in בורפא, שמרפא, and *infr.*; cf. *ριφαθης* (רפעתי*) "Ate heals," J. As. 1881, t. xix. 487.
- רפא** (2) "physician" ? P 98⁴ (Syr. prefers אסיא q. v.).
- רפאל** n. pr. ("El heals") P Eut. 42²; Gr. eq. *ρεφελου*, cf. Hb. רפאל.
- רפאבול** n. pr. ("Bol heals") P 66², רפבול P Eut. 10, 16; Gr. eq. *ρεφαβωλος*.
- רפהא** n. pr. P 81⁴, alt. זפרא (M).
- רפי** (1) n. pr. 154³.
- רפי*** (2) v. "to release," Hiph. הרפי ZP⁸.
- רפתי** n. pr. ("my healing" ?) 51.
- רצא** (1) n. pr. Pm67 דבע ר'.
- רצא*** (2) v. (= Aram. *رُحِمَ*, *رُحِمَ*? "be gracious," P 139 (M.); v. ארצו, רעייא (perh. n. pr., cf. רצוא *infr.*)).
- רצוא** n. pr. N 11¹. Cpds. גדרצו, תימרצו (Syr. *ܪܘܥܘܐ* Hoff. *Ausz.* n. 159) show that it is a divine name; cf. perh. Risuil (= רצואל*) CIL viii. 10525, and v. Eut. *Nab.* p. 47, ZMG xli. 712, We. *Heid.*² 59, n. 1 (*Heid.* 54, 62, n. 1). See also צא.
- רציפא** Pf3² (Schr.) נמוסא ר' "a firm law"; cf. Ar. *رصيف*.
- רקי*** v. "to take pleasure in," Impf. ירקי w. ב, ZH^{18, 22}.
- רקיבאל** n. pr. ("El guards, or is a guardian," cf. Ar. *رقيب*) N 27⁷.
- רשא** "head," Pf1⁴¹?; cstr. רש תדמר P 22²; w. suff. רשה P 5⁶ (but v. M. *ad loc.*), הון— P Eut. 41³, 42⁴; cf. SI ראש, Ph. ראש, MI רש, Syr. *رأس*.

- רשי* (1) v. "to be allowed, have power"; Impf. ירשי ZH^{27, 28}. Hal. cfs. Eth. רסי "to do."
 רשי (2) adj. "allowed," N 12⁴, pl. ן- N 14³; cf. W. Aram. רשי.
 רשי (3) n. pr. P 136.
 רשף n. pr. ZH², cf. Hal. IH 92.

ש

For exceptions to the equation ש = ש = ܫ, v. אשר, אשת, איש, שמי, שלשא, ישב. For interchange of sibilants cf. esp. DHM in VOJ v. 5 ff.

- ש = Bab. š = Ass. s; ש = Bab. s = Ass. š; cf. however אשרתב, סגבא, סראשתר. ש (i. e. ש) = ש in בשימא, משגדא, שום, ? שהד, ? שמאל, שני, (עשרתא, עשרין) עשר, עשביא, ערשא, שזרבו, שאגבר, ש rel. pron. in תמכשו, שתוא
 ש abbrev. of שקל 153 A 3⁵, pl. שקלן 64².
 ש... n. pr. frag. 301.
 שש* in אלהשא, עתשא = צא in תימצא (v. צא) a divine name, cf. We. *Heid.* 62, Baeth. *Beit.* 89, Kerber 49 f., VOJ iv. 339; or abbrev. of שמשא cf. Praetorius ZMG xxviii. 512, Baeth. *Beit.* 303, and v. אמרשא.
 שאגבר n. pr. "of 'א," Nerab 2¹?
 שאה "corn, grain," ZP⁶.
 שאול Sheol, 145 B⁶, cf. Hb. שְׁאוֹל, Syr. ܫܘܠ (Nö. § 84).
 שאילא n. pr. P 17³, 18², 95³, Gr. eq. σεειλα (cf. σηαλλας W 2298?); cf. perh. שילא Meg. 16^a, σιλας and perh. שלא *infr.*
 שאל v. "to ask," 138 A^{4, 6}? Impf. ישאל ZH²³, אשאל ib.¹², w. מן of person asked. Aph. "to borrow," Impf. ישאל N 9⁴. Ptcp. pass. משאלת 151⁴, "res mutua" (edd.).
 שאר "remnant," 137 A⁴; v. שארית.
 שארא Sin. 617 בר פ' שארא (possibly the name of some trade or calling).
 שארית "remnant," estr. Nab. Pet.³; cf. שאר.
 שאריתה n. pr. 235¹.

- שבא** (1) n. pr. P 3¹, Gr. eq. *σαβας*; cf. *שבת*.
שבא* (2) v. "to carry off," *v. שבי*.
שבה* v. Pa. "to praise," *שבחתה* 149 BC⁵; 3 f. S. w. suff. 3 m. or rd. *שבחנה* 1 pl. w. suff. 3 m.
שבחי n. pr. f. P Eut. 43.
שבט Shebat, the eleventh month, February, N 4⁹, P 67³, 89⁸.
שבי* (1) v. "to carry off," 2 m. S., *שבית* 145 B⁵.
שבי (2) "captives," coll. *ש' יאדי* ZP⁸; pl. *שביא* 145 B⁵.
שבי (3) n. pr. N 17¹, P Wr. 3, l. 2; cf. *σαβαος* W 2101, and *v. שבתי*.
שבמת n. pr. P Schr. 10.
שבע "seven," 170¹; *עשרין ושבעה* 182³, *עשרין ושבעה* N 30⁵, *שבעא* P 11³. *שבעי* "seventy," ZP³; *v. שבען*.
שבעו n. pr. Sin. 412; cf. Gr. *σαβαος* freq., Ar. *سَبْع*, *سَبَاع*.
שבען 115, *ברת ש'* "daughter of S. (cf. Hb. *בַּת-שֶׁבַע*), or seventy years old," *v. שבע*.
שבר v. "to give," PM13⁴; cf. Ar. *شبر*.
שבת n. pr. P 3², *v. infr.*
שבתי n. pr. Sin. 370 (cf. Hb. *שֶׁבִתִּי*?, fem. *שבתיה* Chwol. 49. Abbrev. to *שבא*, *שבי*, cf. *σαββας* (Jos. Ant. xv. 7. 10), *σαββαος* (ib. xiii. 2. 4); *βαρ-σαββας* (Acts i. 23), *שבא* Sheb. 17^b, *v. Dal.* 143, n. 10).
שגא 137 A⁴ "erring" ? (cf. Syr. *ܫܓܐ*), or = *שגא* "greatly"; *v. שגי*.
שגדיו n. pr. Sin. 398^a.
שגי* "much, many," pl. f. *שגיאן* (i.e. *שִׁגְיָאן*) P 15⁵, *שגין* (i.e. *שִׁגְיִין*) PF^{4, 6}; cf. *סגי*, and *v. שגא* *supr.*
שגל n. pr. f. P 49¹, 56¹, 57¹, 60; M18⁴, Schr.-S. 5, cf. perh. *שנגלא*, and *v. אשולכרתי*.
שגרי n. pr. P 124⁶ (cf. *سجر* "tree," or *ܫܓܪܐ* "to send" ?).
שדאלבעלי *v. שעדאל*.
שדה* v. "to cast down," ptc. pl. (i.e. *ܫܘܫܘܢܐ*) PF³.
שדי n. pr. P Eut. 6, 10, 11, RAA ii. 24, no. 3; cf. *σαδδα* W 2562, *-ios* W 2197, *v. Baeth. Beit.* 294.
שדקיו n. pr. 314, alt. *שרקם*.

- שררפא** n. pr. PVOJ. B1, v. DHM *loc. cit.* p. 13; and cf. *σατραπης* (J. As. 1895, t. v. p. 171).
- שה** n. pr. (prob. Pers.) 111². Acc. to Hal. rel. pron. = זה; cf. J. As. 1896, t. vii. 546.
- שהד** frag. 35³, cf. **מססן** “witness,” v. סהר?
- שהר** n. pr. Nerab 1², **שנורבן** priest of ש (“the moon,” cf. **מססן**); cf. ib. 1⁸, 2^{1,9}.
- שודו** n. pr. 166, alt. שורו.
- שודרומא** n. pr. 320 D.
- שום*** v. “to set,” pf. שם ZP^{1,10}; w. suff. שמי Nerab 2³, שמה 113^{a,4} (or perh. from שם 2); 1 S. שמת ZP²⁰. Impf. שימו(י) 149 A².
- שוק** P 15⁵ רב ש “chief of the market” (possibly connected w. Hb. רב שקה?).
- שורה** “millet” ? ZP⁶ שאה ושורה וחטה.
- שורי** n. pr. 154², cf. *σοπος* J. As. 1881, t. xix. 487.
- שורר** . frag. P 108, M. rds. שרבה “he has drunk of it.”
- שזא** n. pr. fam. PM⁵⁵.
- שזב** v. s. צלמשזב.
- שחומו** n. pr. 138 A, cf. *σιχμος*, *سحيم* J. As. 1881, t. xix. 16.
- שחפימו** n. pr. 147 B 1¹⁰, alt. ‘שחב’; cf. *σαχηπης*.
- שחת** (1) 26¹ “bribe” (= Hb. שחד, Syr. **ܦܫܬܐ**) ?
- שחת*** (2) v. “to destroy,” Hi. השחת ZH²⁹.
- שחת** (3) “destruction,” ZP⁷, H²⁷, שחתה (w. suff. ?) ZP². Acc. to Hal. “fault, injury.”
- שט** . n. pr. frag. 285².
- שטא** n. pr. PRAA ii. 95, no. 6.
- שטר** “writing, contract,” 67, N 24⁵, PF⁸; cstr. N 7³, pl. שטרי חרמין “writings of the objects dedicated,” Nab. Pet.⁴; cf. Syr. **ܫܬܪܐ**.
- שטרב** ZP⁶, the name of some kind of measure, alt. רבע “... a fourth,” Wi. AF 106.
- שיבו** n. pr. 260, cf. Ar. **شيب** Yak. iii. 195¹.
- שידאלות** n. pr. Sin. 87 for שעדאלהי ?
- שיהרי** n. pr. (loc. ?) 186¹.

- שילי n. pr. 101, cf. Syr. **ܫܝܠܝ** Wr. *Syr. Mart.* p. ܫ, l. 2 fr. end, cf. שאילא ?
- שימתא "treasure," 113^a, 18 ש' זי מלכא cf. **ܫܝܡܬܐ** < cf. Bab. simtu ("the king's crown estate," Wi. AF 184).
- שירתא "caravan," P 5⁵, 7⁴; ש' בני P 4³, 5³, Eut. 42²; רבנות ש' P 5⁵; רב ש' (Gr. eq. *συνδιαρχης*) P 6², 7²; cf. Syr. **ܫܝܪܬܐ**.
- שנוחו n. pr. N 21².
- שביי n. pr. P 37¹, 53³, 126, M73 (Eut. 20); Gr. eq. *σοχαιεις*, cf. אלשביי.
- שכינת שכינתות n. pr. f. N 18¹, cf. Ar. **سَكِينَة**. P 15⁶ נְשִׁיטָת or 'שְׁבִי "quietly, still"; > error for שכלית, שכלתנית "prudently, with skill"; cf. ZMG xxiii. 284 f.; ש. זכיתות.
- שכממלהי n. pr. Sin. 651, = Ar. **شَكْمُ الله** w. accidental repetition of מ.
- שכרא P Eut. 1 "rewarder," epithet of בעלשמן; cf. *σαχηλος* We. *Heid.*² 5, and Sab. ישכראל.
- שלא (1) n. pr. 185⁴, cf. שאילא ? Alt. צלא (Vog.).
- שלא* (2) v. "to neglect." Reflex. יתשלא Nab. Pet.⁴, cf. יתזבן, s. זבן. Nö. Wi. rd. יתשנא.
- שלה* v. Impf. 2 S. תשלה 145 c⁶ "to stand" ?
- שלו "limb, portion of the body" (= Ar. **شَلْو**), N 3⁶.
- שלום n. pr. PRAA i. 77, no. 13, ii. 76.
- שלחא PFr³⁴³ "weapon" (**سَلْح**), or cf. Ar. **سَلْح**.
- שלט* v. "to rule," pl. pf. שלטו 196⁵.
- שלטון* "rule," w. suff. הם- 196⁵; cf. Syr. **ܫܠܬܘܢܐ**.
- שלי n. pr. N 11¹, 24⁴; cf. *συλλαιος* Strabo vi. 4, 23, Ar. **مُسَلِيَة**.
- שלים* "peaceful, or perfect," f. שלימה 141⁴ ?
- שלימת n. pr. N 12⁴, cf. *σελεμαθη* Wetz. 148.
- שלם* (1) v. "to complete," Aph. pf. 3 S. f. אשלמח P 95⁴.
- שלם (2) "peace," freq. esp. in Sin. At beginning of inscr. cf. 152¹, 253, N 29¹, 56; at end, 137 A⁷, 164, 229, 230; בשלם 291, al.; Sin. 274 שלם !

- שלם (3) n. pr. 154¹, cf. Gr. σαλμου, σολεμου, ιασλεμος; v. ZMG xxxv. 737.
- שלמ.. n. pr. frag. 168 (Sin. 12 for שלמיו?).
- שלמא n. pr. f. P 27³, 67¹, Wr. 1, Eut. 14; cf. עבדשלמא, Hb. שְׁלֵמָא, שְׁלֵמִי, Gr. σαλμης, al. (Dal. 117, n. 3).
- שלמאיא “man of שלם,” Sin. 544?
- שלמה (1) n. pr. f. Sin. 600, cf. σαλωμη Mark xv. 40, f. שלום Shebi 36^c (Dal. 122, n. 1).
- שלמה (2) n. pr. f. מ.הקלה שלמה 53² “perfect, or whole weight” (v. מתקלה).
- שלמו (1) n. pr. gent. N 2⁹, 4⁴, 9³, 38³, οἱ Σαλάμιοι; v. Hal. REJ 1885, no. 19 f., p. 260, Targ. שלמא = Hb. קיני; v. Merx Targ. 290, and v. s. נבטו.
- שלמו (2) n. pr. N 13² (f.), 339; Sin. 115, 164 + 6 t.
- שלמיו n. pr. f. PWr. PSBA Nov. '85, p. 30.
- שלמיו n. pr. Sin. 12, and Sin. 544 (> שלפוא?).
- שלמלת n. pr. (“submission to אלת,” cf. WRS Sem. 79 f.; v. also Dal. 122) P 7², 54¹, Müll. 1; Gr. eq. (σαλμαλ)λαθος; cf. Hb. שְׁלֵמִיאל al.
- שלמן n. pr. N 56¹, 65²; P 33^{a, 5}, 49¹, 76¹; Schr. 1², RAA ii. 95, no. 6; cf. Ar. سَلْمَان, σαλαμανης J.As. 1881, t. xix. 11; Ass. šalamanu (a Moabite king), KAT² 440 f.; ZA xi. 246 f.
- שלמנתן n. pr. Sin. 474?
- שלמת n. pr. f. P Sach. 4, voj. A 1; cf. ܐܕܝܐ Addai 9⁴, and v. Sach. ad loc. p. 737.
- שלעיי.. n. pr. Sin. 469?
- שלשא “three,” 3^c; pl. שלשן (so in MI) “thirty,” ZB²; v. תלת:
- שם (1) 56 (a seal), abbrev.?
- שם* (2) “name,” freq. בריך שמה (ל) P 74¹, 79¹ (v. ZMG xxii. 106, n. 3). Hence “descendants, progeny” (cf. De. xxv. 7), w. suff. ה— 113^{a, 14}. So perh. w. suff. י— Nerab 1¹⁰. שם טב “good name.”
- שמאל n. pr. loc. (“left”?) ZB^{2, 3, 17}; the district at the foot of the Amanus mountains, v. Bab. and Or. Rec. 111, p. 3; Wi. AF 1 ff.
- שמד pl. ין— N 3^b “curses” (cf. Bar. ES 10).

- שמו ZP⁶, cf. šammu “vegetables,” Wi. AF 106.
- שמואל n. pr. P 65²; Gr. eq. σαμουηλος; cf. سَمُول VOJ iv. 338.
- שמון n. pr. fam. (= שמעון ?) P 155, M⁴⁹ [cf. ܫܡܘܢ Cur. ASD, p. ܫܡ, l. 10 fr. end; Wr. *Syr. Mart.* p. ܫܡ, l. 15].
- שמי ZH⁶, ארק ש “land of ‘ש” (“garlic” = ܫܡܘܢ, Hb. שום).
- שמיא n. pr. 236².
- שמית n. pr. 205³ (= N 8 עמיהם ?)
- שמיתי n. pr. 143 ?
- שמכן n. pr. (šum[u]kin) 71.
- שמנא “oil, fat,” P 146.
- שמע v. “to hear,” 145 B¹.
- שמעדיא P 145 ?
- שמע[ואל] v. שמואל.
- שמעון n. pr. P 13² (written שמעו), 114², 129; Schr. 4, Eut. 21, PZMG xviii. 110 (v. xxiii. 290); Gr. eq. συμωνον, v. *infr.*
- שמען n. pr. PRAA ii. 23, no. 1; N 27⁶, v. מענוה.
- שמרג n. pr. ZP¹⁶.
- שמרה n. pr. Sin. 2, 6, 26 + 20 t.; cf. Ar. شَمْرُوح, شَمْرَاخ.
- שמרפא n. pr. PM¹³ (v. ZMG xxxviii. 587); for שמש רפא v.s. רפא (1).
- שמרת n. pr. Sin. 86; cf. Ar. سَمْرَةَ, v. Sab. שמיר DHM *Ep. Denk.* 7.
- שמש (1) v. “to serve,” P 15³, 17³ (J. As. Vog. 2⁵); v. חשמישא.
- שמש (2) “the sun,” מוקא ש “the rising of the sun,” ZP^{13, 14}.
- שמש (3) n. pr. dei (“the Sun”), Nerab 1⁹, ZP²², H^{2, 18}; P 8⁵, 123^a (Ox. 1)⁶, M⁶⁹ בלן ש (v. בל); P 108 לש' אלהא טב(א) (א), Gr. eq. ἡλίω πατρώω καὶ ἐπηκόω θεῶ (but v. M. *Beit. ad loc.*); P 135 שמש שרן רבא “S. our supreme lord.” ש' personal name PM⁵, 54. For ש' (in Sab. a goddess, cf. DHM *Ep. Denk.* p. 60) v. We. *Heid.*² 60 ff.; cf. σαμσαίος W 2007, αβδασαμσος W 2569; ܫܡܫܘܢ Cur. ASD 143, 163; Ass. samsi (Ar. “queen,” v. KAT² 255³⁰); v.s. שא and cf. לשמש and *infr.*

- שמשגרם** n. pr. 331, P 75⁴, Schr.-S. 6; “ש has caused,” cf. *σαμψικεραμος* (Jos. Ant. xviii. 5. 4), *σαμσιγεραμος* (CIG iii. 4642, cf. *σαμψι* (Strabo 753, § 11), v. also Cur. *Spic.* 77.
- שמשעדרי** n. pr. (“S. my help”) 86.
- שנגלא** n. pr. 113^{a, 16}, cf. *נִשְׁלָא* “queen”? ref. to Venus (v. Lag. GA 17); cf. Neubauer *Stud. Bibl.* i. 224, n. 5.
- שנדלה** 43 A³, mng. dub.; cf. *שׁוּבְּלִי*, *σανδάλιον*, used here of an article given in pledge.
- שנה** (1) “sleep,” ZH²⁴.
- שנה** (2) “year,” שׁ בִּשְׁנָה “year by year,” 113^{a, 20}; cstr. שְׁנָת N 1⁴, Sin. 319, 457, 463, P 7⁵ and freq. Once שְׁת (cf. in Ph.) 113^{a, 1}. Emph. בּוּזָא שְׁנָתָא “in this year,” 145 B⁵. Pl. שְׁנִין N 30⁷, 196⁶; cstr. שְׁנִי 196⁶.
- שנורבן** n. pr. (“of נ’?”) Nerab 1¹. [Is it *sin-zir-ibanni* “Sin created posterity”? He was a priest of שְׁהַר “the moon.”]
- שנין** “sharp, bitter,” שׁ רוּחָא PM 18⁵.
- שניפו** n. pr. 311 B¹, cf. Ar. *شَنِيفَة*.
- שנביה** n. pr. Sin. 162, = נשנביה?
- שנסרצר** n. pr. 88 (Sin-šar-ušur “S. protect the king”).
- שעדאלבעלי** n. pr. Sin. 401 > שדאלבעלי. שׁ in this and cpds. *infr.* = “fortune.”
- שעדאלהי** n. pr. Sin. 87 (> שידאלזת), 155, 177; Nab. 46, + c. 25 t.; cf. Ar. *سَعْدُ اللَّهِ*. Perh. N 20¹, alt. שבמאלהי (v. שבממלהי); cf. *شَكْمُ اللَّهِ*, v. שעדלהי.
- שעדו** n. pr. 231, 253; Sin. 186, 191 (שעוד) (281), 671, P 24³, Gr. eq. *σοαδου*; cf. Ar. *سَعْد*, and perh. *σαεδος* J. As. 1881, t. xix. 15.
- שעדי** n. pr. P Eut. 30, v. RAA i. 77, no. 3.
- שעדלהי** n. pr. Sin. 410, 412, 416; v. שעדאלהי.
- שעדללה** n. pr. Sin. 425. For שעדאלהי q. v.
- שעדת** n. pr. Sin. 295, 537; cf. *سَاعِدَة*.

- שעוד *v. s.* שערו.
- שעידו n. pr. 176⁴ אלה ש' (alt. שעיעו, שעיעבו, cf. شَعَيْب) "the god of the Ša'idu"; N 12¹, 23¹; cf. σοαιδος W 2196, σοεδος freq.
- שעיו n. pr. Sin. 558.
- שערה "barley," ZP⁶, ⁹, pl. שעריא 42¹, שערי ZH⁵, *v. infr.*
- שערן 26², 38¹, 39¹, [40]; "barley" (or perh. "taxation," cf. سَعْر; *v.* ZA iii. 241).
- שעתרם n. pr. loc. 145 c⁵.
- שפר (1) *v.* "to merit well of," w. ל, P 4⁵, 6⁴, pl. שפרו P 1⁴.
- שפר (2) n. pr. 136.
- שפרו n. pr. Sin. 148 (cf. σαπφειρα, σαφφ', MH שפירא, *v.* Dal. 130, n. 1).
- שקא .. n. pr. 273 ?
- שקילת n. pr. f. ש' מלכת נבטו, *Hebr.* xiii. ('97) 278.
- שקל* (1) *v.* "to bear, take"; ptcp. שקלא PF1⁴⁷, F3²⁸; pl. fem. שקלן F3²⁷ (acc. to Schr. = "burden, toil").
- שקל (2) "shekel," ZP⁶; pl. ן- 13, 14, 43 A⁴.
- שקלן *v. supr.*
- שר* "prince," w. suff. 1 pl. שמש שרן רבא P 135; M. rds. מרן, cf. P 23, 25.
- שרב* *v.* "to drink," M. on P 108 for שורר q. *v.*
- שרה* *v.* "to liberate," Impf. ישרה 145 A⁷. Reflex. ptcp. w. pron. משתרהאנה Cil.⁶ "I am taking my meal," cf. ܫܪܗܢܐ; > משתרה DHM.
- שריבא n. pr. PM13³, cf. ܫܪܒܐ Hoff. *Jul.* 28¹ ?
- שריכו n. pr. P 11¹ (129, 130); cf. ZMG xii. 214, where Lt. eq. *suricus*; cf. Gr. σωμαχος, σωμαχος, Ar. شَرِيك.
- שריעת n. pr. 244; cf. Ar. شَرِيعة.
- שרירא "strong," 144²; cf. Syr. ܫܪܝܪܐ.
- שרית* "beam, rafter," w. suff. ן-הון P 8⁴, Eut. 1; cf. Pal.-Syr. ܫܪܝܬ (Schwally).
- שרכן n. pr. 32, i. q. סְרִיכִין, *v.* VOJ v. 6.

- שרפיו** n. pr. Sin. 141 (ib. 198 ?); cf. Ar. شَرِيفٌ.
שרר* v. Aph. "to set firm," אשר PF3²¹, f. אשרת PF³ (of a decree); pf. pass. אשר (i.e. אֲשַׁר) F⁹; cf. Syr. ܫܪܦܝܢ, more gen. ܫܪܦܝܢ.
שרש n. pr. 105, cf. Hb. שָׂרֵשׁ.
שרתא "feast," 146 A 2^{2, 3}; cf. ܫܪܬܐ.
שת (1) "six," וש' 196⁶, N 10⁷; ארבעין וש' 196⁸. לה שת 311 A² "to him six times" (supply שלם "peace be ..."?). שתא P 8⁴, F 2¹.
שת (2) Sin. 567, ... כים שת די ?
שתא "drink," ZH⁹.
שתוא "winter," ZB¹⁸; cf. Hb. סְתּו secondary form for ש'. Ar. شتاء, Syr. ܫܬܘܐ.
שתי* v. "to weave, bind up," Impf. 2 m. תשתי ZH^{17, 22} (perh. 3 S. f. "[the soul] shall drink...").
שתף* ptc. משתפף "an associate," PF2²⁹ ? in Syr. ܫܬܘܦܝܢ.

ת

- ת** gen. = Gr. θ, but cf. אסרתגא, ברתיא, ימנתיא, תגמא; ת interchanges w. ט in קשטא, קתילת; does not suffer metathesis in reflex. forms of זבן, שלא; pref. ת = Eg. fem. in תבא, תמנחא, תחפי, תחבם. ת final in f. names; also in masc. cf. אדינת, בגרת, גזיאת, חרתת, מליכת, עבידת, עבישת, עבדעברת.
תא divine name in כהן תא "priest of Ta," Sin. 223^a (cf. ZMG iii. 212) < כהנתא (q. v.) "priestess."
תבא n. pr. f. 141¹, 147 B1³. Eg. ta-bai (or tobi, tabit, Masp.) "she who is of the spirit."
תבם n. pr. f. 215⁴, perh. deriv. fr. ܫܬܘܦܝܢ, יבם ?
תבנא "straw," PF2⁹.
תבעאית adv. "by service," PF2²⁰; cf. ܬܒܥܐ "to demand," or rd. יתבעא (v. s. בעה) ?

- תגלתפליסר n. pr. ZB^{3, 6} ת' פלסר ZP^{13, 15}; cf. Hb. תגלת פלאסר (once פלסר), Ass. tukulti-habali-šarra. [The third king of that name is the one referred to, he reigned 743—727 B.C.]
- תגמא "guild, corporation," ת' די קיניא P 23³; cf. *τάγμα*, *ܡܘܨܘܢ*.
- תגר* v. "to sell." Impf. יתגר PF³³⁰? cf. Syr. *ܡܘܨܘܢ*.
- תגרא "merchant," Sin. 208; pl. ib. P 4³, PF⁷, F³¹⁶, i.e. *ܡܘܨܘܢ* (v. s. א).
- תגרתא "commerce, business transaction," PF³²⁵; cf. Syr. *ܡܘܨܘܢ*.
- תדא ? in לגמר ת' PM⁹⁰ "may he be praised wholly" (Ed.).
- תדה n. pr. (goddess of spring, cf. *ܡܘܨܘܢ*) N 40³; cf. *ܡܘܨܘܢ*, alt. תרה, cf. *ܡܘܨܘܢ*.
- תדמור n. pr. loc. Tadmor, P 22³, 28⁴; תדמר PF¹, F^{213, 30} etc.
- תדמוריא "man of Tadmor," P 20², 36^{a, 3, b, 2}, P Eut. 2⁷; pl. תדמריא PZMG xviii. 101, no. 17, בני תדמריא PF²²⁵ (PM³⁴).
- תדסיס n. pr. N 29¹, cf. Gr. *θε(ο)δοσιος* Strabo 566; alt. תרסיס, cf. *θαρσεας, θερσης*?
- תוב* v. "to return." Impf. יתוב N 26⁴.
- תויא gent. 278, cf. *التَّو* in Yemen (Yak. i. 901).
- תורא "bullock" (?) P 145, n. pr. N 21²; cf. freq. Ar. *تَوْر*.
- תזחא 148¹? (Ledr. חיתא "butter," cf. *ܡܘܨܘܢ*).
- תחבס n. pr. f. 142, Eg. ta + Ḥabis "the light," cf. ענחחבס.
- תחומא "border," PF^{312, 20}; pl. w. suff. -יה PF¹²; cf. Hb. תחם "boundary line of Gezer," Chwol. 2.
- תחפי n. pr. f. 141 "she who is of Hapi," cf. masc. pahapi freq. in Eg.
- תחת "underneath," מן לת' PF⁴, cf. *ܡܘܨܘܢ*.
- תטלילא "roof," P 8⁵ (M. > מטליל), Eut. 2³; w. suff. -הון P 93⁵ (> [מכ]ל), Eut. 1; cf. Syr. *ܡܘܨܘܢ*.
- תיבול (1) PM⁴⁵ ת' חירן מן דרך "H. is removed (יבל) from the way"?
- תיבול (2) n. pr. PRAA i. 75, no. 3; v. Wr. PSBA Nov. '85, 74 f.

- תיבי** n. pr. loc. Pm68.
תידרום n. pr. (Theodorus, Θεοδωρος) P Sach. 1.
תיטרא "tower" ? w. דא 163 B; cf. ܩܝܘܠܐ, *θεατρον* > "the setting up of a column"; cf. Targ. יטור.
תים* "servant," w. suff. ה-- Sin. 43¹. In cpds. = "devotee" (but see WRS *Sem.* 80, n. 3). Among cpds. cf. Lat. Timagenes, Timoläus (*v. Mord. Beit.* ap. no. 3).
.. תימ n. pr. frag. Sin. 320, 552, *v. infr.*
תימא (1) n. pr. loc. 113^{a, 3}; cf. Hb. תימא.
תימא (2) n. pr. ("servant") P 6, 70¹, 113, M12⁷, zA³; Sin. (333²) 494, בני תימא (M52 ?). For another meaning *v. VOJ* iv. 333, n. 2.
תימאלה n. pr. Sin. 591; cf. *θεμαλλον* W 2020.
תימאלהי n. pr. N 7¹, Sin. 282, 294, 331, 374 + 7 t.; cf. Ar. تيم الله, and Timoläus, son of Odainat and Zenobia; *v. Vog. Syr.* p. 31.
תימדושרא n. pr. Sin. 499, *v. דושרא*.
תימו n. pr. 157³, 176², 203¹, 243, 259, 276, 318, 338³, and *v. s.* הימו. Sin. 604^a ("men of Taimu"); cf. Gr. *θαιμος* (ZMG xv. 443).
תימי n. pr. of a god, P 3⁴, Gr. eq. *Τυχη θαιμειος*, M88, RAA ii. 95, no. 7. Perh. *nisba*, cf. *Αθηνα Γοζμαιη* W 2345; cf. We. *Heid.* 25, 61. As personal name cf. Pm50 ?
תימלהי n. pr. Sin. 278.
תימניא gent. "man of Teima" (203¹), N 4² (22²); pl. f. תימניתא N 8².
תימעדת n. pr. Sin. 646; for תימעצית ?
תימעמד n. pr. P 124⁴, Gr. eq. *θαιμοαμεδος*; cf. Sab. אלעמד.
תימצא n. pr. P 33^{b, 2} (49), *v. צא*.
תימרצו n. pr. P 6¹, 33^{b, 2}, 82⁴, 98⁵, 156, M7³, Schr. 1⁴; cf. ܩܝܘܠܐ Hoff. *Ausz.* 21, n. 159; *v. s.* רצוא.
תימשא n. pr. P 34¹, Schr.-S. 6. Perh. ת' שמשא "servant of the sun" (Baeth.), but *v. s.* שא.
תירא so Nö. ZMG xlii. 474 for חירא; perh. תירא "leading."
תירו n. pr. 240.
תל* "hill," תלי pl. cstr. 111¹ ?

- *תלא v. "to hang." Impf. 2 m. S. w. suff. תלנהי (ת) 145 c, w. נ epen.
- תלמו n. pr. 321, 344, 348; cf. Hb. תלמי.
- תלת (1) "three," 314 D1³ (?); תלתת קיסרין Sin. 457; תלת מאה P 6⁴; אלפין תלתה N 9⁷; תלתין 196⁶.
- תלת (2) "a third," N 15³; pl. תלתין תרין "two-thirds," N 15⁴.
- תמ.. 152², for תמא "whole" ?
- תמא n. pr. f. P Eut. 43.
- תמאי n. pr. 145 c⁵, cf. Eg. tamai "cat" ?
- תמה ? "ever," 141² (= ܘܘܠܘܟܘܠ) > "there" (Syr. ܘܠܘܟܘܠ, cf. תנה, תנן below).
- תמוז *Tammuz*, the fourth month, July, P 3⁶.
- תמונא "eight," 'ארבעין ות' N 16⁴, 17⁶; תמוניא PF1^{48, 49}, PZA⁷; v. s. 1.
- תמכאל n. pr. ("El sustains, or perfect as El") 94.
- תמכשו n. pr. PM96. Deriv. fr. ܣܘܚܘܫ "to tax" ?
- תמנחא v. s. מנחה.
- תמוני v. s. דועפצו.
- תמוניא v. s. תמונא.
- תמס n. pr. 235 A¹.
- תנא "agreement, contract," 69, Nab. Pet.⁵; cf. ܠܘܬܘܒ. Acc. to Wi. = דנת.
- תנה "there," Cil.⁵; cf. ܠܘܬ, and v. תמה, תנן.
- תנוף n. pr. dub. 314 B.
- תני 150⁶ "give" (Imp. of נתן) or "relate" (Imp. of ܠܘܬ).
- תנן "there," P 15³, v. תנה.
- תנתלו n. pr. Sin. 559, cf. ܬܢܬܠܘ.
- תסהרא ? "testimony," 145 B¹; v. Edd. *ad loc.*
- תעמר n. pr. f. 173³ (283); cf. Gr. θαμαρη ?
- תפצא n. pr. Sin. 32.
- תפתא n. pr. dub. 317.
- *תצבית "ornament," w. suff. ה- P 14², 65²; הון- P 11⁴, Sach. 1.
- תק.. n. pr. frag. Sin. 31, for תקפו (cf. Ar. ܬܩܦ) or תקבו (cf. ܬܩܒ).

- תקל* v. "to hang," Impf. w. suff. and נ epen. יתקלנהי 145 A⁶.
- תקן* v. Pa. "to set in order," מתקננא P 28² (> "lamented for," Vog.); cf. ܩܠܩܢܐ, ܩܠܩܢܐ.
- תקף N 13⁴, N 2³ כתב ת' ; כתב ת' N 10⁶ "ratification"; cf. Dn. vi. 8 and MH חזקה "right of possession"; cf. Hb. תִּקַּף.
- תַרדמא* "sleep," w. suff. 1 pl. תרדמנא 129¹ ?
- תרין "two," 4^c, 196⁶. ת' אלפין ת' N 14⁸, ת' תלתין ת' N 15⁴, cstr. תרי 157¹, w. suff. תרויהון P 1¹, 2¹ (for תְּרִי one expects תְּרִי), הן— P Wr. p. 3; cf. תלתהון Dn. iii. 23; תרתין 186³, N 27¹⁴; f. תרתן P 95², PF1²⁵ (w. זקין), F2⁸ (w. עינן). Cstr. תרתי 196¹.
- תרסים v. s. תרסים.
- תרעא "gate," 170³.
- תרתיא P 16² די ת' "for a second time," cf. Syr. ܩܠܩܢܐ; v. Nö. § 154.
- תרתין v. s. תרין.
- תשמישא "use, service," PF2²⁰; cstr. תשמיש PF2⁸, Gr. eq. χρῆσις; v. שמש.
- תשע "nine," N 2⁴, 3³, 23³.
- תשפר n. pr. PVOJ. B1.
- תשרי *Tišri*, the seventh month, October, 170¹; P 17⁵, 22, 85⁴, 123^a (Ox.²)³, M24.

APPENDIX.

Since the above was printed D. H. Müller has published over forty new Palmyrene inscriptions in the *Denkschriften d. kais. Akad. d. Wissensch. (phil.-hist. Cl.)*, Vienna, bd. xlvi. (1898). The following list includes the words and forms alone which occur here for the first time in the Palmyrene dialect. Three of these inscriptions from the British Museum are designated BM.

אבבא	n. pr. f. 26.
אבגר	n. pr. 46, <i>v.</i> בגרת.
אחא	n. pr. 15, cf. אחוני.
אידען	n. pr. BM3.
אנת	“thou,” 46 ^{4, 7} .
אקמת	n. pr. f. 12, 30; cf. אקמא.
בבא	“gate,” 46 ⁹ .
בולנורעתה	n. pr. 46 ⁶ .
*ביש	44, בישת גדא “the unlucky” (f.).
בלהזי	n. pr. 12.
בר	46 ¹¹⁻¹² , <i>v.</i> בר (1b).
ברכו	n. pr. 18, cf. ברכו (Nab.).
ברעא	n. pr. 2, cf. ברען 15.
ברעתה	n. pr. 8 ^a , 31; cf. ברעתא.
בתחלי	n. pr. f. 27 ^a .
*בתר	“after,” w. suff. בתרה 42 ⁶ .
גומחיא	42 ⁶ , cf. גמח.
גריא	n. pr. BM1.
הגי	n. pr. f. 3 ^a , cf. הגה.
הגר	n. pr. 14, f. 21; cf. הגרו.
הדירת	15, perh. estr. “to the glory of”; or n. pr. (m. ?), cf. הדירת.
זמירא	n. pr. 27, alt. זהירא (“prudent”).
זפרי	n. pr. 12 (alt. זכרי), cf. זפרא.
חבת	<i>v.</i> 46 ¹⁰ , apparently synonymous with חפר (ib. 9) “to dig.”
חגוגא	n. pr. 8 ^a .
חיאל	n. pr. 6 ^{a, b} ?
חליו	n. pr. f. 16.

- חלפת n. pr. 45, cf. חלפא, חלפו etc.
 חסד n. pr. f. 31.
 חרא w. בר "freedman," 36; cf. חרי (1).
 יקר* w. suff. יקרהן 43.
 מהוי n. pr. 42⁵.
 מהון n. pr. 32.
 מלכת n. pr. f. BM3, cf. מלכא etc.
 מען n. pr. 30, 46⁶; cf. מענו.
 מרדא n. pr. 9, cf. μαρδου W 2429.
 מתני n. pr. 43; cf. מתנו.
 נבי n. pr. f. 43^{2, 6}.
 נצרא n. pr. 35, cf. נצור.
 סחיאל n. pr. 46^{2, 14}. (This supports Vog.'s reading in P 99³, v. סחיאל.)
 סרי n. pr. 42⁴.
 עבד n. pr. 36, cf. עבד (2).
 עדילא n. pr. 14, cf. عَدِيل (Ibn Dor. 208).
 עוא n. pr. 28.
 עויץ n. pr. 46², alt. עות; cf. עותו.
 עלל ptep. 46^{5, 7}; cf. עלל.
 עסתורגא n. pr. 46², עשת' ib. 13. Perh. "Aštor is high," v. אלגא.
 עתיכא n. pr. 16, 29?
 פא 46⁵ "side" (v. DHM *ad loc.*), or read פאחרתא "and (פ as in Nab.) the other (i.e. שקמא)," correcting לזבירא line 6.
 פון ? 29, פון יומך "on the return of thy day."
 פתיחוב n. pr. 10?
 צרודן n. pr. 3^a.
 קבל* 46⁹, f. מקבלתא 42⁷; v. קבל (1).
 ריע n. pr. f. 5.
 שוען n. pr. 46¹⁰.
 שמלא "left side," 46⁷; cf. סמלא.
 שקמא "sycamore tree," 46⁷; pl. שקמן ib. 3.
 שתגא n. pr. f. 6?
 תימי n. pr. (personal, v. תימי) 24 (34).

ADDITIONS AND CORRECTIONS.

- P. 2, l. 11. No. 109 from Limyra is a bilingual in Aramaic and Greek.
- P. 4, l. 13. For Nab. Sach. see also Chabot, *Revue Sémitique*, 1897, v. 81 ff. He reads **בדרו קעד אלף לפות נדרה מסגרא שלם קציו בר חנאל אמנא שלם** "Badru has set up the ox in accordance with his vow (as an) ex-voto. Peace! *Ḳaiṣu* son of *Ḥann'-el* the artificer. Peace!"
- P. 4, l. 15. For Nab. Pet. see also Winckler, *Altorient. Forsch.*, 2nd ser. ('98), 60 ff.
- P. 5, l. 7. For 475 f. read 973 ff. The date of the volume is 1884.
- P. 5, l. 14. For *Journ.* read *Transactions* (the same error recurs on l. 18). It may be mentioned that PS.-Sh. is a bilingual in Aramaic and Latin, the text of the latter runs: DM • REGINA • LIBERTA • ET • CONJUGE • BARATES • PALMYRENUS • NATIONE • CATUALLAUNA • AN • XXX.
- P. 5, l. 18. Add to the list of Palmyrene inscriptions "PWr. PSBA (Proceedings of the Society, etc.), Nov. 1885; cf. Ledrain, *Rev. d'Assyr. et d'Archéol. Orient.* i. 74 ff. References to the former may be made under **בולחא** and **ירחי**."
- P. 8, l. 11 from end. Read *Kos.*, *Kosmologie* (the former is to be read again on p. 39, l. 17).
- P. 10, l. 7. (*s. Wr. Mart.*) See *Journ. Sacr. Lit.* 4th ser. viii. ('66), 44—56.
- P. 11, l. 14 f. **חרבת** and **ישבת** may perhaps be Hebraisms (**חַרְבַּת**, **יִשְׁבַּת**).
- P. 12, l. 9. **אבב** seems to be incorrect, *v.* PWr. PSBA, Nov. 1885.
- P. 12, s. **אבנית**. The Targ. **אבניתא** should not have been cited, the correct reading is **אבִּנְתָא**, see Dal. *Aram.-Neuheb. Wörterb.* 1897, s.v.
- P. 15. s. **אחר** (2). Wi. (AF, 2nd ser. 63) reads **אחר** "after."
- P. 15, s. **אחיתור**. Read PSBA.
- P. 15, l. 2 from end. Read *Lihyan*. *Lihyan* or *Thamuditic*, a name given to some inscriptions from N. Arabia (chiefly in the neighbourhood of el-'Ulā), for which cf. D. H. Müller, *Epig. Denk.*
- P. 16, last line. Omit and cf. s. **לישה**.
- P. 18, s. **אלנשיא**. After *ολογεσιας* read (W 2599). Other Greek forms cited by Nö. *l. c.*
- P. 19, s. **אלו**. In Nab. Pet.^{4, 5}, Nö. Wi. read **אנו**.
- P. 19, l. 14 from end. For **אלכסי** read **אלכסא**. It is probably the same as the preceding **אלכסי**.

- P. 23, s. אַסְקְלוֹטָן. The inscription (P 95) refers to a well, most probably that of Aphaca (*v.* עֵינָא 2), to whose דוּא (q. v.) two אַסְקְלוֹטָן are offered. The unknown word may perhaps represent ἐσχαρίτης "bread baked over the fire" (cf. אֶסְפָּלָא, אֶסְקָלָא = ἐσχαρά, *Dal. Aram.-Neuheb. Wörterb.*). For offerings of food in the worship of wells see *WRS Sem.* 177.
- P. 23, s. אַסְרוֹנְפֶר. *For cpds. read cpd.*
- P. 24, l. 5. *For CIL read Cil.*
- P. 24, l. 10. *Read* אֶסְפָּלָא⁷₄.
- P. 24, s. אַקְמָא. Cf. perhaps אַקְמִי P Eut. 11.
- P. 25, s. אַרְסַכְסָה. *For* = ἀριστάξη, ἀριστοξένη *read* perhaps ἀριστόξη* from ἀριστοξένη (Nö.).
- P. 26, l. 5. *For* irzitu *read* iršitu.
- P. 27, s. ב (2) end. *For* גַּלְלָא *read* כְּתָב.
- P. 28, s. בַּגְּבָנָא. *For* Mish. Aboth v. 23 *read* Talm. Kidd. 10^b.
- P. 29, l. 4 from end. *Read* pl. בְּתֵינָא Nab. Pet.², estr. בְּתֵי Nab. Pet.¹ "Temple" in ב' צַלָּם etc.
- P. 30. *For* בַּלּוּד *read* בַּלּוּדִי.
- P. 39, s. דַּחַס. *For* Himy. *read* Sab.
- P. 40, l. 4. *For* i. q. Ass. *read* Ass. eq.
- P. 41, l. 6. *Read* δηνάριον.
- P. 41, s. דַּנְת. *Read* "a contract, record of sale" (cf. Ass. dannītu and *v.* תַּנָּא).
- P. 42, s. הַדְּרַנְדְּנָא. *Read* n. pr. 72 "Hadad gives brethren," Gr. eq. ἀδαδνα-διναχης, cf. Ass. nabu-nadin-aḥ, etc.
- P. 42, l. 6 from end. *For* יֵהוּי *read* יֵהֵא.
- P. 43, l. 1. *For* usi *read* uši.
- P. 43, l. 10 from end. *For* הַפְּסְתִּיּוֹן *read* הַפְּסְתִּין.
- P. 46, l. 6. *Read* ονορωδης.
- P. 47, l. 11. *Read* זַבְרַעְתָּה n. pr. P 19³, 63¹, 107², Eut. 16; זַבְרַעְתָּה [זַבְרַעְתָּה] P 5⁶. Gr. eq. etc.
- P. 48, l. 9. *For* זַבְשִׁי... zabiši *read* [זַבְשִׁי]... zabili.
- P. 49, s. ח (l. 1). Omit חַבְזִי.
- P. 50, s. חוּהָ. *Read* Impf. יַחֲוּהָ 149, etc.
- P. 51, s. חוּי. *For* חוּזו *read* חוּזו*.
- P. 51, s. חַטִּיָּאָה. Cf. rather חַטִּיָּאָה Ez. vi. 17 (Ktib).
- P. 53, s. חַלְבְּבָה. Gerjin (with which Wi. AF 106 identifies 'ח) is the hill about 30 min. from Zenjirli where the Hadad inscription (ZH) was discovered.
- P. 55, s. חַצְד*. *For* esidani *read* ešidani.
- P. 56, l. 11 f. Acc. to Wi. (AF, 2nd ser. 62) חַרְג = "property."
- P. 58, s. טַעַא (2). Cf. perhaps טַעַנְתָּא Targ. Deut. xxviii. 36 (*Dal. Aram.-Neuheb. Wörterb.*).

- P. 58, l. 4 from end. Omit נרקים (?).
- P. 60, l. 15. Read יכל* v. "to be able," Impf. יכל N 23², etc.
- P. 61, last line. For מותבא read מיתבא.
- P. 62, s. יתר (2). For מיתר read מתיתר.
- P. 64, l. 15. For كَلِبْ read كَلْب.
- P. 67, s. לגיונא. For < read >, and cf. Vog. *Syr.* p. 153.
- P. 68, s. לישא. ית = יש (the sign of the accusative) is difficult. Hal. reads לישר "to vow, consecrate" (*Rev. Sémi.* 1897, v. 84 ff.).
- P. 73, l. 14. For sarri read šarri.
- P. 75, l. 4. For šarra read šarru.
- P. 77, l. 13 from end. After מרנא read (the god of Gaza, cf. μαρνα W 2412 g).
- P. 80, s. נהירא. The correct reading is given by Vogüé himself, *Syr.* p. 153. The Palm. ידתא "pious" should not therefore have been quoted by the New Oxf. Heb. Lex. s.v. ידה.
- P. 84, s. סיון. Omit (Vog. ניסן), cf. Vog. *Syr.* p. 153.
- P. 85, s. סמכא. Wi. cfs. Ar. سَمَك "roof."
- P. 85, s. ספא. It should have been mentioned that the characters preceding די ספא have been *intentionally* erased; see Vog. *ad loc.*
- P. 94, s. ענישו. See *Hebr.* xiii. ('97) 278.
- P. 96, s. פ. פ is perhaps to be connected with אף; cf. Nö. ZMG xlvi. 103.
- P. 112, s. שורה. Add ZP⁹ (> חורת).

The following cross-references, references to inscriptions, and headings are to be inserted in their places:

- (a) רזא see דזאין; מגמר see גמר; נהירא see בתזבי
- (b) ירחבולא PMüll. 2²; ידיעבל PMüll. 3²; בלעקב PMüll. 4³
- (c) [א]סתודנה 109, Gr. eq. τάφος, cf. Pers. استودان "sepulchre"; cf. also ZA viii. 96, n. 2.

דברא n. pr. P Wr. PSBA Nov. '85, 29 ff., no. 3.

חיה "beast," ZH²⁷ ?

ירי v. "to set, found," ZH²⁹ ?


מלכו "kingdom," ZP¹⁷ ?

The following names are to be marked as feminine: אהכלי, בולנא, בנית, כמולת, יבמת (1), חנה, חטבת, הינת, מזניתא.

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